



**State of Minnesota  
County of Sherburne  
City of Elk River**

## **OATH OF OFFICE**

I, Nicholas Zerwas, do solemnly swear to support the Constitution of the United States, the Constitution of the State of Minnesota, will support the City Code and laws of the City of Elk River, and to discharge faithfully the duties of the Utilities Commission of the City of Elk River, Minnesota, to the best of my judgment and ability, so help me God.

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Nicholas Zerwas

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

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Person Administering Oath

## **AGENDA**

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### **1.0 GOVERNANCE**

- 1.1 Oath of Office – Nick Zerwas
- 1.2 Call Meeting to Order
- 1.3 Pledge of Allegiance
- 1.4 Consider the Agenda
- 1.5 2026 Election of Officers – Chair and Vice Chair
- 1.6 2026 Committee Appointments
  - a. Commission Committees Policy
  - b. Wage & Benefits Committee
  - c. Financial Reserves & Investment Committee
  - d. Information Security Committee
  - e. Dispute Resolution Committee

### **2.0 CONSENT** (Routine items. No discussion. Approved by one motion.)

- 2.1 Check Register – February 2026
- 2.2 Regular Meeting Minutes – February 10, 2026

### **3.0 OPEN FORUM** (Non-agenda items for discussion. No action. Presenters must adhere to a time limit of 3 minutes)

### **4.0 POLICY & COMPLIANCE** (Policy review, policy development, and compliance monitoring.)

- 4.1 Annual Commissioner Orientation
  - a. Frontier Energy Presentation
- 4.2 Annual Commission Bylaw and Attendance Policy Review
- 4.3 ERMU Mission, Vision, and Values
- 4.4 Commission Compensation and Stipend

### **5.0 BUSINESS ACTION** (Current business action requests and performance monitoring reports.)

- 5.1 Financial Report – January 2026
- 5.2 Letter of Support for Minnesota Municipal Power Agency Solar Project

### **6.0 BUSINESS DISCUSSION** (Future business planning, general updates, and informational reports.)

- 6.1 Staff Update
- 6.2 City Council Update
- 6.3 American Public Power Association Legislative Rally Update - Verbal
- 6.4 Future Planning (Announce the next regular meeting, special meeting, or planned quorum.)
  - a. Regular Commission Meeting – April 14, 2026
  - b. 2026 Governance Agenda

6.5 Other Business (Items added during agenda approval.)

**7.0 ADJOURN REGULAR MEETING**

|                                                                                 |                                                                   |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>TO:</b><br>ERMU Commission                                                   | <b>FROM:</b><br>Tony Mauren – Governance & Communications Manager |
| <b>MEETING DATE:</b><br>March 10, 2026                                          | <b>AGENDA ITEM NUMBER:</b><br>1.5                                 |
| <b>SUBJECT:</b><br>2026 Election of Officers – Chair and Vice Chair             |                                                                   |
| <b>ACTION REQUESTED:</b><br>Elect by motion the Commission Chair and Vice Chair |                                                                   |

**BACKGROUND/DISCUSSION:**

Per ERMU policy, the offices of the ERMU Commission include a Chair, Vice-Chair, and a Secretary. The Commission elects the Chair and Vice-Chair to one-year terms annually during its regular meeting in the month of March. The office of Secretary is held by the General Manager; however, the General Manager may appoint another employee as Secretary, with the concurrence of the Commission. Attached for reference is the Commission Officer Roles, Responsibilities, and Succession Policy.

In 2025 the officers were:

Chair – John Dietz

Vice Chair – Mary Stewart

**ATTACHMENTS:**

- ERMU Policy – G.2f - Commission Officer Roles, Responsibilities, and Succession

## COMMISSION POLICY

|                                      |                                                                                            |
|--------------------------------------|--------------------------------------------------------------------------------------------|
| Section:<br>Governance               | Category:<br>Governance Policies                                                           |
| Policy Reference:<br><br><b>G.2f</b> | Policy Title:<br><br><b>Commission Officer Roles,<br/>Responsibilities, and Succession</b> |

### PURPOSE:

With this policy, the Commission communicates the functions for which ERMU's officers are accountable and the limits of authority that the Commission delegates to its officers.

### POLICY:

The offices of the ERMU Commission include a Chair, a Vice-Chair, and a Secretary. The Commission elects the Chair and Vice Chair to one-year terms each year during its regular meeting in the month of March. An officer's term begins that day and expires without action of the Commission upon resignation or death of the officer or upon failure of the officer to comply with the criteria necessary to hold the office. An officer's term is extended without action of the Commission until a successor is duly elected. Any Commission member is eligible for office at any time; however, a Commission member nominated for the position of Chair will normally have served at least one term as Vice-Chair. The office of Secretary is held by the General Manager; however, the General Manager may appoint another employee as Secretary, with the concurrence of the Commission.

#### Chair

The Chair is accountable to the Commission for the integrity of the Commission's governance process. The Commission authorizes the Chair to call and schedule special meetings, set its meeting agendas, preside over its meetings and, with limitations, represent the Commission to outside parties. The Commission expects the Chair to set and maintain a friendly and productive tone for all meetings, encouraging full participation of all Commission members, effective deliberation and decision-making, and constructive resolution of disagreements. More specifically:

1. The expected result of the Chair's function is that the Commission behaves in a manner that is consistent with its own policies and in full compliance with those obligations that others, with legitimate authority, impose on it from outside the organization. The Chair, by planning

the Commission's governance and meeting agendas will ensure that the Commission addresses those matters which, according to Commission policy, clearly belong to the Commission to determine, not to the General Manager. The Chair, by presiding over Commission meetings, will ensure that deliberation and decision-making at Commission meetings will be fair, open, and thorough, but also timely, orderly, and to the point.

2. The authority of the Chair is limited to Commission decision-making that falls within areas covered by Commission policies on **Governance** and **Commission-Management Connection**, except where the Commission specifically delegates portions of this same authority to others. The Commission authorizes the Chair to use any reasonable interpretation of the provisions in these policies in the discharge of duties.
  - a. The Commission empowers the Chair to call and schedule all special meetings, set all meeting agendas, and preside over all Commission meetings with all of the commonly accepted power of that position (e.g., Ruling, recognizing, handling disagreements and unacceptable behaviors, etc).
  - b. The Commission empowers the Chair, exercising reasonable discretion, to control the conduct of all meetings. This includes, but is not limited to, determining the time to be devoted to any particular matter before the Commission, whether any person in attendance may address the Commission on any subject and the order or duration of any presentations or comments permitted, closure of discussion on any matter before the Commission, and expulsion of any person whose conduct is disruptive. The Commission may, by a motion and majority vote of the Commissioners present, overrule the Chair on decisions related to the conduct of meetings.
  - c. For purposes of meeting management, the Commission adopts the Rules contained in the current edition of **Robert's Rules of Order Newly Revised** for all situations to which they are applicable and in which they are not inconsistent with ERMU's bylaws, policies and any special rules of order that the Commission may adopt.
  - d. The Commission authorizes the Chair to execute official documents on its behalf.
  - e. The Commission empowers the Chair to organize the work of the Commission, and to assign specific tasks to Commission members and to Committees established by the Commission. Specifically, the Commission empowers the Chair to schedule and coordinate the annual process for performance planning and evaluation of the General Manager.
  - f. The Chair has no authority to make decisions about policies created by the Commission within the **Results** and **Delegations to Management** policy areas. As a result, the Chair has no authority to supervise or direct the General Manager.
  - g. The Chair may represent the Commission to outside parties in announcing Commission-stated positions and in stating decisions and interpretations of Commission policy within the areas delegated by the Commission. The Chair will report to the Commission, as

soon as practical, any communications made on behalf of the Commission. Representation of the Commission to outside parties is subject to the following limitations:

- i. Communications must be consistent with ERMU's core purpose, core values, and mission, and with the role and authority of the Commission as set forth by Commission policies.
  - ii. Communications must, as far as practical, represent the collective wisdom or position of the Commission.
  - iii. Communications must be limited to deliberations already conducted, actions taken, or decisions made. Communications must not be speculative in nature.
- h. The Chair may delegate the authority granted in this policy to others (e.g. Vice-Chair), but remains accountable for its use.

#### Vice-Chair

The principal function of the Commission Vice-Chair is to prepare for the office of Chair and to take over the functions of the Chair when the Chair is unavailable, or otherwise at the request of the Chair.

#### Secretary

The principal function of the Commission Secretary is to ensure that:

1. Notices of Commission meetings, meeting agendas, and supporting materials are prepared and distributed as required by Policy;
2. Appropriate written records of Commission meetings are prepared and distributed to all Commission members and the General Manager three (3) days prior to the next Commission meeting;
3. Resolutions and other official actions of the Commission are prepared and executed in proper form; and
4. Written records of Commission meetings, including resolutions and other official actions are archived in secure location(s) and disposed of in compliance with applicable laws and regulations.

#### **POLICY HISTORY:**

Adopted      May 9, 2017

|                                                                     |                                                                   |
|---------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>TO:</b><br>ERMU Commission                                       | <b>FROM:</b><br>Tony Mauren – Governance & Communications Manager |
| <b>MEETING DATE:</b><br>March 10, 2026                              | <b>AGENDA ITEM NUMBER:</b><br>1.6                                 |
| <b>SUBJECT:</b><br>2026 Committee Appointments                      |                                                                   |
| <b>ACTION REQUESTED:</b><br>Appoint by motion the Committee members |                                                                   |

**BACKGROUND/DISCUSSION:**

Per ERMU policy, the Commission shall appoint committee members annually following the election of officers during the regular meeting in the month of March. The Commission shall also appoint committee chairs at that time. All appointments are for a one-year term.

There are currently four commission committees: the Wage & Benefits Committee, the Financial Reserves & Investment Committee, the Information Security Committee, and the Dispute Resolution Committee.

After gauging interest in who would like to serve on each committee, the following committee appointments should be made:

**Wage & Benefits Committee – 2 appointments; one being Chair**

Currently appointed: John Dietz – Chair and Mary Stewart

**Financial Reserves & Investment Committee – 2 appointments; one being Chair**

Currently appointed: Matt Westgaard – Chair and Nick Zerwas

**Information Security Committee – 1 appointment**

Currently appointed: Mary Stewart

**Dispute Resolution Committee – 2 appointments; one being Chair**

Currently appointed: Matt Westgaard – Chair and Jill Larson-Vito

**ATTACHMENTS:**

- Commission Policy – G.2g – Commission Committees
- Commission Policy – G.2g1 - Wage & Benefits Committee Charter
- Commission Policy – G.2g2 – Financial Reserves & Investment Committee Charter
- Commission Policy – G.2g3 – Information Security Committee Charter
- Commission Policy – G.2g4 – Dispute Resolution Committee Charter

## COMMISSION POLICY

|                                      |                                                   |
|--------------------------------------|---------------------------------------------------|
| Section:<br>Governance               | Category:<br>Governance Policies                  |
| Policy Reference:<br><br><b>G.2g</b> | Policy Title:<br><br><b>Commission Committees</b> |

### PURPOSE:

With this policy, the Commission establishes and communicates its purposes and the means by which it creates and empowers committees to assist the Commission in its work. This policy applies to any group formed by Commission action, whether or not it is called a committee and whether or not the group includes Commission members. It does not apply to committees formed under the authority of the General Manager.

### POLICY:

Commission committees, when created, will be used to reinforce the wholeness of the Commission and never to interfere with the delegation of authority from the Commission to the General Manager or to any officer of the Commission. Commission committees will not have direct involvement with current management and staff employee functions.

Consistent with this general statement:

1. The Commission will use committees sparingly and only for as long as required to accomplish its purposes. Committees may be appropriate in circumstances where the Commission recognizes the need for more in-depth review of information and issues, and where a committee is the best way to make effective and efficient use of available Commission member expertise and time. Committees may also be appropriate where it is necessary or desirable for the Commission to visibly demonstrate regulatory compliance or accountability to its stakeholders (e.g. Financial Reserves and Investments Committee).
2. Committees ordinarily will assist the Commission in the following specific ways by:
  - a. Monitoring organization performance metrics and related information;
  - b. Preparing policy alternatives and their implications for Commission deliberation and action;

- c. Determining the level of compliance with existing Commission policies and evaluating the results of policy compliance or non-compliance.
3. When the Commission creates a committee, it will develop and approve by resolution a written committee charter that sets forth the purposes, duration, expected outcomes, leadership, membership, delegated authority, available resources, and other information needed for the committee to function successfully. The General Manager will designate management/staff committee members if so requested. The Commission, by majority vote, will appoint Commission members to committees and remove or replace them, as appropriate. The Commission, by majority vote, will also appoint, remove, and replace a Committee Chair, Vice-Chair and any other positions of leadership that the Commission determines appropriate.
4. The Commission recognizes that appointments to a Committee provide opportunities for learning and Governance development. Accordingly, the Commission endeavors to appoint Commission members to committee leadership positions who do not already hold a Commission office.
5. The Commission will review the committee charter and performance of any standing committee at least annually to determine if changes are required or if the committee is still required.
6. Commission committees may not convene a meeting that includes a quorum of the Commission.
7. Commission committees may not speak or act for the Commission except when formally given such authority for specific and time-limited purposes. Expectations and authorities will be carefully stated in order not to conflict with authority delegated to the General Manager or Commission Chair.
8. Commission committees may not exercise authority over management and staff employees. The General Manager is accountable to the whole Commission and is not required to obtain approval of any Commission committee before taking an executive action.
9. Commission committees will avoid relating to or identifying with discrete parts of the organization rather than the whole. A Commission committee that has helped the Commission create policy on a particular subject will not be used to monitor organizational performance on that same subject, except with specific Commission approval.

**POLICY HISTORY:**

Adopted      May 9, 2017

## COMMISSION POLICY

|                                       |                                                                   |
|---------------------------------------|-------------------------------------------------------------------|
| Section:<br>Governance                | Category:<br>Governance Policies                                  |
| Policy Reference:<br><br><b>G.2g1</b> | Policy Title:<br><br><b>Wage &amp; Benefits Committee Charter</b> |

### PURPOSE:

The Wage and Benefits Committee exists to help the Commission develop and maintain a pay plan structure and benefits package that are market competitive, help promote employee retention, and to help the Commission make informed decisions which provide value to the customers through fair labor expenses. This Committee also exists to help the Commission with succession planning and review pay equity compliance.

### MEMBERSHIP:

The Committee shall be comprised of two Commissioners, the General Manager, the Administrations Director, and the Operations Director. At no time shall there be a quorum of the Commission on the Committee.

The Commission shall appoint Committee members annually following the Commission election of officers during the March Regular Commission meeting. The Commission shall also appoint the Committee Chair at that time.

### ROLE OF THE COMMITTEE CHAIR:

The primary role of the Committee Chair is to run the Committee meetings. The Committee will adhere to the Current edition of ***Robert's Rules of Order Newly Revised*** for all situations to which they are applicable and are not inconsistent with ERMU's bylaws, policies, and any special rules of order that the Commission may adopt. Committee meetings may be open or closed in accordance with Open Meeting Law.

### AUTHORITY:

Except as established in this Committee Charter, the authority of the Committee is limited to the purpose of research and recommendation to the Commission. The Committee, at the discretion and through formal action of the Commission, may be empowered beyond the role of research

and recommendation such that it is consistent with the ***Organizational Core Purpose*** policies and the ***Commission Committees*** policy.

**SPECIFIC DUTIES:**

1. At the request of the Commission, research and analyze topics related to employee compensation and benefits.
2. Annually perform market benchmarking and evaluate wages. The Committee shall present options and make recommendations regarding cost of living adjustments and pay plan structure modifications to the Commission for their consideration.
3. Review insurance policies and evaluate policy renewals related to employee benefit insurances. The Committee shall present options and make recommendations regarding these insurance policies to the Commission for their consideration.
4. Evaluate wage and benefit requests from employees. Present and make recommendations to the Commission as appropriate.
5. Review submittal information pertaining to pay equity compliance requirements and present options and make recommendations to the Commission as appropriate.
6. Record minutes of Committee meetings. Committee meeting minutes shall be subject to applicable data retention law and policies.

**SCHEDULE:**

At a minimum, the Committee shall meet on a quarterly basis.

**TERMINATION:**

The Committee shall exist until at such time formal action of the Commission is taken to dissolve the Committee.

**POLICY HISTORY:**

|         |                   |
|---------|-------------------|
| Adopted | May 9, 2017       |
| Revised | February 14, 2023 |
| Revised | January 9, 2024   |

|                                       |                                                                                       |
|---------------------------------------|---------------------------------------------------------------------------------------|
| Section:<br>Governance                | Category:<br>Governance Policies                                                      |
| Policy Reference:<br><br><b>G.2g2</b> | Policy Title:<br><br><b>Financial Reserves &amp; Investment<br/>Committee Charter</b> |

## PURPOSE:

The Financial Reserves & Investment Committee exists to help the Commission develop and maintain industry appropriate financial reserves and investment policies.

## MEMBERSHIP:

The Committee shall be comprised of two Commissioners, the General Manager, and the Finance Manager. At no time shall there be a quorum of the Commission on the Committee.

The Commission shall appoint Committee members annually following the Commission election of officers during the March Regular Commission meeting. The Commission shall also appoint the Committee Chair at that time.

## ROLE OF THE COMMITTEE CHAIR:

The primary role of the Committee Chair is to run the Committee meetings. The Committee will adhere to the Current edition of *Robert's Rules of Order Newly Revised* for all situations to which they are applicable and are not inconsistent with ERMU's bylaws, policies, and any special rules of order that the Commission may adopt. Committee meetings may be open or closed in accordance with Open Meeting Law.

## AUTHORITY:

Except as established in this Committee Charter, the authority of the Committee is limited to the purpose of research and recommendation to the Commission. The Committee, at the discretion and through formal action of the Commission, may be empowered beyond the role of research and recommendation such that it is consistent with the *Organizational Core Purpose* policies and the *Commission Committees* policy.

## SPECIFIC DUTIES:

1. At the request of the Commission, research and analyze topics related to financial reserves and investments.
2. On a periodic basis, the Committee will review the Investment Policies, investment balances, and the various investment instruments for return, liquidity, and diversification. The Committee may present options and make recommendations to the Commission for their consideration.
3. Annually, when the Commission designates the official depository for the year, it should provide for the Finance Manager to recommend that additional depositories be designated for the purpose of investing funds.
4. On behalf of the Commission and Committee, new investments will be authorized by the Finance Manager, with the funds actually being transferred via a check produced by the A/P Specialist, and recorded in the check register detail presented at the regular Commission meetings. Investments that mature shall be reinvested by the Finance Manager. All investing will be transacted working with the investment firm(s) or bank(s) for the best rate of return within the constraints of the Management Investment Policy. In the event that the Finance Manager is unable to conduct the above investment responsibilities, the General Manager has the authority to act in his/her absence.
5. On a periodic basis, the Committee will review the Financial Reserves Policies and reserve balances. The Committee may present options and make recommendations to the Commission for their consideration.

**SCHEDULE:**

At a minimum, the Committee shall meet on an annual basis.

**TERMINATION:**

The Committee shall exist until at such time formal action of the Commission is taken to dissolve the Committee.

**POLICY HISTORY:**

|         |                 |
|---------|-----------------|
| Adopted | May 9, 2017     |
| Revised | July 14, 2020   |
| Revised | January 9, 2024 |

|                                       |                                                                    |
|---------------------------------------|--------------------------------------------------------------------|
| Section:<br>Governance                | Category:<br>Governance Policies                                   |
| Policy Reference:<br><br><b>G.2g3</b> | Policy Title:<br><br><b>Information Security Committee Charter</b> |

### **PURPOSE:**

Information security is managing risks to the confidentiality, integrity, and availability of information using administrative, physical, and technical controls.

The Information Security Committee exists to help develop and maintain industry appropriate information security policies and oversight. Because of shared hardware and resources, there exists an overlap and shared risk for ERMU and the City of Elk River (City) operations. Although governed autonomously, this shall be an advisory Committee to both the ERMU and the City.

### **MEMBERSHIP:**

This Committee shall be comprised of equal representation from ERMU and the City. From ERMU this committee shall include a Commissioner and the General Manager. The General Manager will appoint three additional members, at least one of whom will be a manager and at least one will be an information technology employee. From the City this committee shall include a Councilmember and the City Administrator. The City Administrator will appoint three additional members, at least one of whom will be a manager and at least one will be an information technology employee. At no time shall there be a quorum of the Commission or the Council on the Committee.

The Commission shall appoint ERMU's Committee member representatives annually following the Commission election of officers during the March Regular Commission meeting. The Council shall appoint its member annually. The Committee shall elect a chair annually. The General Manager and the City Administrator shall serve as the authorized reporting representatives for their respective governing bodies.

### **ROLE OF THE COMMITTEE CHAIR:**

The primary role of the Committee Chair is to run the Committee meetings and act as committee secretary. The Committee will adhere to the Current edition of *Robert's Rules of Order Newly*

***Revised*** for all situations to which they are applicable and are not inconsistent with ERMU's bylaws, policies, and any special rules of order that the Commission may adopt; and similarly, the Committee action shall not be inconsistent with applicable laws and policies which regulate the City of Elk River. Committee meetings may be open or closed in accordance with Open Meeting Law.

#### **AUTHORITY:**

Except as established in this Committee Charter, the authority of the Committee is limited to the purpose of research and recommendation to ERMU and the City.

#### **SPECIFIC DUTIES:**

1. **Policies and Procedures:** Assist ERMU and the City in the development of information security related policies. Review effectiveness of information security policy implementations. Identify and recommend how to handle non-compliance. Assist with the development of information security related procedures, standards, guidelines, and baselines to the ERMU and the City. At least annually, provide timely reports including recommendations regarding effectiveness of policies and procedures to ERMU and City leadership teams.
2. **Risk Assessment:** Review industry appropriate information security trends to maintain an up-to-date perspective on related risks and industry's best practice risk mitigation methods. Identify significant threats and vulnerabilities. Assess the adequacy and coordination of the implementation of information security controls. Recommend methodologies and processes for information security. Evaluate ongoing related legal and regulatory compliance changes. Review incident information and recommend follow-up actions. At least annually, provide timely reports including recommendation regarding risks assessment to ERMU and City leadership teams.
3. **Budget Development:** Develop data needed for thorough evaluation of proposed information security initiatives for budget preparation and consideration. Information shall include options, risk evaluation, resource requirements, implementation timelines, and costs. At least annually and coordinating with their respective budgeting process schedules, provide timely reports regarding information security initiatives proposed for consideration to ERMU and City leadership teams.
4. **Education and Awareness:** Function as an information security program champion providing clear direction and unity in ERMU and City leadership teams' support for approved security initiatives and policies. Develop and implement plans and programs to maintain information security awareness. Promote information security education, training, and awareness throughout ERMU and the City.

#### **SCHEDULE:**

At a minimum, the Committee shall meet on an annual basis.

**TERMINATION:**

The Committee shall exist as a joint effort between ERMU and the City until at such time either the Commission or Council dissolve the joint nature of the Committee.

**POLICY HISTORY:**

|             |                   |
|-------------|-------------------|
| Established | August 8, 2017    |
| Revised     | November 12, 2019 |
| Revised     | February 14, 2023 |
| Revised     | January 9, 2024   |

## COMMISSION POLICY

|                                       |                                                                  |
|---------------------------------------|------------------------------------------------------------------|
| Section:<br>Governance                | Category:<br>Governance Policies                                 |
| Policy Reference:<br><br><b>G.2g4</b> | Policy Title:<br><br><b>Dispute Resolution Committee Charter</b> |

### PURPOSE:

The Dispute Resolution Committee exists to provide customers an alternative dispute resolution option for circumstances which: require action beyond the authority assigned through the ***Delegation to Management Policies***; require policy creation, revision, or exception; have exhausted the established utilities procedures and/or protocol; and involves customer protected data for which the customer prefers addressing the issue through a meeting closed to the public.

For qualifying customer disputes, the Committee will provide: an informal hearing in accordance with Open Meeting Law allowing the customers to communicate the concern; recess and reconvene as needed to conduct appropriate research and/or deliberate; make a determination within parameters established through the ***Commission Policies*** and within the authorities delegated through this policy; and report and/or make recommendations to the Commission as required.

### MEMBERSHIP:

The Committee shall be comprised of five members, three appointed annually and two which vary with each dispute. The three members appointed annually shall include two Commissioners and the General Manager. At no time shall there be a quorum of the Commission on the Committee. The Committee shall also include the director and the manager most directly involved in the dispute.

The Commission shall appoint Committee members annually following the Commission election of officers during the March Regular Commission meeting. The Commission shall also appoint the Committee Chair at that time.

### ROLE OF THE COMMITTEE CHAIR:

The primary role of the Committee Chair is to run the Committee meetings. The Committee will adhere to the Current edition of ***Robert's Rules of Order Newly Revised*** for all situations to which they are applicable and are not inconsistent with ERMU's bylaws, policies, and any

special rules of order that the Commission may adopt.

**AUTHORITY:**

Except as established in this Committee Charter, the authority of the Committee is limited to the purpose of dispute resolution within the authorities delegated to management through the Commission Policies, research related to customer disputes or complaints, and recommendations to the Commission. The Committee, at the discretion and through formal action of the Commission, may be empowered beyond the role as outlined in this policy such that it is consistent with the *Organizational Core Purpose* policies and the *Commission Committees* policy.

**SPECIFIC DUTIES:**

1. After a formal request is submitted for a qualifying customer dispute, the Committee will schedule a hearing, either in person or virtual, within a reasonable amount of time.
2. Through the hearing, the Committee will allow the customer to communicate relevant information and request dispute resolution which may require policy creation, revision, or exemption.
3. The Committee is required to verify all information and data; and the Committee will review the Customer's account history and other relevant information.
4. And as needed, the Committee shall research industry best practices related to the dispute.
5. The Committee is authorized to engage legal counsel for legal review and recommendations.
6. The Committee will make a determination whether resolution can be provided within the authorities assigned through this policy; and if so, the Committee will provide written summary of the dispute and the authorized resolution for implementation by management.
7. When no action is taken by the Committee toward resolution, the Committee will determine whether the request warrants further consideration by the Commission, in which case the Committee will present a summary of the dispute to the Commission and a make recommendation. In the event that no action is taken by the Committee, and the Committee has determined that the dispute does not warrant further consideration or advancement to the Commission, the Committee shall summarize their finding in a report to be provide to the customer and placed on file.
8. The Committee shall record minutes of all Committee meetings. Committee meeting minutes shall be subject to applicable data retention law and policies.

**SCHEDULE:**

The Committee shall meet on an as-needed basis.

**TERMINATION:**

The Committee shall exist until at such time formal action of the Commission is taken to dissolve the Committee.

**POLICY HISTORY:**

|         |                   |
|---------|-------------------|
| Adopted | January 12, 2021  |
| Revised | February 14, 2023 |
| Revised | February 13, 2024 |

## **CHECK REGISTER**

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**February 2026**

**APPROVED BY:**

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**John Dietz**

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**Jill Larson-Vito**

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**Mary Stewart**

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**Matt Westgaard**

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**Nick Zerwas**

03/02/2026 3:48:07 pm

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# Payroll/Labor

## Check Register Totals

02/13/2026 To 02/13/2026

| <u>Pays</u>             | <u>Job</u>                     | <u>Amount</u>     | <u>Hours</u>    |
|-------------------------|--------------------------------|-------------------|-----------------|
| <b>Gross Pay</b>        |                                |                   |                 |
| 2                       | Reg Hours                      | 185,083.67        | 3,209.00        |
| 3                       | Overtime                       | 5,945.90          | 62.00           |
| 4                       | Double Time                    | 0.00              | 0.00            |
| 5                       | On-Call/Stand-by               | 3,118.10          | 56.00           |
| 24                      | FLSA                           | 56.67             | 0.00            |
| 25                      | Rest Time                      | 27.23             | 0.50            |
| 10                      | Bonus Pay                      | 0.00              | 0.00            |
| 18                      | Commissioner Reimb - Electric  | 600.00            | 0.00            |
| 104                     | Commission Stipend             | 60.00             | 0.00            |
| VAC                     | Vacation Pay                   | 7,869.56          | 145.50          |
| SICK                    | Sick Pay                       | 5,668.10          | 111.50          |
| HOL                     | Holiday Pay                    | 0.00              | 0.00            |
| 5-2                     | On-Call/Stand-by/OT            | 327.96            | 3.25            |
| 18A                     | Commissioner Reimb. - Water    | 150.00            | 0.00            |
| 10-3                    | Bonus Pay Overtime             | 220.35            | 2.25            |
| 104A                    | Commission Stipend - Water     | 15.00             | 0.00            |
| PTOY                    | Personal Day - Year            | 825.31            | 10.50           |
| 3C                      | Overtime-Comp Time             | 570.13            | 7.00            |
| 4C                      | Double Time-Comp Time          | 0.00              | 0.00            |
| CM3C                    | Overtime-Comp Time Adjusted    | -570.13           | -7.00           |
| CM4C                    | Double Time-Comp Time Adjusted | 0.00              | 0.00            |
| 106                     | Longevity Pay                  | 1,550.00          | 0.00            |
| MIL                     | Military Pay - Calendar Year   | 2,627.84          | 64.00           |
| <b>Gross Pay Total:</b> |                                | <u>214,145.69</u> | <u>3,664.50</u> |
| <b>Total Pays:</b>      |                                | 214,145.69        | 3,664.50        |

03/02/2026 3:48:46 pm

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# Payroll/Labor

## Check Register Totals

02/27/2026 To 02/27/2026

| <u>Pays</u>             | <u>Job</u>                     | <u>Amount</u>     | <u>Hours</u>    |
|-------------------------|--------------------------------|-------------------|-----------------|
| <b>Gross Pay</b>        |                                |                   |                 |
| 2                       | Reg Hours                      | 158,910.05        | 2,786.75        |
| 3                       | Overtime                       | 164.67            | 2.00            |
| 4                       | Double Time                    | 0.00              | 0.00            |
| 5                       | On-Call/Stand-by               | 3,083.78          | 56.00           |
| 24                      | FLSA                           | 0.00              | 0.00            |
| 25                      | Rest Time                      | 0.00              | 0.00            |
| 10                      | Bonus Pay                      | 914.06            | 14.00           |
| 18                      | Commissioner Reimb - Electric  | 0.00              | 0.00            |
| 104                     | Commission Stipend             | 60.00             | 0.00            |
| VAC                     | Vacation Pay                   | 12,797.32         | 237.00          |
| SICK                    | Sick Pay                       | 8,480.46          | 134.75          |
| HOL                     | Holiday Pay                    | 20,034.70         | 352.00          |
| 5-2                     | On-Call/Stand-by/OT            | 0.00              | 0.00            |
| 18A                     | Commissioner Reimb. - Water    | 0.00              | 0.00            |
| 10-3                    | Bonus Pay Overtime             | 0.00              | 0.00            |
| 104A                    | Commission Stipend - Water     | 15.00             | 0.00            |
| PTOY                    | Personal Day - Year            | 1,729.92          | 32.00           |
| 3C                      | Overtime-Comp Time             | 49.16             | 0.50            |
| 4C                      | Double Time-Comp Time          | 272.16            | 2.00            |
| CM3C                    | Overtime-Comp Time Adjusted    | -49.16            | -0.50           |
| CM4C                    | Double Time-Comp Time Adjusted | -272.16           | -2.00           |
| COMP                    | Comp Time Taken                | 120.10            | 2.00            |
| 106                     | Longevity Pay                  | 0.00              | 0.00            |
| MIL                     | Military Pay - Calendar Year   | 0.00              | 0.00            |
| <b>Gross Pay Total:</b> |                                | <u>206,310.06</u> | <u>3,616.50</u> |
| <b>Total Pays:</b>      |                                | 206,310.06        | 3,616.50        |

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**Accounts Payable  
Check Register**

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02/01/2026 To 02/28/2026

**Bank Account: 1 - GENERAL FUND**

| Check /<br>Tran Date                | Pmt<br>Type | Vendor | Vendor Name | Reference           | Amount       |
|-------------------------------------|-------------|--------|-------------|---------------------|--------------|
| 2388 2/4/26                         | WIRE        | 5655   | FISERV      | ACH FEES - JAN 2026 | 1,675.22     |
|                                     |             |        |             | ACH FEES - JAN 2026 | 418.81       |
|                                     |             |        |             | ACH FEES - JAN 2026 | 2,344.66     |
|                                     |             |        |             | ACH FEES - JAN 2026 | 586.16       |
|                                     |             |        |             | ACH FEES - JAN 2026 | 567.14       |
|                                     |             |        |             | ACH FEES - JAN 2026 | 141.78       |
|                                     |             |        |             | ACH FEES - JAN 2026 | 2,508.02     |
|                                     |             |        |             | ACH FEES - JAN 2026 | 627.01       |
|                                     |             |        |             | ACH FEES - JAN 2026 | 53.25        |
|                                     |             |        |             | ACH FEES - JAN 2026 | 13.31        |
|                                     |             |        |             | ACH FEES - JAN 2026 | 793.57       |
|                                     |             |        |             | ACH FEES - JAN 2026 | 198.39       |
| <b>Total for Check/Tran - 2388:</b> |             |        |             |                     | 9,927.32     |
| <b>Total for Bank Account - 1 :</b> |             |        |             |                     | (1) 9,927.32 |

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**Bank Account: 5 - GENERAL FUND WITHDRAWALS**

| Check /<br>Tran Date                | Pmt<br>Type | Vendor | Vendor Name                     | Reference                      | Amount    |
|-------------------------------------|-------------|--------|---------------------------------|--------------------------------|-----------|
| 5103 2/4/26                         | WIRE        | 152    | IRS - USA TAX PMT (ELECTRONIC)  | PAYROLL TAXES - FEDERAL & FICA | 19,724.73 |
|                                     |             |        |                                 | PAYROLL TAXES - FEDERAL & FICA | 25,852.44 |
|                                     |             |        |                                 | PAYROLL TAXES - FEDERAL & FICA | 3,951.09  |
|                                     |             |        |                                 | PAYROLL TAXES - FEDERAL & FICA | 5,565.56  |
| <b>Total for Check/Tran - 5103:</b> |             |        |                                 |                                | 55,093.82 |
| 5104 2/4/26                         | WIRE        | 153    | PERA (ELECTRONIC)               | PERA EMPLOYEE CONTRIBUTION     | 11,027.14 |
|                                     |             |        |                                 | PERA CONTRIBUTIONS             | 12,723.64 |
|                                     |             |        |                                 | PERA EMPLOYEE CONTRIBUTION     | 2,498.18  |
|                                     |             |        |                                 | PERA CONTRIBUTIONS             | 2,882.54  |
| <b>Total for Check/Tran - 5104:</b> |             |        |                                 |                                | 29,131.50 |
| 5105 2/4/26                         | WIRE        | 160    | VOYA INSTITUTIONAL TRUST COMPAN | HCSP EMPLOYEE CONTRIBUTIONS    | 2,597.45  |
|                                     |             |        |                                 | HCSP EMPLOYEE CONTRIBUTIONS    | 451.59    |
| <b>Total for Check/Tran - 5105:</b> |             |        |                                 |                                | 3,049.04  |
| 5106 2/4/26                         | WIRE        | 161    | VOYA INSTITUTIONAL TRUST COMPAN | MNDP EE MANAGER CONTRIBUTIONS  | 368.35    |
|                                     |             |        |                                 | MNDP EMPLOYEE CONTRIBUTIONS    | 3,892.37  |
|                                     |             |        |                                 | MNDP EMPLOYER CONTRIBUTION     | 5,716.87  |
|                                     |             |        |                                 | MNDP EMPLOYER MGR CONTRIBUTION | 619.52    |
|                                     |             |        |                                 | MNDP EE ROTH CONTRIBUTIONS     | 1,824.50  |
|                                     |             |        |                                 | MNDP EE ROTH MGR CONTRIBUTIONS | 251.17    |
|                                     |             |        |                                 | MNDP EE MANAGER CONTRIBUTIONS  | 51.76     |
|                                     |             |        |                                 | MNDP EMPLOYEE CONTRIBUTIONS    | 352.90    |
|                                     |             |        |                                 | MNDP EMPLOYER CONTRIBUTION     | 746.34    |
|                                     |             |        |                                 | MNDP EMPLOYER MGR CONTRIBUTION | 85.54     |
|                                     |             |        |                                 | MNDP EE ROTH CONTRIBUTIONS     | 393.44    |
|                                     |             |        |                                 | MNDP EE ROTH MGR CONTRIBUTIONS | 33.78     |
| <b>Total for Check/Tran - 5106:</b> |             |        |                                 |                                | 14,336.54 |
| 5107 2/4/26                         | WIRE        | 285    | JOHN HANCOCK                    | W&A EMPLOYER CONTRIBUTION      | 2,350.59  |
|                                     |             |        |                                 | W&A MANAGER CONTRIBUTION       | 436.88    |
|                                     |             |        |                                 | WENZEL EMPLOYEE CONTRIBUTIONS  | 1,924.43  |

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Bank Account: 5 - GENERAL FUND WITHDRAWALS

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                    | Reference                             | Amount    |
|----------------------|-------------|--------|--------------------------------|---------------------------------------|-----------|
|                      |             |        |                                | WENZEL MANAGER CONTRIBUTIONS          | 136.43    |
|                      |             |        |                                | DEF COMP ROTH CONTRIBUTIONS W&A       | 900.00    |
|                      |             |        |                                | WENZEL EE ROTH MGR CONTRIBUTIONS      | 300.45    |
|                      |             |        |                                | W&A EMPLOYER CONTRIBUTION             | 539.18    |
|                      |             |        |                                | W&A MANAGER CONTRIBUTION              | 67.50     |
|                      |             |        |                                | WENZEL EMPLOYEE CONTRIBUTIONS         | 191.40    |
|                      |             |        |                                | WENZEL MANAGER CONTRIBUTIONS          | 34.11     |
|                      |             |        |                                | DEF COMP ROTH CONTRIBUTIONS W&A       | 347.78    |
|                      |             |        |                                | WENZEL EE ROTH MGR CONTRIBUTIONS      | 33.39     |
|                      |             |        |                                | <b>Total for Check/Tran - 5107:</b>   | 7,262.14  |
| 5108 2/4/26          | WIRE        | 598    | MINNESOTA CHILD SUPPORT PAYMEN | CHILD SUPPORT                         | 304.10    |
| 5109 2/4/26          | WIRE        | 738    | HEALTHEQUITY, INC              | HSA EMPLOYEE CONTRIBUTION             | 3,465.31  |
|                      |             |        |                                | HSA EMPLOYEE CONTRIBUTION             | 570.46    |
|                      |             |        |                                | <b>Total for Check/Tran - 5109:</b>   | 4,035.77  |
| 5110 2/5/26          | WIRE        | 154    | MINNESOTA REVENUE (ELECTRONIC) | PAYROLL TAXES - STATE                 | 8,460.91  |
|                      |             |        |                                | PAYROLL TAXES - STATE                 | 1,776.64  |
|                      |             |        |                                | <b>Total for Check/Tran - 5110:</b>   | 10,237.55 |
| 5111 2/6/26          | WIRE        | 738    | HEALTHEQUITY, INC              | FSA CLAIM REIMBURSEMENTS - 164        | 222.20    |
|                      |             |        |                                | FSA CLAIM REIMBURSEMENTS - 164        | 55.55     |
|                      |             |        |                                | <b>Total for Check/Tran - 5111:</b>   | 277.75    |
| 5112 2/5/26          | WIRE        | 738    | HEALTHEQUITY, INC              | FSA CLAIM REIMBURSEMENTS - 164        | 0.02      |
| 5113 2/9/26          | WIRE        | 631    | HEALTHPARTNERS                 | DENTAL EE INSURANCE - FEB 2026        | 1,062.67  |
|                      |             |        |                                | DENTAL ER INSURANCE - FEB 2026        | 2,873.82  |
|                      |             |        |                                | DENTAL EE INSURANCE - FEB 2026        | 182.09    |
|                      |             |        |                                | DENTAL ER INSURANCE - FEB 2026        | 860.44    |
|                      |             |        |                                | <b>Total for Check/Tran - 5113:</b>   | 4,979.02  |
| 5114 2/9/26          | WIRE        | 738    | HEALTHEQUITY, INC              | FSA CLAIM REIMBURSEMENTS - 119        | 1,922.88  |
|                      |             |        |                                | ADMINISTRATIVE FEE INVOICE - FEB 2026 | 121.90    |

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Bank Account: 5 - GENERAL FUND WITHDRAWALS

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                     | Reference                             | Amount    |
|----------------------|-------------|--------|---------------------------------|---------------------------------------|-----------|
|                      |             |        |                                 | ADMINISTRATIVE FEE INVOICE - FEB 2026 | 25.10     |
|                      |             |        |                                 | <b>Total for Check/Tran - 5114:</b>   | 2,069.88  |
| 5115 2/9/26          | WIRE        | 166    | ONLINE UTILITY EXCHANGE (ELECTR | UTILITY EXCHANGE REPORT - JAN 2026    | 229.20    |
|                      |             |        |                                 | UTILITY EXCHANGE REPORT - JAN 2026    | 57.30     |
|                      |             |        |                                 | <b>Total for Check/Tran - 5115:</b>   | 286.50    |
| 5117 2/12/26         | WIRE        | 738    | HEALTH EQUITY, INC              | HSA ER CONTRIB BALANCE - 169 177      | 708.33    |
| 5118 2/11/26         | WIRE        | 8708   | MEDICA                          | MEDICAL EE INSURANCE - FEB 2026       | 11,203.80 |
|                      |             |        |                                 | MEDICAL ER INSURANCE - FEB 2026       | 60,621.73 |
|                      |             |        |                                 | MEDICAL INSURANCE COBRA - FEB 2026    | 2,749.76  |
|                      |             |        |                                 | MEDICAL EE INSURANCE - FEB 2026       | 2,712.20  |
|                      |             |        |                                 | MEDICAL ER INSURANCE - FEB 2026       | 15,563.80 |
|                      |             |        |                                 | <b>Total for Check/Tran - 5118:</b>   | 92,851.29 |
| 5121 2/13/26         | WIRE        | 152    | IRS - USA TAX PMT (ELECTRONIC)  | PAYROLL TAXES - FEDERAL & FICA        | 341.00    |
|                      |             |        |                                 | PAYROLL TAXES - FEDERAL & FICA        | 237.16    |
|                      |             |        |                                 | <b>Total for Check/Tran - 5121:</b>   | 578.16    |
| 5122 2/17/26         | WIRE        | 154    | MINNESOTA REVENUE (ELECTRONIC)  | PAYROLL TAXES - STATE                 | 96.88     |
| 5123 2/13/26         | WIRE        | 549    | CHARTER COMMUNICATIONS          | OFFICE TELEPHONE & CABLE              | 192.94    |
|                      |             |        |                                 | OFFICE TELEPHONE & CABLE              | 48.24     |
|                      |             |        |                                 | <b>Total for Check/Tran - 5123:</b>   | 241.18    |
| 5124 2/18/26         | WIRE        | 152    | IRS - USA TAX PMT (ELECTRONIC)  | PAYROLL TAXES - FEDERAL & FICA        | 18,223.48 |
|                      |             |        |                                 | PAYROLL TAXES - FEDERAL & FICA        | 24,970.88 |
|                      |             |        |                                 | PAYROLL TAXES - FEDERAL & FICA        | 3,789.10  |
|                      |             |        |                                 | PAYROLL TAXES - FEDERAL & FICA        | 5,551.84  |
|                      |             |        |                                 | <b>Total for Check/Tran - 5124:</b>   | 52,535.30 |
| 5125 2/18/26         | WIRE        | 153    | PERA (ELECTRONIC)               | PERA EMPLOYEE CONTRIBUTION            | 11,279.70 |
|                      |             |        |                                 | PERA CONTRIBUTIONS                    | 13,015.07 |
|                      |             |        |                                 | PERA EMPLOYEE CONTRIBUTION            | 2,485.36  |
|                      |             |        |                                 | PERA CONTRIBUTIONS                    | 2,867.72  |

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Bank Account: 5 - GENERAL FUND WITHDRAWALS

| Check /<br>Tran Date                | Pmt<br>Type | Vendor | Vendor Name                     | Reference                        | Amount    |
|-------------------------------------|-------------|--------|---------------------------------|----------------------------------|-----------|
| <b>Total for Check/Tran - 5125:</b> |             |        |                                 |                                  | 29,647.85 |
| 5126 2/18/26                        | WIRE        | 153    | PERA (ELECTRONIC)               | PERA EMPLOYEE CONTRIBUTION       | 11,430.90 |
|                                     |             |        |                                 | PERA CONTRIBUTIONS               | 13,189.55 |
|                                     |             |        |                                 | PERA EMPLOYEE CONTRIBUTION       | 2,436.22  |
|                                     |             |        |                                 | PERA CONTRIBUTIONS               | 2,811.01  |
| <b>Total for Check/Tran - 5126:</b> |             |        |                                 |                                  | 29,867.68 |
| 5127 2/18/26                        | WIRE        | 160    | VOYA INSTITUTIONAL TRUST COMPAN | HCSP EMPLOYEE CONTRIBUTIONS      | 2,573.63  |
|                                     |             |        |                                 | HCSP EMPLOYEE CONTRIBUTIONS      | 463.21    |
| <b>Total for Check/Tran - 5127:</b> |             |        |                                 |                                  | 3,036.84  |
| 5128 2/18/26                        | WIRE        | 161    | VOYA INSTITUTIONAL TRUST COMPAN | MNDP EE MANAGER CONTRIBUTIONS    | 368.37    |
|                                     |             |        |                                 | MNDP EMPLOYEE CONTRIBUTIONS      | 3,806.88  |
|                                     |             |        |                                 | MNDP EMPLOYER CONTRIBUTION       | 5,191.38  |
|                                     |             |        |                                 | MNDP EMPLOYER MGR CONTRIBUTION   | 619.54    |
|                                     |             |        |                                 | MNDP EE ROTH CONTRIBUTIONS       | 1,824.50  |
|                                     |             |        |                                 | MNDP EE ROTH MGR CONTRIBUTIONS   | 251.17    |
|                                     |             |        |                                 | MNDP EE MANAGER CONTRIBUTIONS    | 51.74     |
|                                     |             |        |                                 | MNDP EMPLOYEE CONTRIBUTIONS      | 357.39    |
|                                     |             |        |                                 | MNDP EMPLOYER CONTRIBUTION       | 690.83    |
|                                     |             |        |                                 | MNDP EMPLOYER MGR CONTRIBUTION   | 85.52     |
|                                     |             |        |                                 | MNDP EE ROTH CONTRIBUTIONS       | 393.44    |
|                                     |             |        |                                 | MNDP EE ROTH MGR CONTRIBUTIONS   | 33.78     |
| <b>Total for Check/Tran - 5128:</b> |             |        |                                 |                                  | 13,674.54 |
| 5129 2/18/26                        | WIRE        | 285    | JOHN HANCOCK                    | W&A EMPLOYER CONTRIBUTION        | 1,931.41  |
|                                     |             |        |                                 | W&A MANAGER CONTRIBUTION         | 436.89    |
|                                     |             |        |                                 | WENZEL EMPLOYEE CONTRIBUTIONS    | 1,791.97  |
|                                     |             |        |                                 | WENZEL MANAGER CONTRIBUTIONS     | 136.43    |
|                                     |             |        |                                 | DEF COMP ROTH CONTRIBUTIONS W&A  | 896.04    |
|                                     |             |        |                                 | WENZEL EE ROTH MGR CONTRIBUTIONS | 300.46    |
|                                     |             |        |                                 | W&A EMPLOYER CONTRIBUTION        | 543.19    |

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Bank Account: 5 - GENERAL FUND WITHDRAWALS

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                     | Reference                           | Amount     |
|----------------------|-------------|--------|---------------------------------|-------------------------------------|------------|
|                      |             |        |                                 | W&A MANAGER CONTRIBUTION            | 67.49      |
|                      |             |        |                                 | WENZEL EMPLOYEE CONTRIBUTIONS       | 191.45     |
|                      |             |        |                                 | WENZEL MANAGER CONTRIBUTIONS        | 34.11      |
|                      |             |        |                                 | DEF COMP ROTH CONTRIBUTIONS W&A     | 351.74     |
|                      |             |        |                                 | WENZEL EE ROTH MGR CONTRIBUTIONS    | 33.38      |
|                      |             |        |                                 | <b>Total for Check/Tran - 5129:</b> | 6,714.56   |
| 5130 2/18/26         | WIRE        | 598    | MINNESOTA CHILD SUPPORT PAYMEN  | CHILD SUPPORT                       | 304.10     |
| 5131 2/19/26         | WIRE        | 154    | MINNESOTA REVENUE (ELECTRONIC)  | PAYROLL TAXES - STATE               | 8,025.55   |
|                      |             |        |                                 | PAYROLL TAXES - STATE               | 1,730.44   |
|                      |             |        |                                 | <b>Total for Check/Tran - 5131:</b> | 9,755.99   |
| 5133 2/19/26         | WIRE        | 738    | HEALTHEQUITY, INC               | HSA EMPLOYEE CONTRIBUTION           | 2,827.80   |
|                      |             |        |                                 | HSA EMPLOYEE CONTRIBUTION           | 581.97     |
|                      |             |        |                                 | <b>Total for Check/Tran - 5133:</b> | 3,409.77   |
| 5134 2/19/26         | WIRE        | 738    | HEALTHEQUITY, INC               | FSA CLAIM REIMBURSEMENTS - 164      | 0.02       |
|                      |             |        |                                 | FSA CLAIM REIMBURSEMENTS - 164      | 0.01       |
|                      |             |        |                                 | <b>Total for Check/Tran - 5134:</b> | 0.03       |
| 5135 2/20/26         | WIRE        | 738    | HEALTHEQUITY, INC               | FSA CLAIM REIMBURSEMENTS - 164      | 222.19     |
|                      |             |        |                                 | FSA CLAIM REIMBURSEMENTS - 164      | 55.55      |
|                      |             |        |                                 | <b>Total for Check/Tran - 5135:</b> | 277.74     |
| 5136 2/13/26         | WIRE        | 9654   | CARDMEMBER SERVICE              | FIRST NATIONAL BANK VISA            | 11,911.71  |
|                      |             |        |                                 | FIRST NATIONAL BANK VISA            | 584.58     |
|                      |             |        |                                 | <b>Total for Check/Tran - 5136:</b> | 12,496.29  |
| 5137 2/23/26         | WIRE        | 174    | MINNESOTA REVENUE SALES TX (ELE | SALES AND USE TAX - JAN 2026        | 301,006.61 |
|                      |             |        |                                 | SALES AND USE TAX - JAN 2026        | 1.56       |
|                      |             |        |                                 | SALES AND USE TAX - JAN 2026        | 3,181.83   |
|                      |             |        |                                 | <b>Total for Check/Tran - 5137:</b> | 304,190.00 |
| 5138 2/25/26         | WIRE        | 738    | HEALTHEQUITY, INC               | FSA CLAIM REIMBURSEMENTS - 147      | 153.80     |
|                      |             |        |                                 | FSA CLAIM REIMBURSEMENTS - 147      | 38.45      |

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Bank Account: 5 - GENERAL FUND WITHDRAWALS

| Check /<br>Tran Date          | Pmt<br>Type | Vendor | Vendor Name          | Reference                        | Amount     |
|-------------------------------|-------------|--------|----------------------|----------------------------------|------------|
| Total for Check/Tran - 5138:  |             |        |                      |                                  | 192.25     |
| 5139 2/25/26                  | WIRE        | 738    | HEALTHEQUITY, INC    | BALANCE PRE-FUND 2025 HCRA - 172 | 20.14      |
|                               |             |        |                      | BALANCE PRE-FUND 2025 HCRA - 172 | 5.04       |
| Total for Check/Tran - 5139:  |             |        |                      |                                  | 25.18      |
| 23233 2/12/26                 | DD          | 11     | CITY OF ELK RIVER    | 2025 STREET IMPROVEMENTS         | 117,935.47 |
|                               |             |        |                      | TRASH BILLED - JAN 2026          | 173,506.80 |
| Total for Check/Tran - 23233: |             |        |                      |                                  | 291,442.27 |
| 23234 2/12/26                 | DD          | 728    | ARCHER PLUMBING LLC  | WATER HEATER SERVICE             | 175.00     |
|                               |             |        |                      | WATER HEATER SERVICE             | 25.00      |
| Total for Check/Tran - 23234: |             |        |                      |                                  | 200.00     |
| 23235 2/12/26                 | DD          | 1327   | AUTOMATIC SYSTEMS CO | SCADA                            | 37,401.00  |
| 23236 2/12/26                 | DD          | 663    | CDW GOVERNMENT       | Warranty                         | 235.37     |
|                               |             |        |                      | Warranty                         | 287.67     |
| Total for Check/Tran - 23236: |             |        |                      |                                  | 523.04     |
| 23237 2/12/26                 | DD          | 11     | CITY OF ELK RIVER    | PARTS & LABOR FOR UNIT #13       | -3.82      |
|                               |             |        |                      | PARTS & LABOR FOR UNIT #13       | 312.39     |
|                               |             |        |                      | PARTS & LABOR FOR UNIT #33       | -5.67      |
|                               |             |        |                      | PARTS & LABOR FOR UNIT #33       | 324.69     |
|                               |             |        |                      | PARTS & LABOR FOR UNIT #33       | -0.30      |
|                               |             |        |                      | PARTS & LABOR FOR UNIT #33       | 17.09      |
|                               |             |        |                      | PARTS & LABOR FOR UNIT #15       | 246.30     |
|                               |             |        |                      | PARTS & LABOR FOR UNIT #66       | -14.93     |
|                               |             |        |                      | PARTS & LABOR FOR UNIT #66       | 253.25     |
|                               |             |        |                      | PARTS & LABOR FOR UNIT #2        | -0.90      |
|                               |             |        |                      | PARTS & LABOR FOR UNIT #2        | 64.26      |
|                               |             |        |                      | PARTS & LABOR FOR UNIT #2        | -0.22      |
|                               |             |        |                      | PARTS & LABOR FOR UNIT #2        | 16.05      |
|                               |             |        |                      | PARTS & LABOR FOR UNIT #5        | -8.40      |

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Bank Account: 5 - GENERAL FUND WITHDRAWALS

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                   | Reference                               | Amount    |
|----------------------|-------------|--------|-------------------------------|-----------------------------------------|-----------|
|                      |             |        |                               | PARTS & LABOR FOR UNIT #5               | 342.63    |
|                      |             |        |                               | PARTS & LABOR FOR UNIT #11              | -13.26    |
|                      |             |        |                               | PARTS & LABOR FOR UNIT #11              | 279.13    |
|                      |             |        |                               | PARTS & LABOR FOR UNIT #14              | -1.12     |
|                      |             |        |                               | PARTS & LABOR FOR UNIT #14              | 77.10     |
|                      |             |        |                               | PARTS & LABOR FOR UNIT #14              | -0.05     |
|                      |             |        |                               | PARTS & LABOR FOR UNIT #14              | 4.04      |
|                      |             |        |                               | PARTS & LABOR FOR UNIT #28              | -1.30     |
|                      |             |        |                               | PARTS & LABOR FOR UNIT #28              | 82.92     |
|                      |             |        |                               | FUEL USAGE - DEC 2025                   | 2,256.23  |
|                      |             |        |                               | FUEL USAGE - DEC 2025                   | 765.87    |
|                      |             |        |                               | VINYL STICKERS FOR TRUCKS               | -0.78     |
|                      |             |        |                               | VINYL STICKERS FOR TRUCKS               | 303.18    |
|                      |             |        |                               | <b>Total for Check/Tran - 23237:</b>    | 5,294.38  |
| 23238 2/12/26        | DD          | 36     | CROW RIVER FARM EQUIP CO      | MISC PARTS & SUPPLIES                   | 63.24     |
|                      |             |        |                               | MISC PARTS & SUPPLIES                   | 139.35    |
|                      |             |        |                               | <b>Total for Check/Tran - 23238:</b>    | 202.59    |
| 23239 2/12/26        | DD          | 23     | ELK RIVER MUNICIPAL UTILITIES | CYCLE 3 - INV GRP 414 - DEC 2025        | 125.00    |
|                      |             |        |                               | CYCLE 3 - INV GRP 414 - DEC 2025        | 819.57    |
|                      |             |        |                               | CYCLE 3 - INV GRP 395 - DEC 2025        | 11,998.64 |
|                      |             |        |                               | <b>Total for Check/Tran - 23239:</b>    | 12,943.21 |
| 23240 2/12/26        | DD          | 8494   | MITCH GIRTZ                   | RETURN FUNDS TO EE - 119                | 250.00    |
| 23241 2/12/26        | DD          | 5310   | HOTSY MINNESOTA               | TRUCK WASH SOAP                         | 579.06    |
|                      |             |        |                               | TRUCK WASH SOAP                         | 82.72     |
|                      |             |        |                               | <b>Total for Check/Tran - 23241:</b>    | 661.78    |
| 23242 2/12/26        | DD          | 828    | MARILU INC                    | MONTHLY CLEANING FOR THE PLANT-JAN 2026 | 2,982.74  |
|                      |             |        |                               | MONTHLY CLEANING FOR THE PLANT-JAN 2026 | 426.11    |
|                      |             |        |                               | <b>Total for Check/Tran - 23242:</b>    | 3,408.85  |

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| Check /<br>Tran Date                 | Pmt<br>Type | Vendor | Vendor Name                   | Reference                                | Amount    |
|--------------------------------------|-------------|--------|-------------------------------|------------------------------------------|-----------|
| 23243 2/12/26                        | DD          | 330    | METRO SALES, INC              | COPIER MTC CONTRACT -12/21/25 to 1/20/26 | 175.27    |
|                                      |             |        |                               | COPIER MTC CONTRACT -12/21/25 to 1/20/26 | 43.82     |
| <b>Total for Check/Tran - 23243:</b> |             |        |                               |                                          | 219.09    |
| 23244 2/12/26                        | DD          | 5006   | KATY OLSON                    | Water Clothing/PPE                       | 199.94    |
| 23245 2/12/26                        | DD          | 8897   | RALPHIE'S MINNOCO             | RALPHIE'S MINNOCO                        | 113.29    |
| 23246 2/12/26                        | DD          | 135    | WATER LABORATORIES INC        | SAMPLING - JAN 2026                      | 360.00    |
| 23247 2/19/26                        | DD          | 728    | ARCHER PLUMBING LLC           | WATER METER INSTALL                      | 981.66    |
|                                      |             |        |                               | WATER METER INSTALL                      | -71.66    |
| <b>Total for Check/Tran - 23247:</b> |             |        |                               |                                          | 910.00    |
| 23248 2/19/26                        | DD          | 665    | MICHAEL ATWOOD                | Mileage-Schools and Meetings             | 34.65     |
| 23249 2/19/26                        | DD          | 9      | BORDER STATES ELECTRIC SUPPLY | SUPPLYTRAX ANNUAL SUPPORT                | 825.00    |
|                                      |             |        |                               | ANIMAL GUARD                             | 2,137.00  |
|                                      |             |        |                               | Mtce of OH Primary                       | 306.25    |
|                                      |             |        |                               | Ground Bar                               | 225.61    |
|                                      |             |        |                               | Ground Bar                               | 225.61    |
|                                      |             |        |                               | Overhead Material                        | 9,435.00  |
| <b>Total for Check/Tran - 23249:</b> |             |        |                               |                                          | 13,154.47 |
| 23250 2/19/26                        | DD          | 8843   | CAMPBELL KNUTSON              | LEGAL SERVICES - JAN 2026                | 805.60    |
|                                      |             |        |                               | LEGAL SERVICES - JAN 2026                | 201.40    |
| <b>Total for Check/Tran - 23250:</b> |             |        |                               |                                          | 1,007.00  |
| 23251 2/19/26                        | DD          | 7448   | CRC                           | CUSTOMER SERVICE AFTER HOURS             | 2,662.98  |
|                                      |             |        |                               | CUSTOMER SERVICE AFTER HOURS             | 665.74    |
| <b>Total for Check/Tran - 23251:</b> |             |        |                               |                                          | 3,328.72  |
| 23252 2/19/26                        | DD          | 23     | ELK RIVER MUNICIPAL UTILITIES | CYCLE 4 - ACCT 51086 - JAN 2026          | 62.59     |
|                                      |             |        |                               | CYCLE 4 - INV GRP 396 - JAN 2026         | 314.37    |
| <b>Total for Check/Tran - 23252:</b> |             |        |                               |                                          | 376.96    |
| 23253 2/19/26                        | DD          | 671    | FASTENAL COMPANY              | SCREWS                                   | 3.96      |

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| Check /<br>Tran Date          | Pmt<br>Type | Vendor | Vendor Name                     | Reference                             | Amount       |
|-------------------------------|-------------|--------|---------------------------------|---------------------------------------|--------------|
| 23254 2/19/26                 | DD          | 664    | FRONTIER ENERGY, INC            | PROFESSIONAL SERVICES - DEC 2025      | 16,537.73    |
| 23255 2/19/26                 | DD          | 404    | GARAGE DOOR STORE               | FSB CENTER GATE REPAIR                | -2.06        |
|                               |             |        |                                 | FSB CENTER GATE REPAIR                | 426.43       |
|                               |             |        |                                 | FSB CENTER GATE REPAIR                | -0.30        |
|                               |             |        |                                 | FSB CENTER GATE REPAIR                | 60.93        |
| Total for Check/Tran - 23255: |             |        |                                 |                                       | 485.00       |
| 23256 2/19/26                 | DD          | 91     | GOPHER STATE ONE-CALL           | LOCATES FOR - JAN 2026                | 151.38       |
|                               |             |        |                                 | LOCATES FOR - JAN 2026                | 7.97         |
| Total for Check/Tran - 23256: |             |        |                                 |                                       | 159.35       |
| 23257 2/19/26                 | DD          | 809    | HAWKINS, INC.                   | Water Chemicals                       | 1,742.62     |
| 23258 2/19/26                 | DD          | 6836   | INNOVATIVE OFFICE SOLUTIONS LLC | OFFICE SUPPLIES                       | 157.31       |
|                               |             |        |                                 | OFFICE SUPPLIES                       | 39.33        |
| Total for Check/Tran - 23258: |             |        |                                 |                                       | 196.64       |
| 23259 2/19/26                 | DD          | 1001   | MINNESOTA MUNICIPAL POWER AGEN  | PURCHASED POWER - JAN 2026            | 1,819,306.10 |
|                               |             |        |                                 | PURCHASED POWER - JAN 2026            | 297,287.32   |
| Total for Check/Tran - 23259: |             |        |                                 |                                       | 2,116,593.42 |
| 23260 2/19/26                 | DD          | 39     | MMUA                            | ELEC TRAINING FOR WATER OP - 196 3.26 | 685.00       |
| 23261 2/19/26                 | DD          | 9300   | NISC                            | AGREEMENTS INVOICE - JAN 2026         | 53.94        |
|                               |             |        |                                 | AGREEMENTS INVOICE - JAN 2026         | 792.40       |
|                               |             |        |                                 | AGREEMENTS INVOICE - JAN 2026         | 11,787.03    |
|                               |             |        |                                 | AGREEMENTS INVOICE - JAN 2026         | 260.00       |
|                               |             |        |                                 | AGREEMENTS INVOICE - JAN 2026         | 339.60       |
|                               |             |        |                                 | AGREEMENTS INVOICE - JAN 2026         | 2,658.22     |
|                               |             |        |                                 | AGREEMENTS INVOICE - JAN 2026         | 65.00        |
|                               |             |        |                                 | MISC INVOICE - JAN 2026               | 719.08       |
|                               |             |        |                                 | MISC INVOICE - JAN 2026               | 179.77       |
|                               |             |        |                                 | PRINT SERVICES - JAN 2026             | 7,984.39     |
|                               |             |        |                                 | PRINT SERVICES - JAN 2026             | 1,996.10     |

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| Check /<br>Tran Date          | Pmt<br>Type | Vendor | Vendor Name                    | Reference                             | Amount     |
|-------------------------------|-------------|--------|--------------------------------|---------------------------------------|------------|
| Total for Check/Tran - 23261: |             |        |                                |                                       | 26,835.53  |
| 23262 2/19/26                 | DD          | 460    | DEREK S PALMER                 | Mileage                               | 31.18      |
| 23263 2/19/26                 | DD          | 7940   | SCHWEITZER ENGINEERING LABORAT | Meter                                 | 5,796.25   |
| 23310 2/26/26                 | DD          | 6      | BEAUDRY OIL COMPANY            | UNLEADED FUEL                         | 2,090.23   |
|                               |             |        |                                | DIESEL FUEL                           | 3,005.85   |
| Total for Check/Tran - 23310: |             |        |                                |                                       | 5,096.08   |
| 23311 2/26/26                 | DD          | 11     | CITY OF ELK RIVER              | SEWER BILLED - JAN 2026               | 253,639.83 |
|                               |             |        |                                | STORMWATER BILLED - JAN 2026          | 57,222.46  |
|                               |             |        |                                | REVENUE TRANSFER - JAN 2026           | 176,199.68 |
|                               |             |        |                                | REVENUE TRANSFER - JAN 2026           | 3,403.95   |
| Total for Check/Tran - 23311: |             |        |                                |                                       | 490,465.92 |
| 23312 2/26/26                 | DD          | 3667   | ELFERING & ASSOCIATES          | PROFESSIONAL SERVICES - JAN 2026      | 975.00     |
|                               |             |        |                                | PROFESSIONAL SERVICES-JAN 2026 CTY 44 | 2,400.00   |
| Total for Check/Tran - 23312: |             |        |                                |                                       | 3,375.00   |
| 23313 2/26/26                 | DD          | 23     | ELK RIVER MUNICIPAL UTILITIES  | CYCLE 1 - INV GRP 421 - JAN 2026      | 5,149.79   |
|                               |             |        |                                | CYCLE 1 - ACCT 183 - JAN 2026         | 1,331.26   |
|                               |             |        |                                | CYCLE 1 - INV GRP 101 - JAN 2026      | 4,398.59   |
|                               |             |        |                                | CYCLE 1 - INV GRP 101 - JAN 2026      | 17.47      |
|                               |             |        |                                | CYCLE 1 - INV GRP 101 - JAN 2026      | 693.18     |
|                               |             |        |                                | CYCLE 1 - INV GRP 101 - JAN 2026      | 742.82     |
|                               |             |        |                                | CYCLE 1 - INV GRP 101 - JAN 2026      | 173.30     |
| Total for Check/Tran - 23313: |             |        |                                |                                       | 12,506.41  |
| 23314 2/26/26                 | DD          | 671    | FASTENAL COMPANY               | STRAPPING                             | 25.48      |
| 23315 2/26/26                 | DD          | 8469   | KATHY A GREENBERG              | Mileage-Office Supplies               | 31.55      |
|                               |             |        |                                | Mileage-Office Supplies               | 7.89       |
| Total for Check/Tran - 23315: |             |        |                                |                                       | 39.44      |
| 23316 2/26/26                 | DD          | 8083   | JT SERVICES OF MINNESOTA       | Wipes                                 | 1,757.06   |

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| Check /<br>Tran Date          | Pmt<br>Type | Vendor | Vendor Name                      | Reference                         | Amount    |
|-------------------------------|-------------|--------|----------------------------------|-----------------------------------|-----------|
| 23317 2/26/26                 | DD          | 39     | MMUA                             | LEGIS CONF - 186 189              | 672.00    |
|                               |             |        |                                  | LEGIS CONF - 186 189              | 168.00    |
| Total for Check/Tran - 23317: |             |        |                                  |                                   | 840.00    |
| 23318 2/26/26                 | DD          | 573    | NCPERS MINNESOTA                 | EXTRA LIFE INSURANCE - MARCH 2027 | 323.20    |
|                               |             |        |                                  | EXTRA LIFE INSURANCE - MARCH 2027 | 44.80     |
| Total for Check/Tran - 23318: |             |        |                                  |                                   | 368.00    |
| 23319 2/26/26                 | DD          | 395    | CHRIS SUMSTAD                    | EMERG PREPAREDNESS MEAL - 9       | 8.48      |
| 90445 2/12/26                 | CHK         | 4531   | AT & T MOBILITY                  | CELL PHONES & iPad BILLING        | 41.07     |
|                               |             |        |                                  | CELL PHONES & iPad BILLING        | 2,551.10  |
|                               |             |        |                                  | CELL PHONES & iPad BILLING        | 17.60     |
|                               |             |        |                                  | CELL PHONES & iPad BILLING        | 688.53    |
| Total for Check/Tran - 90445: |             |        |                                  |                                   | 3,298.30  |
| 90446 2/12/26                 | CHK         | 9997   | AX3 LLC DBA: DOLPHIN CAR WASH    | INACTIVE REFUND                   | 3,006.47  |
| 90447 2/12/26                 | CHK         | 5224   | BLUE CROSS BLUE SHIELD OF MINNES | VISION INSURANCE - MARCH 2026     | 317.62    |
|                               |             |        |                                  | VISION INSURANCE - MARCH 2026     | 84.33     |
| Total for Check/Tran - 90447: |             |        |                                  |                                   | 401.95    |
| 90448 2/12/26                 | CHK         | 9997   | BROGAV SOLUTIONS LLC             | Credit Balance Refund             | 344.78    |
| 90449 2/12/26                 | CHK         | 9997   | CAPSTONE HOMES                   | Credit Balance Refund             | 128.86    |
| 90450 2/12/26                 | CHK         | 9997   | CAPSTONE HOMES                   | Credit Balance Refund             | 109.24    |
| 90451 2/12/26                 | CHK         | 9997   | CAPSTONE HOMES                   | Credit Balance Refund             | 128.56    |
| 90452 2/12/26                 | CHK         | 9999   | CAPSTONE HOMES                   | MR Refund                         | 34,710.00 |
| 90453 2/12/26                 | CHK         | 9997   | CURTIS HOLDINGS, LLC             | Credit Balance Refund             | 164.49    |
| 90454 2/12/26                 | CHK         | 9192   | ELK RIVER CUB FOODS              | SAFETY MEETING SNACKS             | 30.91     |
|                               |             |        |                                  | SAFETY MEETING SNACKS             | 7.73      |
| Total for Check/Tran - 90454: |             |        |                                  |                                   | 38.64     |

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| Check /<br>Tran Date                 | Pmt<br>Type | Vendor | Vendor Name                     | Reference                          | Amount   |
|--------------------------------------|-------------|--------|---------------------------------|------------------------------------|----------|
| 90455 2/12/26                        | CHK         | 8709   | FAIRVIEW HEALTH SERVICES        | RANDOM DOT SCREENING - 136 171 177 | 160.00   |
|                                      |             |        |                                 | RANDOM DOT SCREENING - 136 171 177 | 115.00   |
| <b>Total for Check/Tran - 90455:</b> |             |        |                                 |                                    | 275.00   |
| 90456 2/12/26                        | CHK         | 8247   | FERGUSON WATERWORKS #2516       | ACADEMY TRAINING - 157 162 174 191 | 200.00   |
| 90457 2/12/26                        | CHK         | 9997   | KEITH GRAFF                     | INACTIVE REFUND                    | 170.21   |
| 90458 2/12/26                        | CHK         | 730    | GREATAMERICA FINANCIAL SERVICES | LEASE FOR COPIER AT PLANT          | 105.01   |
|                                      |             |        |                                 | LEASE FOR COPIER AT PLANT          | 26.26    |
| <b>Total for Check/Tran - 90458:</b> |             |        |                                 |                                    | 131.27   |
| 90459 2/12/26                        | CHK         | 9997   | TODD HAATAJA                    | INACTIVE REFUND                    | 290.45   |
| 90460 2/12/26                        | CHK         | 9997   | ROCHELLE HASS                   | INACTIVE REFUND                    | 131.04   |
| 90461 2/12/26                        | CHK         | 9997   | JOHN HAYEN                      | INACTIVE REFUND                    | 96.50    |
| 90462 2/12/26                        | CHK         | 631    | HEALTHPARTNERS                  | DENTAL EE INSURANCE - MARCH 2026   | 1,063.62 |
|                                      |             |        |                                 | DENTAL ER INSURANCE - MARCH 2026   | 2,874.69 |
|                                      |             |        |                                 | DENTAL EE INSURANCE - MARCH 2026   | 182.09   |
|                                      |             |        |                                 | DENTAL ER INSURANCE - MARCH 2026   | 862.45   |
| <b>Total for Check/Tran - 90462:</b> |             |        |                                 |                                    | 4,982.85 |
| 90463 2/12/26                        | CHK         | 9301   | IDEAL SERVICE, INC.             | REPAIRS - WELL #3                  | 652.50   |
|                                      |             |        |                                 | REPAIRS - WELL #4                  | 650.00   |
|                                      |             |        |                                 | Keypads                            | 860.54   |
| <b>Total for Check/Tran - 90463:</b> |             |        |                                 |                                    | 2,163.04 |
| 90464 2/12/26                        | CHK         | 9997   | KEITH JOHNSON                   | INACTIVE REFUND                    | 75.99    |
| 90465 2/12/26                        | CHK         | 9997   | JACON KNUTSON                   | INACTIVE REFUND                    | 83.02    |
| 90466 2/12/26                        | CHK         | 9997   | KRUGER CONSTRUCTION             | INACTIVE REFUND                    | 321.90   |
| 90467 2/12/26                        | CHK         | 9997   | SCOTT LAPLANTE                  | INACTIVE REFUND                    | 364.62   |
| 90468 2/12/26                        | CHK         | 9997   | LEWIS CUSTOM HOMES, INC         | Credit Balance Refund              | 143.42   |

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| Check /<br>Tran Date                 | Pmt<br>Type | Vendor | Vendor Name                       | Reference                               | Amount    |
|--------------------------------------|-------------|--------|-----------------------------------|-----------------------------------------|-----------|
| 90469 2/12/26                        | CHK         | 9997   | RACHEL LIND                       | Credit Balance Refund                   | 156.38    |
| 90470 2/12/26                        | CHK         | 8605   | MARCO TECHNOLOGIES, LLC           | PRINTER MTC CONTRACT - 12/24 to 1/23/26 | 1,314.11  |
|                                      |             |        |                                   | PRINTER MTC CONTRACT - 12/24 to 1/23/26 | 305.33    |
| <b>Total for Check/Tran - 90470:</b> |             |        |                                   |                                         | 1,619.44  |
| 90471 2/12/26                        | CHK         | 797    | MARTIN MARIETTA MATERIALS         | HEATED SAND                             | 104.53    |
| 90472 2/12/26                        | CHK         | 903    | MCIMETRO ACCESS TRANSMISSION SVMR | Refund WO 25-69PO 8500833815            | 3,850.00  |
| 90473 2/12/26                        | CHK         | 145    | MENARDS                           | MISC PARTS & SUPPLIES                   | -0.51     |
|                                      |             |        |                                   | MISC PARTS & SUPPLIES                   | 7.02      |
|                                      |             |        |                                   | TORCH & BUTANE                          | 5.46      |
|                                      |             |        |                                   | MUTUAL AID SUPPLIES                     | 34.29     |
|                                      |             |        |                                   | MISC PARTS & SUPPLIES                   | 37.40     |
|                                      |             |        |                                   | REBATE                                  | -3.13     |
|                                      |             |        |                                   | REBATE                                  | -2.48     |
| <b>Total for Check/Tran - 90473:</b> |             |        |                                   |                                         | 78.05     |
| 90474 2/12/26                        | CHK         | 245    | MIDWEST OVERHEAD CRANE            | BRIDGE CRANE SERVICE                    | 855.92    |
| 90475 2/12/26                        | CHK         | 9997   | MICHAELA MILLER                   | INACTIVE REFUND                         | 83.89     |
| 90476 2/12/26                        | CHK         | 119    | MINNESOTA COMPUTER SYSTEMS INC    | COPIER MTC CONTRACT - 1/12 to 2/11/26   | 106.77    |
|                                      |             |        |                                   | COPIER MTC CONTRACT - 1/12 to 2/11/26   | 26.69     |
| <b>Total for Check/Tran - 90476:</b> |             |        |                                   |                                         | 133.46    |
| 90477 2/12/26                        | CHK         | 252    | MINNESOTA DNR - OMB               | WATER USE PERMIT                        | 140.00    |
| 90478 2/12/26                        | CHK         | 252    | MINNESOTA DNR - OMB               | 2025 WATER USAGE                        | 21,893.48 |
| 90479 2/12/26                        | CHK         | 633    | MUTUAL OF OMAHA                   | ELEC LIFE INSURANCE - FEB 2026          | 259.69    |
|                                      |             |        |                                   | LIFE & STD INSURANCE - FEB 2026         | 1,782.70  |
|                                      |             |        |                                   | ELEC LIFE INSURANCE - FEB 2026          | 211.76    |
|                                      |             |        |                                   | LIFE & STD INSURANCE - FEB 2026         | 453.19    |
| <b>Total for Check/Tran - 90479:</b> |             |        |                                   |                                         | 2,707.34  |

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| Check /<br>Tran Date          | Pmt<br>Type | Vendor | Vendor Name                      | Reference                            | Amount   |
|-------------------------------|-------------|--------|----------------------------------|--------------------------------------|----------|
| 90480 2/12/26                 | CHK         | 120    | NAPA AUTO PARTS                  | BATTERY CLEANER                      | 10.57    |
|                               |             |        |                                  | PARTS FOR UNIT #19 - BATTERY         | 173.51   |
|                               |             |        |                                  | PARTS FOR UNIT #30 52                | 65.26    |
|                               |             |        |                                  | PARTS FOR UNIT #43                   | 38.52    |
|                               |             |        |                                  | PEN                                  | 2.47     |
|                               |             |        |                                  | OIL FILTER - UNIT #34                | 15.36    |
| Total for Check/Tran - 90480: |             |        |                                  |                                      | 305.69   |
| 90481 2/12/26                 | CHK         | 9997   | NATURAL SYSTEMS UTILITIES IMMN   | Credit Balance Refund                | 193.12   |
| 90482 2/12/26                 | CHK         | 3769   | O'REILLY AUTOMOTIVE STORES, INC  | JACK OIL                             | 8.62     |
| 90483 2/12/26                 | CHK         | 811    | PRIME ADVERTISING & DESIGN, INC. | Marketing                            | 1,500.00 |
| 90484 2/12/26                 | CHK         | 8606   | QUADIENT FINANCE USA, INC        | POSTAGE                              | 800.00   |
|                               |             |        |                                  | POSTAGE                              | 200.00   |
| Total for Check/Tran - 90484: |             |        |                                  |                                      | 1,000.00 |
| 90485 2/12/26                 | CHK         | 3218   | RDO EQUIPMENT CO.                | PARTS FOR UNIT #54                   | -16.05   |
|                               |             |        |                                  | PARTS FOR UNIT #54                   | 204.45   |
| Total for Check/Tran - 90485: |             |        |                                  |                                      | 188.40   |
| 90486 2/12/26                 | CHK         | 574    | REPUBLIC SERVICES, INC           | TRASH & RECYCLING SERVICE - JAN 2026 | 1,711.20 |
|                               |             |        |                                  | TRASH & RECYCLING SERVICE - JAN 2026 | 244.46   |
|                               |             |        |                                  | TRASH & RECYCLING SERVICE - JAN 2026 | 481.63   |
|                               |             |        |                                  | TRASH & RECYCLING SERVICE - JAN 2026 | 87.50    |
|                               |             |        |                                  | TRASH & RECYCLING SERVICE - JAN 2026 | 12.43    |
| Total for Check/Tran - 90486: |             |        |                                  |                                      | 2,537.22 |
| 90487 2/12/26                 | CHK         | 6107   | STUART C. IRBY CO.               | Mtce of OH Primary                   | 117.13   |
| 90488 2/12/26                 | CHK         | 2560   | THE SHERWIN-WILLIAMS CO.         | Water Chemicals                      | 94.80    |
|                               |             |        |                                  | PAINT                                | 142.20   |
| Total for Check/Tran - 90488: |             |        |                                  |                                      | 237.00   |
| 90489 2/12/26                 | CHK         | 9997   | MARK TODD                        | INACTIVE REFUND                      | 527.34   |

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**Bank Account: 5 - GENERAL FUND WITHDRAWALS**

| Check /<br>Tran Date                 | Pmt<br>Type | Vendor | Vendor Name             | Reference                       | Amount     |
|--------------------------------------|-------------|--------|-------------------------|---------------------------------|------------|
| 90490 2/12/26                        | CHK         | 222    | UC LABORATORY           | SAMPLIN - PHOSPHORUS            | 17.66      |
| 90491 2/12/26                        | CHK         | 55     | WESCO RECEIVABLES CORP. | Mtce of OH Primary              | 247.60     |
| 90492 2/12/26                        | CHK         | 9997   | WORTH CUSTOM HOMES      | INACTIVE REFUND                 | 150.00     |
| 90493 2/19/26                        | CHK         | 328    | 1ST AYD CORPORATION     | POP-UP WIPES                    | 826.76     |
|                                      |             |        |                         | POP-UP WIPES                    | 206.69     |
| <b>Total for Check/Tran - 90493:</b> |             |        |                         |                                 | 1,033.45   |
| 90494 2/19/26                        | CHK         | 662    | BENEFIT EXTRAS, INC     | COBRA ADMINISTRATION - JAN 2026 | 15.00      |
| 90495 2/19/26                        | CHK         | 3982   | CENTERPOINT ENERGY      | NATURAL GAS & IRON REMOVAL      | 5,346.23   |
|                                      |             |        |                         | NATURAL GAS & IRON REMOVAL      | 1,146.65   |
| <b>Total for Check/Tran - 90495:</b> |             |        |                         |                                 | 6,492.88   |
| 90496 2/19/26                        | CHK         | 76     | CONNEXUS ENERGY         | LOR - AREA 1 YR 10              | 493,546.19 |
|                                      |             |        |                         | LOR - AREA 2 YR 9               | 169,130.89 |
|                                      |             |        |                         | LOR - AREA 3&4 YR 8             | 127,708.98 |
|                                      |             |        |                         | LOR - AREA 5&6 YR 7             | 115,269.11 |
|                                      |             |        |                         | LOR - AREA 7&8 YR 6             | 35,666.27  |
| <b>Total for Check/Tran - 90496:</b> |             |        |                         |                                 | 941,321.44 |
| 90497 2/19/26                        | CHK         | 9997   | DAVID DOEBLER           | INACTIVE REFUND                 | 544.95     |
| 90498 2/19/26                        | CHK         | 122    | ELK RIVER WINLECTRIC    | MISC PARTS & SUPPLIES           | -96.17     |
|                                      |             |        |                         | MISC PARTS & SUPPLIES           | 1,317.26   |
|                                      |             |        |                         | WIRE                            | 58,943.78  |
|                                      |             |        |                         | WIRE                            | -4,302.96  |
|                                      |             |        |                         | CONNECTOR                       | 10.78      |
|                                      |             |        |                         | MISC PARTS & SUPPLIES           | 71.61      |
|                                      |             |        |                         | PVC END                         | 44.40      |
|                                      |             |        |                         | SWITCH                          | 2.30       |
|                                      |             |        |                         | BOX PAD                         | 9,803.06   |
|                                      |             |        |                         | MISC PARTS & SUPPLIES           | -2.01      |

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Bank Account: 5 - GENERAL FUND WITHDRAWALS

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                | Reference                            | Amount    |
|----------------------|-------------|--------|----------------------------|--------------------------------------|-----------|
|                      |             |        |                            | MISC PARTS & SUPPLIES                | 27.43     |
|                      |             |        |                            | <b>Total for Check/Tran - 90498:</b> | 65,819.48 |
| 90499 2/19/26        | CHK         | 9997   | CARRIE HUND                | INACTIVE REFUND                      | 292.58    |
| 90500 2/19/26        | CHK         | 9997   | NICHOLAS LINDBERG          | INACTIVE REFUND                      | 377.88    |
| 90501 2/19/26        | CHK         | 145    | MENARDS                    | MISC PARTS & SUPPLIES                | 21.93     |
|                      |             |        |                            | MISC PARTS & SUPPLIES                | 14.65     |
|                      |             |        |                            | HAND RIVETER                         | 39.40     |
|                      |             |        |                            | <b>Total for Check/Tran - 90501:</b> | 75.98     |
| 90502 2/19/26        | CHK         | 245    | MIDWEST OVERHEAD CRANE     | CRANE INSPECTIONS                    | 1,025.83  |
|                      |             |        |                            | CRANE INSPECTIONS                    | 297.81    |
|                      |             |        |                            | <b>Total for Check/Tran - 90502:</b> | 1,323.64  |
| 90503 2/19/26        | CHK         | 705    | NATIONAL ENERGY FOUNDATION | 2026 ENERGY EDUCATION KITS           | 9,442.00  |
| 90504 2/19/26        | CHK         | 9997   | MASSAH PARLEH              | INACTIVE REFUND                      | 199.39    |
| 90505 2/19/26        | CHK         | 9997   | JOSIE REED                 | INACTIVE REFUND                      | 245.50    |
| 90506 2/19/26        | CHK         | 9997   | KATHY SERAMUR              | INACTIVE REFUND                      | 61.38     |
| 90507 2/19/26        | CHK         | 6107   | STUART C. IRBY CO.         | Wire Tags                            | 647.25    |
|                      |             |        |                            | Mtce of URD Primary                  | 1,895.00  |
|                      |             |        |                            | <b>Total for Check/Tran - 90507:</b> | 2,542.25  |
| 90508 2/19/26        | CHK         | 822    | SUMMIT AR                  | COMMISSIONS DUE COLLECTION AGENCY    | 32.40     |
| 90509 2/19/26        | CHK         | 331    | TRANSUNION                 | SKIP TRACING - JAN 2026              | 80.00     |
|                      |             |        |                            | SKIP TRACING - JAN 2026              | 20.00     |
|                      |             |        |                            | <b>Total for Check/Tran - 90509:</b> | 100.00    |
| 90510 2/19/26        | CHK         | 375    | VIKING ELECTRIC            | LIMIT SWITCH                         | 220.07    |
| 90511 2/19/26        | CHK         | 429    | WALMAN OPTICAL             | SAFETY GLASSES - 106                 | -28.14    |
|                      |             |        |                            | SAFETY GLASSES - 106                 | 389.14    |

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Bank Account: 5 - GENERAL FUND WITHDRAWALS

| Check /<br>Tran Date | Pmt<br>Type | Vendor | Vendor Name                       | Reference                             | Amount   |
|----------------------|-------------|--------|-----------------------------------|---------------------------------------|----------|
|                      |             |        |                                   | SAFETY GLASSES - 106                  | -1.47    |
|                      |             |        |                                   | SAFETY GLASSES - 106                  | 20.47    |
|                      |             |        |                                   | <b>Total for Check/Tran - 90511:</b>  | 380.00   |
| 90512 2/26/26        | CHK         | 328    | 1ST AYD CORPORATION               | First Aid Kits                        | 1,112.55 |
|                      |             |        |                                   | First Aid Kits                        | 157.14   |
|                      |             |        |                                   | <b>Total for Check/Tran - 90512:</b>  | 1,269.69 |
| 90513 2/26/26        | CHK         | 766    | ACE HARDWARE                      | TANK TOP HEATER                       | 59.05    |
| 90514 2/26/26        | CHK         | 9997   | APEX EMBROIDERY DESIGN INC        | INACTIVE REFUND                       | 1,203.70 |
| 90515 2/26/26        | CHK         | 9266   | BRAUN INTERTEC CORPORATION        | East Sub                              | 1,497.65 |
| 90516 2/26/26        | CHK         | 8215   | BROTHERS FIRE & SECURITY          | ANNUAL MONITOR-WELL #7 2/1 to 1/31/27 | 593.31   |
| 90517 2/26/26        | CHK         | 3982   | CENTERPOINT ENERGY                | NATURAL GAS & IRON REMOVAL - JAN 2026 | 6,647.09 |
|                      |             |        |                                   | NATURAL GAS & IRON REMOVAL - JAN 2026 | 1,412.32 |
|                      |             |        |                                   | <b>Total for Check/Tran - 90517:</b>  | 8,059.41 |
| 90518 2/26/26        | CHK         | 549    | CHARTER COMMUNICATIONS            | OFFICE TELEPHONE & CABLE              | 217.21   |
|                      |             |        |                                   | OFFICE TELEPHONE & CABLE              | 54.30    |
|                      |             |        |                                   | <b>Total for Check/Tran - 90518:</b>  | 271.51   |
| 90519 2/26/26        | CHK         | 9997   | GREG CHRISTENSEN                  | INACTIVE REFUND                       | 29.86    |
| 90520 2/26/26        | CHK         | 9192   | ELK RIVER CUB FOODS               | COOKIES FOR MEETINGS                  | 22.38    |
|                      |             |        |                                   | COOKIES FOR MEETINGS                  | 5.60     |
|                      |             |        |                                   | <b>Total for Check/Tran - 90520:</b>  | 27.98    |
| 90521 2/26/26        | CHK         | 4252   | ELK RIVER HEATING & AIR CONDITION | REPLACE AIR EXCHANGE UNIT - WELL #6   | 3,500.00 |
| 90522 2/26/26        | CHK         | 9997   | ESTATE OF SARA KOLLODGE           | INACTIVE REFUND                       | 83.45    |
| 90523 2/26/26        | CHK         | 9997   | GATHERWELL                        | INACTIVE REFUND                       | 177.20   |
| 90524 2/26/26        | CHK         | 9997   | DOUG GILL                         | INACTIVE REFUND                       | 62.19    |

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**Bank Account: 5 - GENERAL FUND WITHDRAWALS**

| Check /<br>Tran Date                 | Pmt<br>Type | Vendor | Vendor Name                   | Reference                                | Amount    |
|--------------------------------------|-------------|--------|-------------------------------|------------------------------------------|-----------|
| 90525 2/26/26                        | CHK         | 824    | HOME DEPOT CREDIT SERVICES    | HOME DEPOT                               | 218.79    |
|                                      |             |        |                               | HOME DEPOT                               | 90.57     |
| <b>Total for Check/Tran - 90525:</b> |             |        |                               |                                          | 309.36    |
| 90526 2/26/26                        | CHK         | 48     | LEAGUE OF MN CITIES INS TRUST | LIABILITY INSURANCE - 7/25 to 7/26 FINAL | 18,100.35 |
|                                      |             |        |                               | LIABILITY INSURANCE - 7/25 to 7/26 FINAL | 6,991.65  |
| <b>Total for Check/Tran - 90526:</b> |             |        |                               |                                          | 25,092.00 |
| 90527 2/26/26                        | CHK         | 9997   | LENNAR HOMES                  | Credit Balance Refund                    | 120.99    |
| 90528 2/26/26                        | CHK         | 9997   | LENNAR HOMES                  | Credit Balance Refund                    | 149.88    |
| 90529 2/26/26                        | CHK         | 9997   | LENNAR HOMES                  | Credit Balance Refund                    | 202.36    |
| 90530 2/26/26                        | CHK         | 9997   | LENNAR HOMES                  | Credit Balance Refund                    | 250.00    |
| 90531 2/26/26                        | CHK         | 9997   | LENNAR HOMES                  | Credit Balance Refund                    | 122.17    |
| 90532 2/26/26                        | CHK         | 9997   | LENNAR HOMES                  | Credit Balance Refund                    | 188.95    |
| 90533 2/26/26                        | CHK         | 9997   | LENNAR HOMES                  | Credit Balance Refund                    | 149.22    |
| 90534 2/26/26                        | CHK         | 9997   | LGI HOMES, MN                 | Credit Balance Refund                    | 190.40    |
| 90535 2/26/26                        | CHK         | 8605   | MARCO TECHNOLOGIES, LLC       | PRINTER MTC CONTRACT - 2/1 to 3/1/26     | 196.66    |
|                                      |             |        |                               | PRINTER MTC CONTRACT - 2/1 to 3/1/26     | 49.16     |
|                                      |             |        |                               | OFFICE 365 - 1/25 TO 2/24/26             | 1,314.10  |
|                                      |             |        |                               | OFFICE 365 - 1/25 TO 2/24/26             | 305.33    |
|                                      |             |        |                               | ACE PROGRAM - 1/29 to 2/27/26            | 1,531.39  |
|                                      |             |        |                               | ACE PROGRAM - 1/29 to 2/27/26            | 382.85    |
| <b>Total for Check/Tran - 90535:</b> |             |        |                               |                                          | 3,779.49  |
| 90536 2/26/26                        | CHK         | 145    | MENARDS                       | SHOP SUPPLIES                            | 28.81     |
|                                      |             |        |                               | MISC PARTS & SUPPLIES                    | -22.08    |
|                                      |             |        |                               | MISC PARTS & SUPPLIES                    | -13.62    |
|                                      |             |        |                               | MISC PARTS & SUPPLIES                    | 54.01     |
| <b>Total for Check/Tran - 90536:</b> |             |        |                               |                                          | 47.12     |

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**Bank Account: 5 - GENERAL FUND WITHDRAWALS**

| Check /<br>Tran Date                 | Pmt<br>Type | Vendor | Vendor Name                      | Reference                          | Amount    |
|--------------------------------------|-------------|--------|----------------------------------|------------------------------------|-----------|
| 90537 2/26/26                        | CHK         | 9997   | DMITRIY MILLER                   | INACTIVE REFUND                    | 123.53    |
| 90538 2/26/26                        | CHK         | 202    | MINNESOTA DEPT OF PUBLIC SAFETY  | HAZARDOUS MATERIAL FEE - WELL #2   | 100.00    |
|                                      |             |        |                                  | HAZARDOUS MATERIAL FEE - WELL #5   | 100.00    |
|                                      |             |        |                                  | HAZARDOUS MATERIAL FEE - WELL #6   | 100.00    |
|                                      |             |        |                                  | HAZARDOUS MATERIAL FEE - WELL #7   | 100.00    |
|                                      |             |        |                                  | HAZARDOUS MATERIAL FEE - WELL #3   | 100.00    |
|                                      |             |        |                                  | HAZARDOUS MATERIAL FEE - WELL #4   | 100.00    |
|                                      |             |        |                                  | HAZARDOUS MATERIAL FEE - WELL #9   | 100.00    |
|                                      |             |        |                                  | HAZARDOUS MATERIAL FEE - 1705 MAIN | 25.00     |
| <b>Total for Check/Tran - 90538:</b> |             |        |                                  |                                    | 725.00    |
| 90539 2/26/26                        | CHK         | 633    | MUTUAL OF OMAHA                  | ELEC LIFE INSURANCE - MARCH 2026   | 270.37    |
|                                      |             |        |                                  | LIFE & LTD INSURANCE - MARCH 2026  | 1,771.77  |
|                                      |             |        |                                  | ELEC LIFE INSURANCE - MARCH 2026   | 215.18    |
|                                      |             |        |                                  | LIFE & LTD INSURANCE - MARCH 2026  | 450.77    |
| <b>Total for Check/Tran - 90539:</b> |             |        |                                  |                                    | 2,708.09  |
| 90540 2/26/26                        | CHK         | 9997   | JANA OLSON                       | INACTIVE REFUND                    | 41.03     |
| 90541 2/26/26                        | CHK         | 9997   | LINDA PATTERSON                  | INACTIVE REFUND                    | 253.05    |
| 90542 2/26/26                        | CHK         | 9997   | SETH ROSENBERG                   | INACTIVE REFUND                    | 281.65    |
| 90543 2/26/26                        | CHK         | 9997   | MELISSA SMITH                    | INACTIVE REFUND                    | 378.37    |
| 90544 2/26/26                        | CHK         | 6107   | STUART C. IRBY CO.               | WIRE                               | 1,187.70  |
|                                      |             |        |                                  | WIRE                               | 252.26    |
|                                      |             |        |                                  | Fuse Holder                        | 6,750.00  |
| <b>Total for Check/Tran - 90544:</b> |             |        |                                  |                                    | 8,189.96  |
| 90545 2/26/26                        | CHK         | 5744   | UNITED HEALTHCARE SERVICES, INC. | CIP - LIGHTING RETROFIT            | 22,209.15 |
| 90546 2/26/26                        | CHK         | 5744   | UNITED HEALTHCARE SERVICES, INC. | CIP - UPS REBATE                   | 18,744.46 |
| 90547 2/26/26                        | CHK         | 375    | VIKING ELECTRIC                  | CLAMP                              | -2.62     |

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**Bank Account: 5 - GENERAL FUND WITHDRAWALS**

| Check /<br>Tran Date                 | Pmt<br>Type | Vendor | Vendor Name             | Reference | Amount             |
|--------------------------------------|-------------|--------|-------------------------|-----------|--------------------|
|                                      |             |        |                         | CLAMP     | 35.82              |
| <b>Total for Check/Tran - 90547:</b> |             |        |                         |           | 33.20              |
| 90548 2/26/26                        | CHK         | 55     | WESCO RECEIVABLES CORP. | SPLICE    | 408.78             |
| <b>Total for Bank Account - 5 :</b>  |             |        |                         |           | (178) 4,969,713.73 |
| <b>Grand Total :</b>                 |             |        |                         |           | (179) 4,979,641.05 |

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**PARAMETERS ENTERED:****Check Date:** 02/01/2026 To 02/28/2026**Bank:** All**Vendor:** All**Check:****Journal:** All**Format:** All GL References/Amounts**Extended Reference:** No**Sort By:** Check/Transaction**Voids:** None**Payment Type:** All**Group By Payment Type:** No**Minimum Amount:** 0.00**Authorization Listing:** No**Credit Card Charges:** No

**ELK RIVER MUNICIPAL UTILITIES  
REGULAR MEETING OF THE UTILITIES COMMISSION  
HELD AT UTILITIES CONFERENCE ROOM  
February 10, 2026**

Members Present: Chair John Dietz, Vice Chair Mary Stewart, Commissioner Matt Westgaard  
Remote Members: Commissioner Nick Zerwas participated in the meeting via interactive television as he was out of state at the time of the meeting.  
Members Absent: Commissioner Jill Larson-Vito  
ERMU Staff Present: Mark Hanson, General Manager  
Sara Youngs, Administrations Director  
Tony Mauren, Governance & Communications Manager  
Tom Geiser, Operations Director  
Chris Sumstad, Electric Superintendent  
Mike Tietz, Technical Services Superintendent  
David Ninow, Water Superintendent  
Jenny Foss, Communications & Administrative Coordinator  
Dan Plude, Inventory & Procurement Foreperson  
Others Present: Jared Shepherd, Attorney; Cal Portner, City Administrator

**1.0 GOVERNANCE**

**1.1 Call Meeting to Order**

The regular meeting of the Utilities Commission was called to order at 3:30 p.m. by Chair Dietz.

**1.2 Pledge of Allegiance**

The Pledge of Allegiance was recited.

**1.3 Consider the Agenda**

**Moved by Commissioner Westgaard and seconded by Commissioner Stewart to approve the February 10, 2026, agenda. Motion carried 4-0 in a roll call vote.**

**1.4 Recognition of Employee Longevity - Dan Plude, 8 years**

Mr. Sumstad presented Inventory & Procurement Foreperson Dan Plude to the Commission commending him for his significant contributions which extend beyond his defined role and support both the electric and water departments. Mr. Sumstad explained that Mr. Plude's background as an electrician proved invaluable during the construction of the field services building, where he managed both utility and building material inventory. Mr. Plude was also praised for his adept management of supply chain challenges during the COVID-19 pandemic, successfully navigating lead time issues to ensure a steady supply of necessary materials.

Mr. Plude expressed his gratitude for the opportunity to work at Elk River Municipal Utilities and highlighted the positive collaboration he experiences with his team and with county personnel.

## **2.0 CONSENT AGENDA (Approved By One Motion)**

**Moved by Commissioner Stewart and seconded by Commissioner Westgaard to approve the following Consent Agenda:**

**2.1 Check Register – January 2026**

**2.2 Regular Meeting Minutes – January 13, 2026**

**2.3 2025 Annual Safety Report**

**2.4 Update Cogeneration and Small Power Production Tariff – Schedule 1, 2, and 3**

**2.5 2025 Fourth Quarter Delinquent Items**

**Motion carried 4-0 in a roll call vote.**

## **3.0 OPEN FORUM**

No one appeared for open forum.

## **4.0 POLICY & COMPLIANCE**

### **4.1 Commission Policy Review – G.4g – Organization, Staffing, and Compensation**

It was noted that this was a break in the sequential order of the monthly policy manual review as the Employee Handbook is scheduled for update at the June meeting, and a review of the Controlled Substances policy will be brought back to a future meeting with new language provided by legal counsel to reflect changes in state law.

The Commission reviewed the policy concerning the general manager's responsibilities for organization structure, staffing, and compensation. Staff did not recommend any changes to the current policy. The Commission had no comments or objections, and no action was taken.

### **4.2 ERMU Commission Compensation and Stipends**

Mr. Hanson presented a review of commissioner compensation, comparing ERMU's current structure to that of 14 other utilities. Currently ERMU commissioners receive \$150 per month and a \$75 per day stipend when they participate in additional qualifying activities like conferences or community events.

Mr. Hanson presented his attachment which showed the various compensation packages, showing a pay range from \$0 per month up to \$600 per month, with an overall average monthly pay of \$271 dollars. He added that all comparison utilities reimburse or cover costs for travel and training. He explained that all compared utilities were all municipals with a good blend of size and structure.

Commissioners expressed that while compensation is not the motivation for their service, an adjustment is warranted to keep pace with peer utilities as they have done with staff compensation, Payment in Lieu of Taxes to the City, and customer rates. Commissioner Stewart noted from the memo it had been over 10 years since the compensation and stipends have been reviewed, having last been formally discussed in November 2015.

The Commission agreed that any change should be based on a clear rationale, similar to the data-driven approach used for staff compensation studies.

It was confirmed by Mr. Shepherd that currently any recommended change to commissioner compensation must be approved by the City Council, but there should be a future review of whether that process should be adapted.

Mr. Hanson stated he would prepare multiple compensation package options for the Commission to review at the March meeting based on the 14 responses received. These options will consider how to calculate and set the monthly base pay as well as the additional activity daily stipends.

## **5.0 BUSINESS ACTION**

### **5.1 Financial Report – December 2025**

Mr. Hanson presented the unaudited financial reports for December 2025 YTD, he noted additionally there is still some data that has yet to be submitted to the finance department. He explained that ERMU finished the year with a strong combined margin of 7.8%, totaling \$4.1 million. The electric department contributed 92% of the margin, with the water department contributing 8%.

Customer accounts remain in good standing, with 86% of all receivables current. Only 4% of accounts are over 90 days past due. Ms. Youngs explained that franchise fees can see a rise in delinquency during winter months, as energy assistance programs do not cover this fee.

Purchased power costs constituted 68% of total expenses for 2025, representing a nearly \$2 million increase from 2024.

Electric usage was approximately 4% higher in January 2026 compared to January 2025. Water sales tracked closely with prior years, showing typical increases during summer months.

**Moved by Commissioner Stewart and seconded by Commissioner Westgaard to receive the December 2025 Financial Report. Motion carried 4-0 in a roll call vote.**

## 5.2 **Minnesota Municipal Power Agency Solar Site Interconnection Agreement**

Mr. Hanson presented his memo on the interconnection agreement with the Minnesota Municipal Power Agency (MMPA) for a new 3.5-megawatt solar site. The solar site is just outside the service territory to the west and will connect to an ERMU substation via a dedicated feeder line. ERMU will act as a contractor to install the line, with all costs reimbursed by MMPA. Upon completion, MMPA will own and operate the solar site, the line, and the substation interconnection. ERMU will retain the right to disconnect the site if necessary to protect its own electrical system.

There was discussion about the land MMPA owns in northern Elk River which is being reserved for future development, including a new renewable gas plant injection site.

**Moved by Commissioner Westgaard and seconded by Commissioner Stewart to approve Minnesota Municipal Power Agency Solar Site Interconnection Agreement pending final legal review, as well as provision of authorization to the general manager and ERMU's attorney to approve any subsequent, immaterial changes. Motion carried 4-0 in a roll call vote.**

## 5.3 **Strategic Plan and 2025 Annual Business Plan Results**

Mr. Hanson presented his memo and asked individual managers to speak to their item listed on the attachment labelled Strategic Plan and 2025 Annual Business plan Results.

Following presentation on the Disaster Recovery Plan initiative, Commissioner Westgaard commended staff on the work which does not always yield results that are immediately appreciated, but the community would expect ERMU to have. Mr. Geiser explained that the work to update the existing plan will benefit younger staff who will become organizational leaders. Chair Dietz asked if the plan was created in conjunction with City. Staff explained that there had been joint exercises. Mr. Hanson added his appreciation for the Commission supporting ERMU participating in mutual aid efforts, as it offers valuable training to staff and helps ERMU build for the future.

In the Advanced Metering Infrastructure (AMI) Project discussion, Mr. Tietz explained that supply chain issues limited ERMU's ability to complete commercial electric meter exchanges in 2025. Ms. Youngs provided examples of how staff uses data to serve customers and help them understand their usage. Ms. Youngs encouraged commissioners

to sign up for SmartHub so they can provide feedback to staff as they work to improve the user experience. In response to a question, Ms. Youngs stated that 71% of customers have a SmartHub account.

During the Planning for Future Wells, Treatment and Storage topic, Mr. Ninow noted the significant milestone in receiving approval from the DNR to drill up to three new wells, as ERMU sources its water from the Mt. Simon-Hinckley Aquifer, the access to which is highly regulated. Mr. Ninow added that part of the approval for the new wells was the consideration that it would be prohibitively expensive for ERMU to begin to treat and distribute surface water from the Mississippi River. Mr. Hanson explained the considerations for future well sites, which ERMU is exploring with the help of a consultant. In response to a question, staff explained that while permission from the DNR to develop new wells doesn't necessarily expire there is an expectation that projects will proceed in a timely manner.

During discussion of the Management Policy Manual project staff described the process for appropriately delegating policies to the Commission and management respectively. Staff explained that management delegated policies had been reviewed by legal staff both in the separation of policies occurring in 2017 and during the review which had occurred over the past three years.

Commissioner Westgaard asked how data retention practices are applied to the information collected by the AMI system. Staff stated that ERMU data systems are established with specific retention schedules in place. Mr. Shepherd and staff stated they would confirm the retention practices and report back to the Commission.

The Commission shared their appreciation for the presentation, stating they felt the summary provided the information they needed to assess the organization's performance in strategic initiatives.

## **6.0 BUSINESS DISCUSSION**

### **6.1 Staff Updates**

Mr. Geiser shared that ERMU had received its anticipated Bucket Truck #5. Staff will be sending the replaced vehicle to auction.

Mr. Portner reminded commissioners that RSVPs for the city-held commissioner appreciation event, occurring on March 5, are due by February 11.

### **6.2 City Council Update**

Chair Dietz provided a city council update.

### 6.3 **Future Planning**

Chair Dietz announced the following:

- a. Regular Commission Meeting – March 10, 2026
- b. 2026 Governance Agenda

### 6.5 **Other Business**

There was no other business

### 7.0 **ADJOURN REGULAR MEETING**

**Moved by Commissioner Westgaard and seconded by Commissioner Stewart to adjourn the regular meeting of the Elk River Municipal Utilities Commission at 4:46 p.m. Motion carried 4-0 in a roll call vote.**

Minutes prepared by Tony Mauren.

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John J. Dietz, ERMU Commission Chair

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Jolene Richer, Deputy City Clerk

|                                                    |                                                                   |
|----------------------------------------------------|-------------------------------------------------------------------|
| <b>TO:</b><br>ERMU Commission                      | <b>FROM:</b><br>Tony Mauren – Governance & Communications Manager |
| <b>MEETING DATE:</b><br>March 10, 2026             | <b>AGENDA ITEM NUMBER:</b><br>4.1                                 |
| <b>SUBJECT:</b><br>Annual Commissioner Orientation |                                                                   |
| <b>ACTION REQUESTED:</b><br>None                   |                                                                   |

**BACKGROUND:**

Commission Policy G.2d – Commission Member Role, Responsibilities, and Orientation describes the role and responsibilities of commissioners operating as a governing body in accordance with applicable law. The Commission also establishes its expectations for the orientation of new commission members.

As stated in the policy, “The ERMU Commission is committed to excellent governance. This requires that individual Commissioners be well-informed about ERMU, its customers and stakeholders, the utility business, prudent financial management, and the Commission’s own governance structure and processes.” Consistent with this commitment and commission policies, an annual orientation program for new and existing commission members was implemented in 2018.

This year’s orientation will offer a presentation from Frontier Energy with updates on ERMU’s Conservation Improvement Program.

Attached is a review and summary of the Commission Policy Manual and Reference Guide updates from the previous 12 months. Please note that these updates are published as they are approved throughout the year.

**COMMISSIONER POLICY AND REFERENCE GUIDE UPDATES:**

1. Updated Commission Policies
  - G.4a – Succession of Leadership
  - G.4b – Information and Support to the Commission
  - G.4g1 – Performance Metrics and Incentive Compensation
  - G.4c – Strategic and Business Planning
  - G.4f1 – Employee Handbook
  - G.4e – Core Customer Services
  - G.4j – Cost Allocation and Recovery

- G.4e1 – Customer Accounts
- G.5a – Margins
- G.2a1 – Payment in Lieu of Taxes and Other Donations to the City of Elk River
- G.4e3 – Water Services

2. Updates to Commission Reference Guide

- 2026 Governance Agenda
- 2026 ERMU Organizational Chart
- 2026 ERMU Staff Roster - *On file with the Governance Manager*
- 2026 Utilities Commission Member Listing
- 2026 Utilities Commission Meeting Schedule
- 2026 Upcoming Events
- 2026 Travel Expense Guidelines for Commissioners

**ATTACHMENTS:**

- Summary Commission Policy and Reference Guide Updates from the previous 12 months
- Updated Reference Guide items listed above

## SUMMARY COMMISSION POLICY AND REFERENCE GUIDE UPDATES FROM THE PREVIOUS 12 MONTHS

### POLICY

**G.4a – Succession of Leadership** – April 8, 2025 – Commission approved updated language establishing that the interim acting general manager job description would effectively be the current general manager's job description until a special meeting is convened to establish the role description. The memo also established the operations director as the primary successor and the administrations director as the secondary successor.

**G.4b – Information and Support to the Commission** – May 13, 2025 – Commission approved a rewording of the sentence “The General Manager shall not permit the Commission to be uninformed or unsupported in its work” to “The General Manager shall ensure that the Commission is informed and supported in its work.”

**G.4g1 – Performance Metrics and Incentive Compensation** – May 13, 2025 – In the Consent Agenda, the Commission approved updated language to establish a time window for distribution of the compensation, per legal counsel's recommendation.

**G.4c – Strategic and Business Planning** – June 3, 2025 – Commission approved updated language that reduced the Strategic Planning time period from “not less than five years” to “not less than three years” as staff felt it more closely followed past and current practice while also allowing for greater responsiveness in a rapidly changing industry. There were also wording edits to the Note section to reduce redundancy.

**G.4f1 – Employee Handbook** – June 3, 2025 – Commission adopted the following changes:

- Updated the revision date on the cover page and in the footer.
- Revised the Table of Contents and corresponding page numbers.
- Section 14 – Exposure to Hazardous Substances – Corrected the misuse of “insure” to “ensure.”
- Section 21 – Job Posting – Added statutory language from Minn. Stat. § 181.173 requiring salary ranges in job postings.
- Section 32 – Storm Pay – Added a provision establishing a 16-hour daily minimum pay for employees dispatched out of state to assist with storm restoration.
- Section 34 – Longevity Pay – Removed the program's start date (2022).
- Section 35 – Paycheck Deductions – Removed World Vision and United Way.
- Section 41 – Purchased Vacation Time (PVT) – Removed, effective January 1, 2025; all subsequent sections have been renumbered accordingly.
- Section 42 – Paid Sick and Safe Leave – Expanded to allow the use of accrued leave for funeral arrangements, attending services or memorials, and handling financial or legal matters following a family member's death.
- Section 45 – Health Care Savings Plan – Removed reference to four (4) specific pay groups.
- Section 47 – Health Insurance Coverage – Updated to reflect cost increases.

- Section 56 – Parenting Leave – Revised to prohibit the reduction of leave taken for prenatal care or medical appointments.
- Section 63 – Bereavement Leave – Expanded to include grandparent-in-law.

**G.4e – Core Customer Services** – September 9, 2025 – Commission approved gender-neutral language updates.

**G.4j – Cost Allocation and Recovery** – September 9, 2025 – Commission approved language that calls for a cost-of-service study every five years instead of every ten, per American Public Power Association’s best industry practices.

**G.4e1 – Customer Accounts** – October 14, 2025 – Commission approved a typo correction, adding specificity to a procedure, and rewording language around the Cold Weather Rule to avoid the need for future updates.

**G.5a – Margins** – November 12, 2025 – Commission approved language updates that establish a cap on margins rather than a range; 10% of total revenue for electric, and 15% of total revenue for water.

**G.2a1 – Payment in Lieu of Taxes and Other Donations to the City of Elk River** – November 12, 2025 – Commission approved:

- An increase in the revenue transfer to the City from 4.0% to 5.0% of the revenue generated by ERMU’s electric customers within the corporate boundaries of the City of Elk River.
- A revenue transfer exemption for catastrophic events.
- A revenue transfer of 2% of the revenue generated by ERMU’s water customers.
- To continue donating water for firefighting, street sweeping, and public ice rinks.
- To begin charging the City of Elk River for all electricity for streetlights and signal lights.
- To begin charging the City for labor costs associated with specific tasks when requested.

**G.4e3 – Water Services** – December 9, 2025 – Commission approved more general language that also directs readers to the City’s engineering design standards for specific details.

## REFERENCE GUIDE

**2026 Governance Agenda** – The Review and Update of the Strategic Plan agenda item was moved from August to October to allow for a more comprehensive review of progress later in the calendar year without overloading the November and December meetings.

## 2026 Organizational Chart

**2026 ERMU Staff Roster** – *On file with the governance & communications manager.*

**2026 Utilities Commission Member Listing** – In June 2025, Jill Larson-Vito filled the vacancy created by Paul Bell’s departure.

**2026 Utilities Commission Meeting Schedule** – In 2026, all Commission meetings will take place at 3:30 p.m. on the second Tuesday of each month in the Utilities Conference Room.

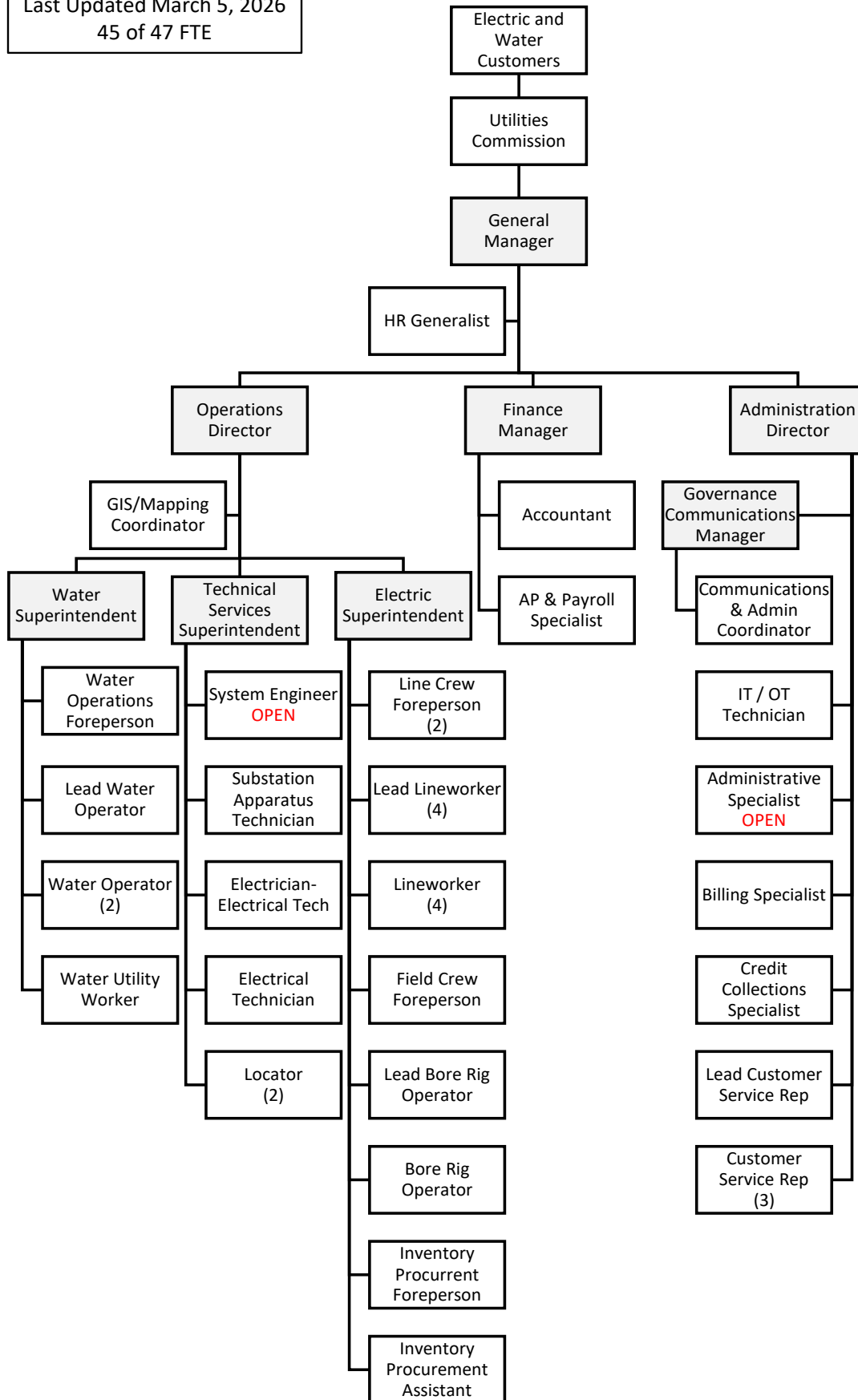
**2026 Upcoming Events** – The Sherburne County Parade is scheduled for Saturday, July 18; The Minnesota Municipal Power Agency Annual Meeting will likely occur on Tuesday, July 21 with a location to be determined; The Minnesota Municipal Utilities Association’s Summer Conference is scheduled for Monday, August 17 to Wednesday, August 19 in St. Cloud.

**2026 Travel Expense Guidelines** – This form now directs commissioners and staff to resources to accurately calculate per diem amounts (based on location and time of year) and mileage reimbursement rates. As commissioner compensation is a topic for the March 2026 meeting that language may be updated after adjournment.

|                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Tuesday, January 13:</p> <ul style="list-style-type: none"> <li>• Annual Review of Committee Charters</li> </ul>                                                                                                                      | <p>Tuesday, February 10:</p> <ul style="list-style-type: none"> <li>• Review Strategic Plan and 2025 Annual Business Plan Results</li> </ul>                                                                                                                                                                                                          |
| <p>Tuesday, March 10:</p> <ul style="list-style-type: none"> <li>• Oath of Office</li> <li>• Election of Officers</li> <li>• Annual Commissioner Orientation and Review Governance Responsibilities and Role</li> </ul>                  | <p>Tuesday, April 14:</p> <ul style="list-style-type: none"> <li>• Audit of 2025 Financial Report</li> <li>• Financial Reserves Allocations</li> <li>• Review 2025 Performance Metrics</li> </ul>                                                                                                                                                     |
| <p>Tuesday, May 12:</p> <ul style="list-style-type: none"> <li>• Annual General Manager Performance Evaluation and Goal Setting</li> </ul>                                                                                               | <p>Tuesday, June 6:</p> <ul style="list-style-type: none"> <li>• Annual Commission Performance Evaluation</li> </ul>                                                                                                                                                                                                                                  |
| <p>Tuesday, July 14:</p>                                                                                                                                                                                                                 | <p>Tuesday, August 11:</p> <ul style="list-style-type: none"> <li>• Annual Business Plan – Review Proposed 2027 Travel, Training, Dues, Subscriptions, and Fees Budget</li> </ul>                                                                                                                                                                     |
| <p>Tuesday, September 8:</p> <ul style="list-style-type: none"> <li>• Annual Business Plan – Review Proposed 2027 Capital Projects Budget</li> </ul>                                                                                     | <p>Tuesday, October 13:</p> <ul style="list-style-type: none"> <li>• Annual Business Plan – Review Proposed 2027 Expenses Budget</li> <li>• Review and Update Strategic Plan</li> </ul>                                                                                                                                                               |
| <p>Wednesday, November 10:</p> <ul style="list-style-type: none"> <li>• Annual Business Plan - Review Proposed 2027 Rates and Other Revenue</li> <li>• Adopt 2027 Fee Schedule</li> <li>• 2027 Stakeholder Communication Plan</li> </ul> | <p>Tuesday, December 8:</p> <ul style="list-style-type: none"> <li>• Adopt 2027 Official Depository and Delegate Authority for Electronic Funds Transfers</li> <li>• Designate Official 2027 Newspaper</li> <li>• Approve 2027 Regular Meeting Schedule</li> <li>• Adopt 2027 Governance Agenda</li> <li>• Adopt 2027 Annual Business Plan</li> </ul> |

## Organizational Chart

Last Updated March 5, 2026  
45 of 47 FTE



## Utilities Commission Members

**John Dietz, Utilities Chair**

Council Representative  
Email: [jdietz@ermumn.com](mailto:jdietz@ermumn.com)  
Term Expires: 02/29/28

**Mary Stewart, Utilities Vice Chair**

Email: [mstewart@ermumn.com](mailto:mstewart@ermumn.com)  
Term Expires: 02/29/28

**Jill Larson-Vito**

Email: [jl Larson-vito@ermumn.com](mailto:jl Larson-vito@ermumn.com)  
Term Expires: 02/28/27

**Matt Westgaard**

Email: [mwestgaard@ermumn.com](mailto:mwestgaard@ermumn.com)  
Term Expires: 02/28/29

**Nick Zerwas**

Email: [nzerwas@ermumn.com](mailto:nzerwas@ermumn.com)  
Term Expires: 02/28/29

2026

## Utilities Commission Meeting Schedule

| January |    |    |    |    |    |    | April |    |    |    |    |    |    | July |    |    |    |    |    |    | October |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|-------|----|----|----|----|----|----|------|----|----|----|----|----|----|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  | S     | M  | T  | W  | T  | F  | S  | S    | M  | T  | W  | T  | F  | S  | S       | M  | T  | W  | T  | F  | S  |
|         |    |    |    | 1  | 2  | 3  |       |    |    | 1  | 2  | 3  | 4  |      |    |    | 1  | 2  | 3  | 4  |         |    |    |    | 1  | 2  | 3  |
| 4       | 5  | 6  | 7  | 8  | 9  | 10 | 5     | 6  | 7  | 8  | 9  | 10 | 11 | 5    | 6  | 7  | 8  | 9  | 10 | 11 | 4       | 5  | 6  | 7  | 8  | 9  | 10 |
| 11      | 12 | 13 | 14 | 15 | 16 | 17 | 12    | 13 | 14 | 15 | 16 | 17 | 18 | 12   | 13 | 14 | 15 | 16 | 17 | 18 | 11      | 12 | 13 | 14 | 15 | 16 | 17 |
| 18      | 19 | 20 | 21 | 22 | 23 | 24 | 19    | 20 | 21 | 22 | 23 | 24 | 25 | 19   | 20 | 21 | 22 | 23 | 24 | 25 | 18      | 19 | 20 | 21 | 22 | 23 | 24 |
| 25      | 26 | 27 | 28 | 29 | 30 | 31 | 26    | 27 | 28 | 29 | 30 |    |    | 26   | 27 | 28 | 29 | 30 | 31 |    | 25      | 26 | 27 | 28 | 29 | 30 | 31 |
|         |    |    |    |    |    |    |       |    |    |    |    |    |    |      |    |    |    |    |    |    |         |    |    |    |    |    |    |

| February |    |    |    |    |    |    | May |    |    |    |    |    |    | August |    |    |    |    |    |    | November |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----|----|----|----|----|----|----|--------|----|----|----|----|----|----|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  | S   | M  | T  | W  | T  | F  | S  | S      | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  |
| 1        | 2  | 3  | 4  | 5  | 6  | 7  |     |    |    |    |    | 1  | 2  |        |    |    |    |    |    | 1  | 1        | 2  | 3  | 4  | 5  | 6  | 7  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 | 3   | 4  | 5  | 6  | 7  | 8  | 9  | 2      | 3  | 4  | 5  | 6  | 7  | 8  | 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 | 10  | 11 | 12 | 13 | 14 | 15 | 16 | 9      | 10 | 11 | 12 | 13 | 14 | 15 | 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 22       | 23 | 24 | 25 | 26 | 27 | 28 | 17  | 18 | 19 | 20 | 21 | 22 | 23 | 16     | 17 | 18 | 19 | 20 | 21 | 22 | 22       | 23 | 24 | 25 | 26 | 27 | 28 |
|          |    |    |    |    |    |    | 24  | 25 | 26 | 27 | 28 | 29 | 30 | 23     | 24 | 25 | 26 | 27 | 28 | 29 | 29       | 30 |    |    |    |    |    |
|          |    |    |    |    |    |    | 31  |    |    |    |    |    |    | 30     | 31 |    |    |    |    |    |          |    |    |    |    |    |    |

| March |    |    |    |    |    |    | June |    |    |    |    |    |    | September |    |    |    |    |    |    | December |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|----------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  | S    | M  | T  | W  | T  | F  | S  | S         | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  |
| 1     | 2  | 3  | 4  | 5  | 6  | 7  |      | 1  | 2  | 3  | 4  | 5  | 6  |           |    | 1  | 2  | 3  | 4  | 5  |          |    | 1  | 2  | 3  | 4  | 5  |
| 8     | 9  | 10 | 11 | 12 | 13 | 14 | 7    | 8  | 9  | 10 | 11 | 12 | 13 | 6         | 7  | 8  | 9  | 10 | 11 | 12 | 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 15    | 16 | 17 | 18 | 19 | 20 | 21 | 14   | 15 | 16 | 17 | 18 | 19 | 20 | 13        | 14 | 15 | 16 | 17 | 18 | 19 | 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 22    | 23 | 24 | 25 | 26 | 27 | 28 | 21   | 22 | 23 | 24 | 25 | 26 | 27 | 20        | 21 | 22 | 23 | 24 | 25 | 26 | 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 29    | 30 | 31 |    |    |    |    | 28   | 29 | 30 |    |    |    |    | 27        | 28 | 29 | 30 |    |    |    | 27       | 28 | 29 | 30 | 31 |    |    |
|       |    |    |    |    |    |    |      |    |    |    |    |    |    |           |    |    |    |    |    |    |          |    |    |    |    |    |    |

**NOTE: ALL DATES ARE SUBJECT TO CHANGE**

Commission meetings are held the second Tuesday of each month and begin at 3:30 p.m.  
 Commission meetings are held at the ERMU Office, 13069 Orono Parkway, Elk River, MN, unless otherwise posted.

### Holidays

Jan 1 - New Year's Day  
 Jan 19 - Martin Luther King Jr. Day  
 Feb 16 - Presidents' Day  
 May 25 - Memorial Day  
 June 19 - Juneteenth  
 July 3 - Independence Day (Saturday)

Sept 7 - Labor Day  
 Nov 11 - Veterans Day  
 Nov 26 - Thanksgiving  
 Nov 27 - Day after Thanksgiving  
 Dec 24 - Christmas Eve  
 Dec 25 - Christmas Day

### **Sherburne County Parade**

July 18, 2026

### **MMPA Annual Meeting**

July 21, 2026 - Location TBD

### **MMUA Summer Conference**

August 17-19, 2026 - St. Cloud, MN



## **Travel Expense Guidelines for Commissioners**

### **MEALS**

Food allowances are actual expenditures for meals and gratuity, excluding alcoholic beverages. When commissioners travel for ERMU activities and incur expenses for meals, the reimbursable total is based on the U.S. General Services Administration's (GSA) established per diem amounts. The maximum to be reimbursed can be found on the [GSA website \(www.GSA.gov\)](http://www.GSA.gov). Meals and Incidental (per diem) Expense Rates can vary based on location and time of year. For reference, as of March 2026, the Meals and Incidental Expenses Rate for Minneapolis/St. Paul is \$92 per day. Staff is available to help commissioners confirm the appropriate per diem rate prior to travel.

### **Itemized receipts must be submitted for reimbursement.**

When travelling for the entire day, the distribution is flexible, meaning the reimbursable funds do not need to be allotted in equal portions for each meal. If there are multiple days of travel, the distribution per day is also flexible, meaning the reimbursable funds do not need to be allotted in equal portions for each day.

If you are travelling for a partial day (i.e. only over the course of one or two meals), deduct one-third from the total reimbursable amount for each meal not occurring during travel.

If you are at an event where the meal is provided and included in the fee for the event, please have that meal unless there are extenuating circumstances such as allergies or dietary restrictions.

### **MILEAGE**

The 2026 business mileage reimbursement will be based on the current IRS mileage rates (available at [www.IRS.gov](http://www.IRS.gov)). In order to receive reimbursement, commissioners must submit an address for their destination and the mileage accrued. As of March 2026, the mileage rate is \$0.725 per mile.

### **COMPENSATION [TO BE DISCUSSED IN THE MARCH 2026 COMMISSION MEETING]**

Members of the commission representing ERMU at meetings/conferences that are in addition to the commission meetings will receive a \$75 per day stipend.



# Energy Conservation Programs

Update March 10, 2026



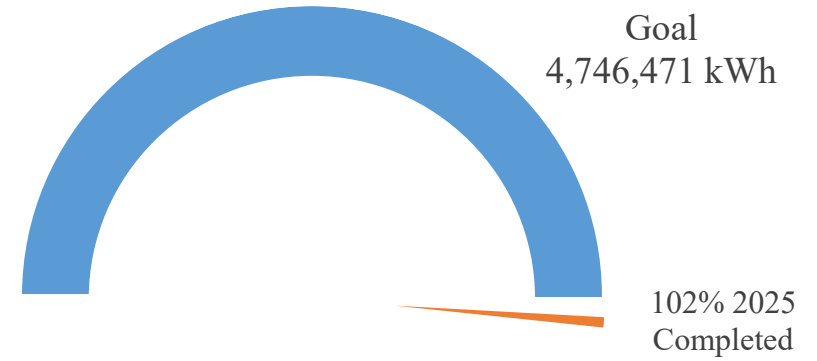
# Primary Metrics and 2025 Results

| Metric                                              | Annual Requirement | 2025 Achieved |
|-----------------------------------------------------|--------------------|---------------|
| Total Energy Savings (kWh)                          | 4,746,471          | 4,829,754     |
| Savings from Energy Conservation Improvements (kWh) | 2,847,882          | 3,923,306     |
| Low-Income Spending Requirement (\$)                | \$26,041           | \$108,039     |

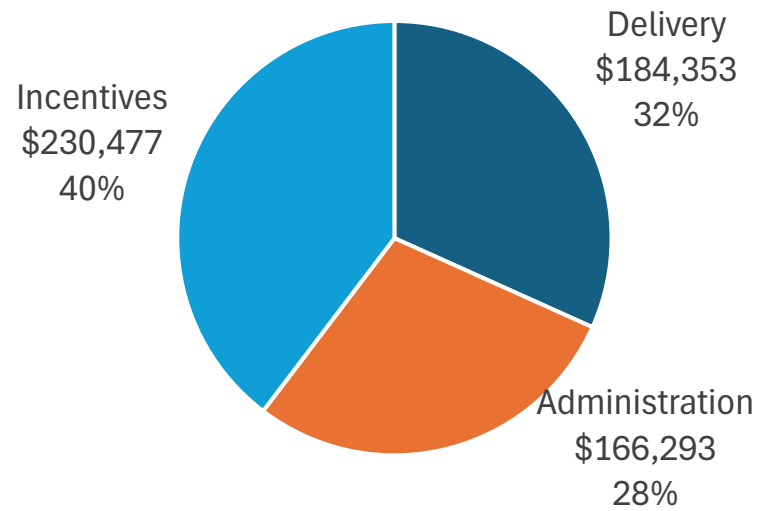
# ECO 2025 Results – by Program

| Program                              | Delivery  | Administration | Incentives | kWh       | Participants |
|--------------------------------------|-----------|----------------|------------|-----------|--------------|
| Low-Income                           | \$0       | \$10,694       | \$0        | 1,259     | 0            |
| Residential Programs                 | \$41,250  | \$120,865      | \$85,582   | 275,974   | 569          |
| EV Charging                          | \$0       | \$0            | \$19,600   | 319,159   | 29           |
| Commercial Programs                  | \$143,103 | \$0            | \$125,295  | 3,646,073 | 35           |
| Regulatory Costs                     | \$0       | \$32,012       | \$0        | 0         | 0            |
| Distributed and Renewable Generation | \$0       | \$2,723        | \$0        | 0         | 0            |
| Electric Utility Infrastructure      | \$0       | \$0            | \$0        | 587,289   | 0            |
| Research and Development             | \$0       | \$0            | \$0        | 0         | 0            |
| Load Management                      | \$0       | \$0            | \$0        | 0         | 0            |
| Total = \$581,123                    | \$184,353 | \$166,293      | \$230,477  | 4,829,754 | 633          |

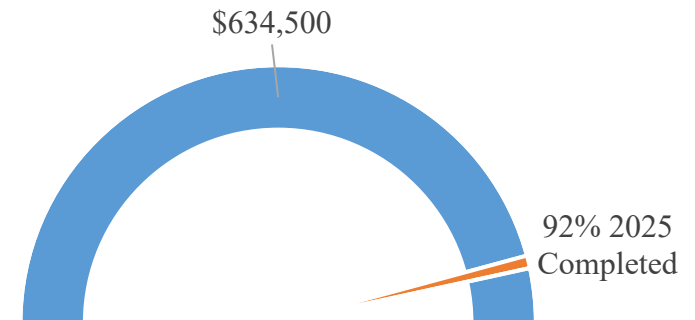
## 1.5% Annual Energy Savings



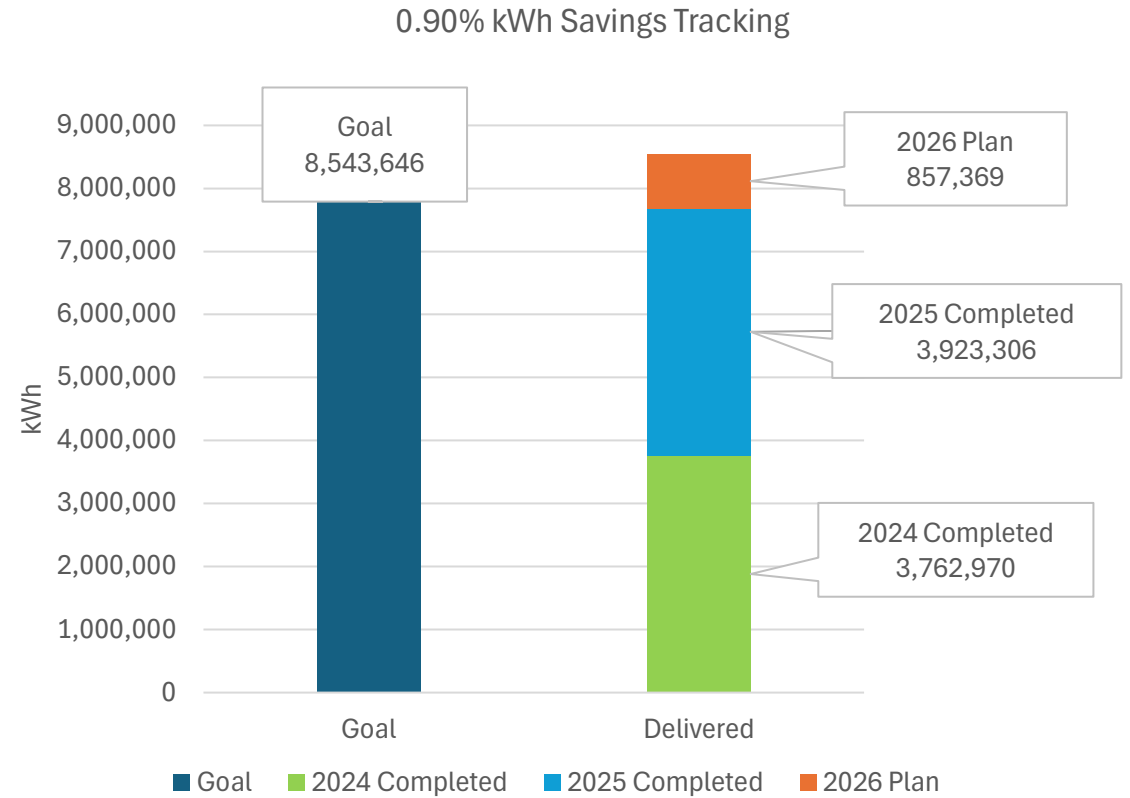
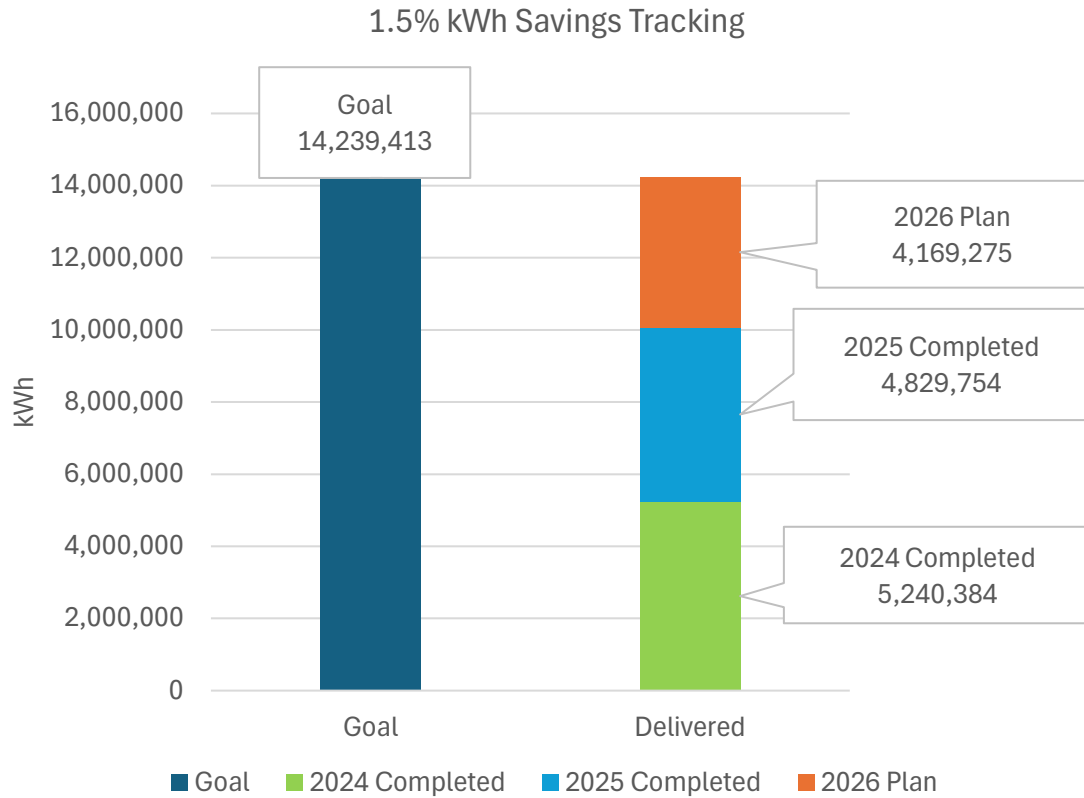
## Annual Spending



## 1.5% Annual Spending

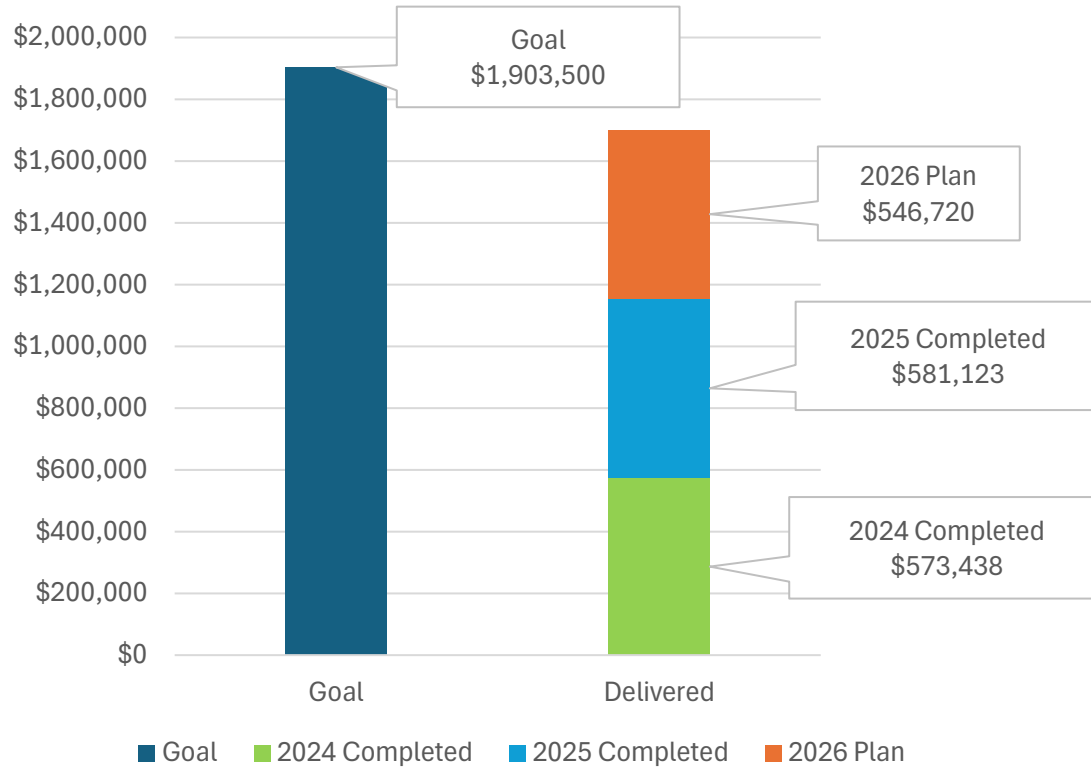


# ECO 2024-2026 Tracking – Energy Savings

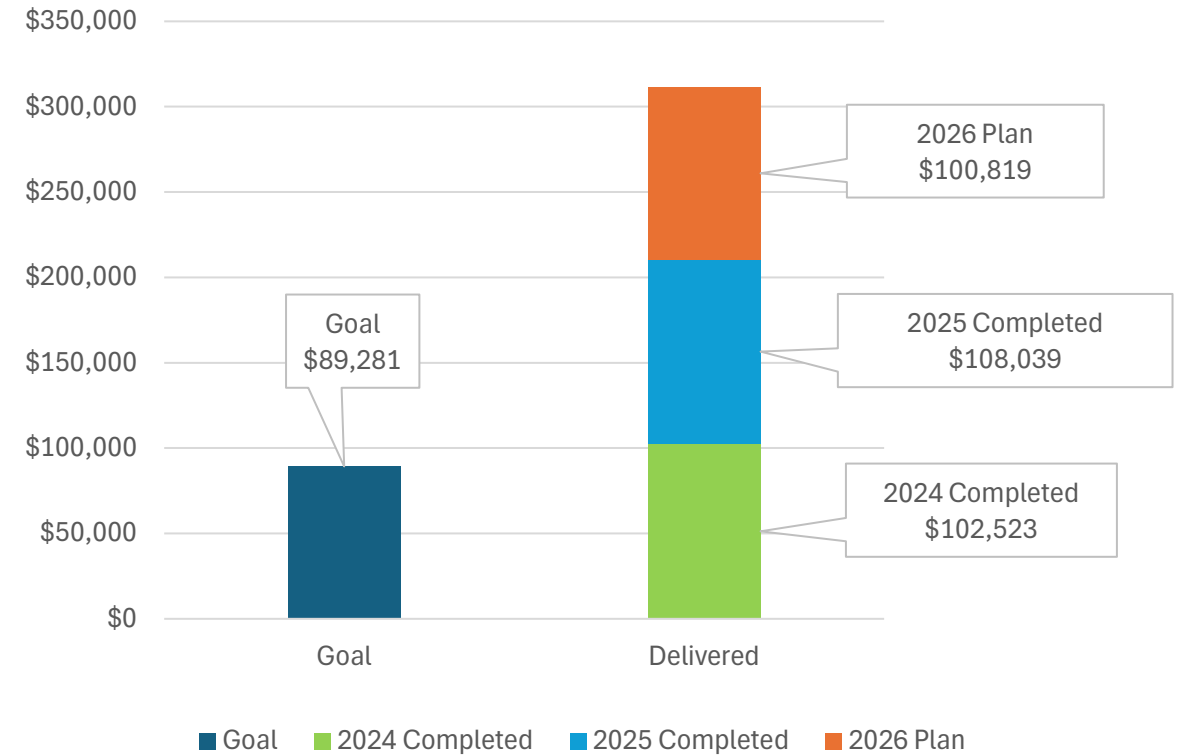


# ECO 2024-2026 Tracking – Spending

1.5% Spend Tracking



0.2% Low-Inc. Spend Tracking



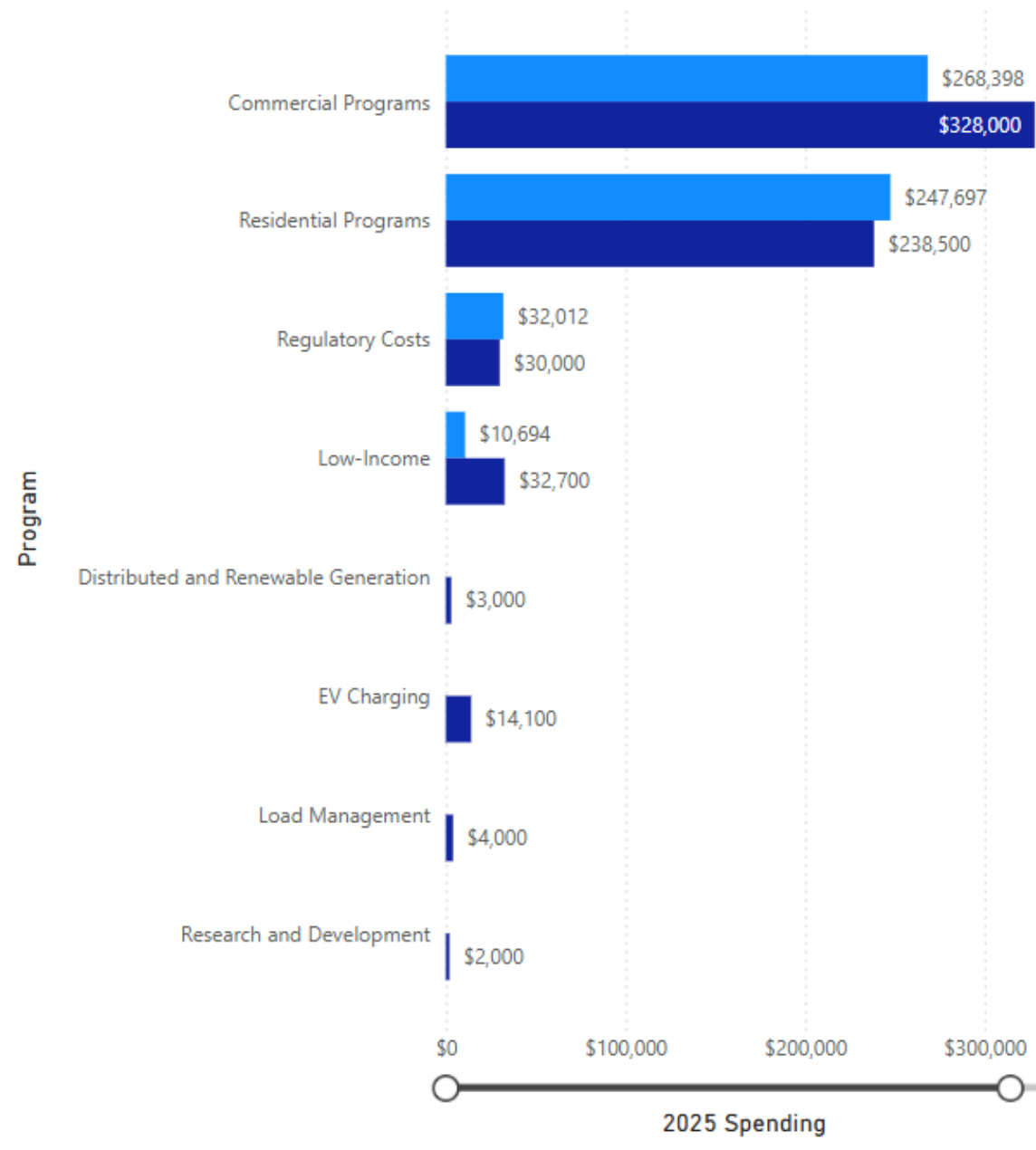
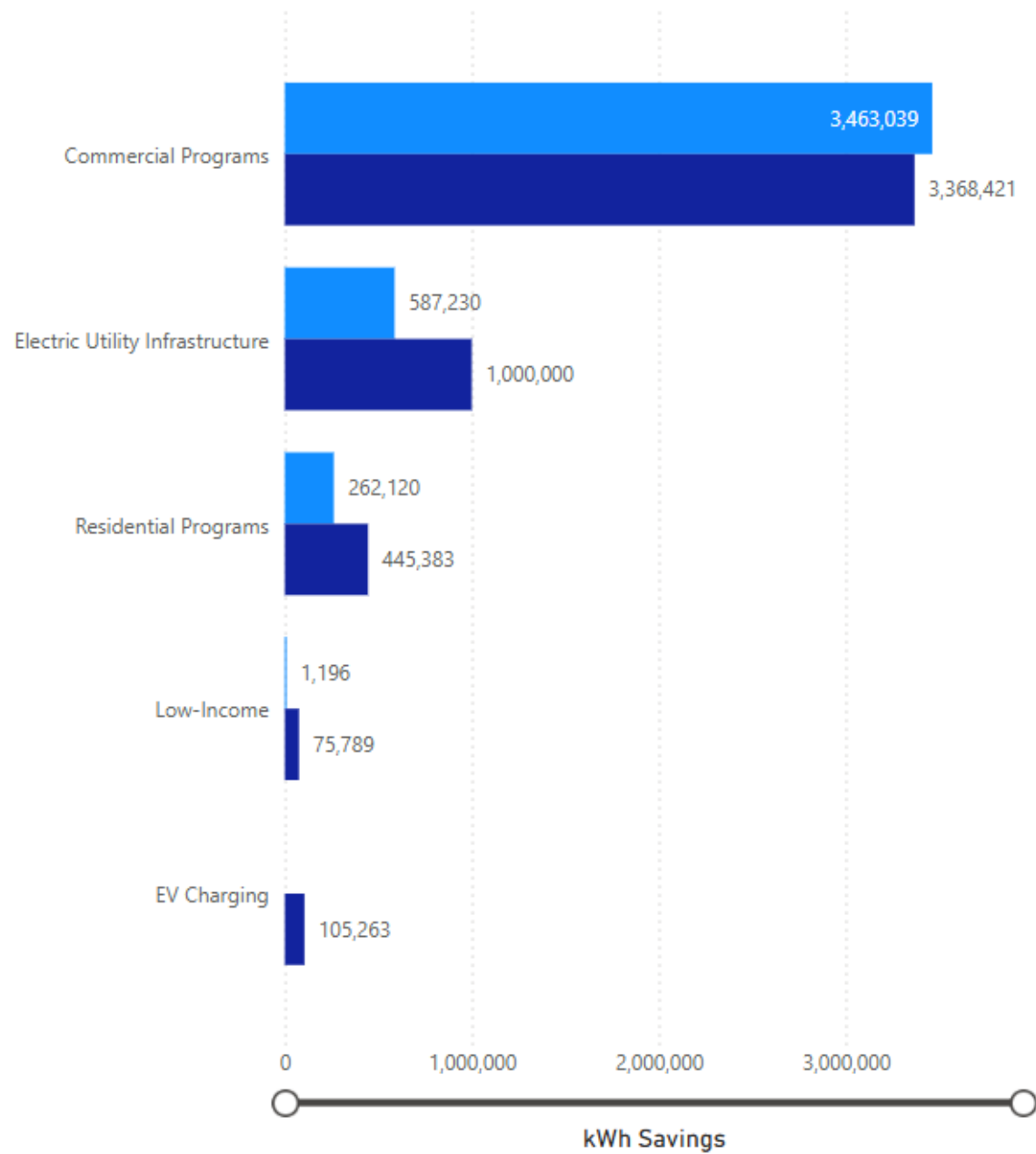
### Energy Savings Goals by Program

● 2025 Completed ● 2025 Plan

PRESENTED AT MEETING - FRONTIER ENERGY

### Budget and Spending Goals by Program

● 2025 Spend Completed ● 2025 Spend Plan





#### Expense Type

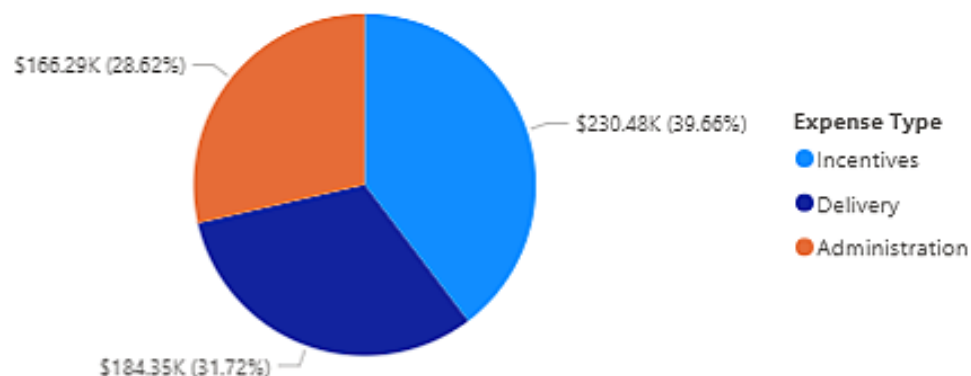
- ☐ Administration
- ☐ Delivery
- ☐ Incentives

#### Program

- ☐ Commercial Programs
- ☐ Distributed and Renewable
- ☐ Electric Utility Infrastructure
- ☐ Electric Vehicle Program
- ☐ Low-Income
- ☐ Regulatory Costs
- ☐ Residential Programs

### PRESENTED AT MEETING - FRONTIER ENERGY

#### Spend Breakdown



#### Measure Breakdown

| Program                         | Description                                   | kWh Savings | Total Spend | Participation |
|---------------------------------|-----------------------------------------------|-------------|-------------|---------------|
| Commercial Programs             | C/I Rebate - HVAC                             | 674,265     | \$28,487    | 8             |
| Commercial Programs             | C/I Rebate - Lighting                         | 1,441,570   | \$49,656    | 19            |
| Commercial Programs             | C/I Rebate - Other                            | 82,112      | \$2,874     | 1             |
| Commercial Programs             | C/I Rebate - Process Improvement              | 890,605     | \$31,171    | 3             |
| Commercial Programs             | C/I Rebate - VFDs                             | 374,487     | \$13,107    | 4             |
| Distributed and Renewable       | Distributed and Renewable Generation          | 0           | \$2,723     | 11            |
| Electric Utility Infrastructure | Electric Utility Infrastructure               | 587,230     | \$0         | 5             |
| Electric Vehicle Program        | Residential Rebate - Electric Vehicle Charger | 319,127     | \$19,600    | 29            |
| Low-Income                      | Low Income - Dedicated LI Programs            | 1,196       | \$10,694    | 12            |
| Regulatory Costs                | Residential Program - State of MN Fee         | 0           | \$32,012    | 11            |
| Residential Programs            | Residential Program - Administrative Cost     | 0           | \$156,615   | 33            |
| Residential Programs            | Residential Program - Miscellaneous Cost      | 0           | \$5,500     | 11            |
| Total                           |                                               | 4,632,712   | \$581,123   | 738           |

# Highlights - 2025

PRESENTED AT MEETING - FRONTIER ENERGY

- Achieved the Total Energy Savings Goal two years in a row.
- 569 residential rebates = \$85,582
  - 275,974 kWh Savings
- 35 commercial rebates = \$125,295
  - 3,646,073 kWh Savings
- 29 enrolled in the EV Charging program

# Commercial/Industrial Highlights

## Multifamily

- Pullman Place Cooperative
- Jackson Place Apartments
- Dove Tree Apartments

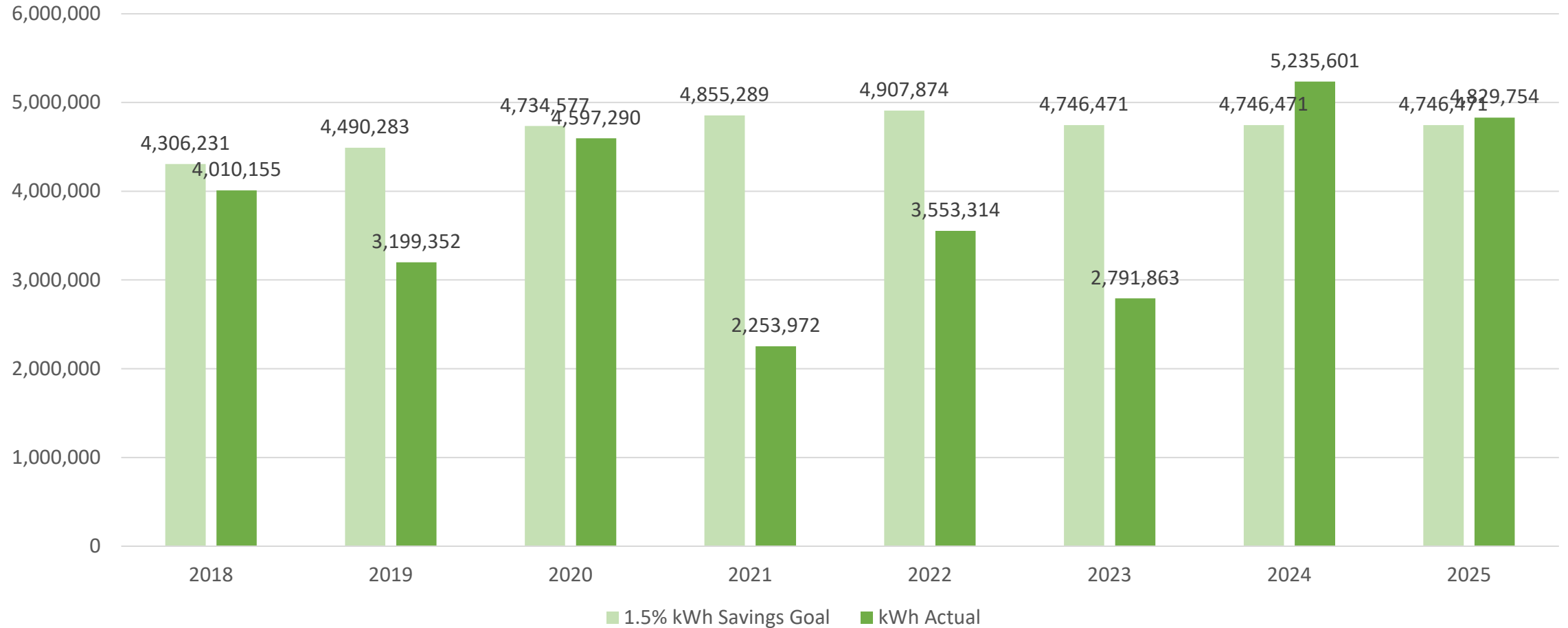
## Commercial

- Furniture and Things
- Top Spot
- EDCO Distribution
- Union Congregational Church
- ISD 728
- Spectrum Charter School
- Central Minnesota Mental Health Center

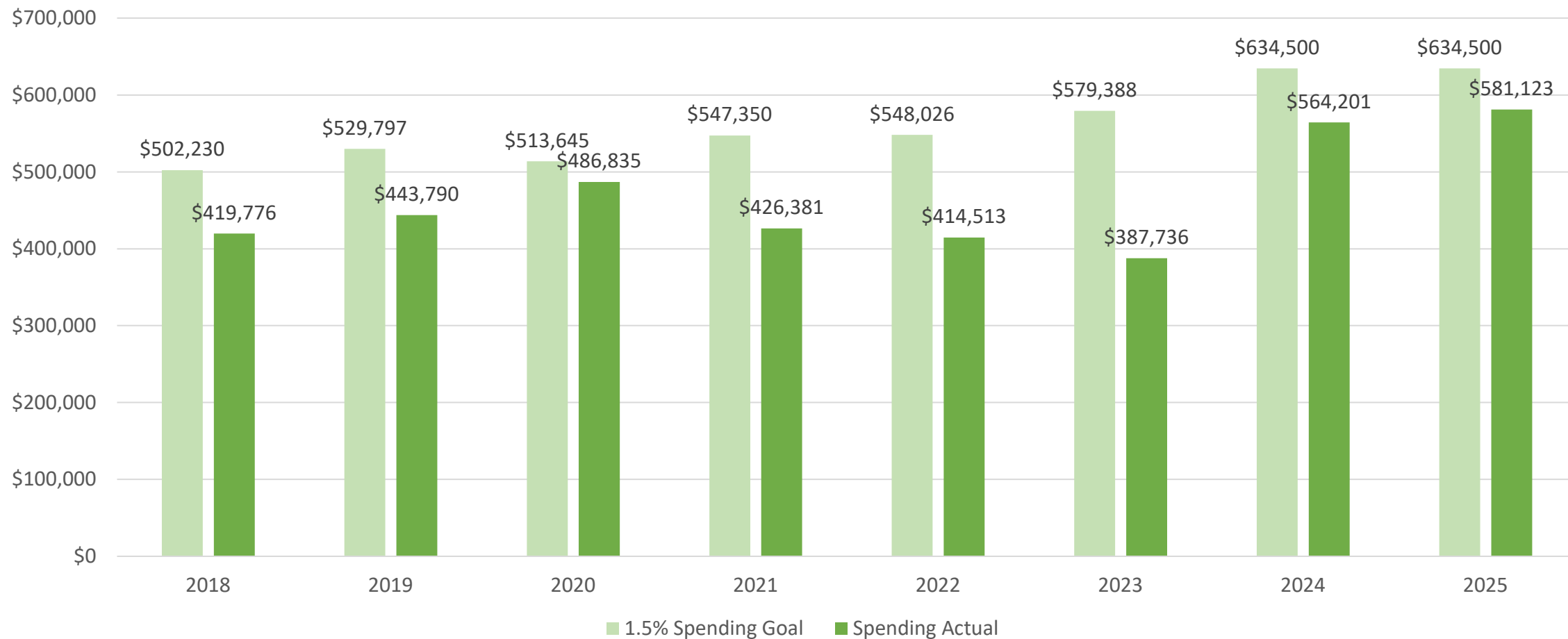
## Industrial

- Jonny Pops
- United Health Group
- Heritage Millwork

# Annual kWh Energy Savings – 1.5% vs. Achieved

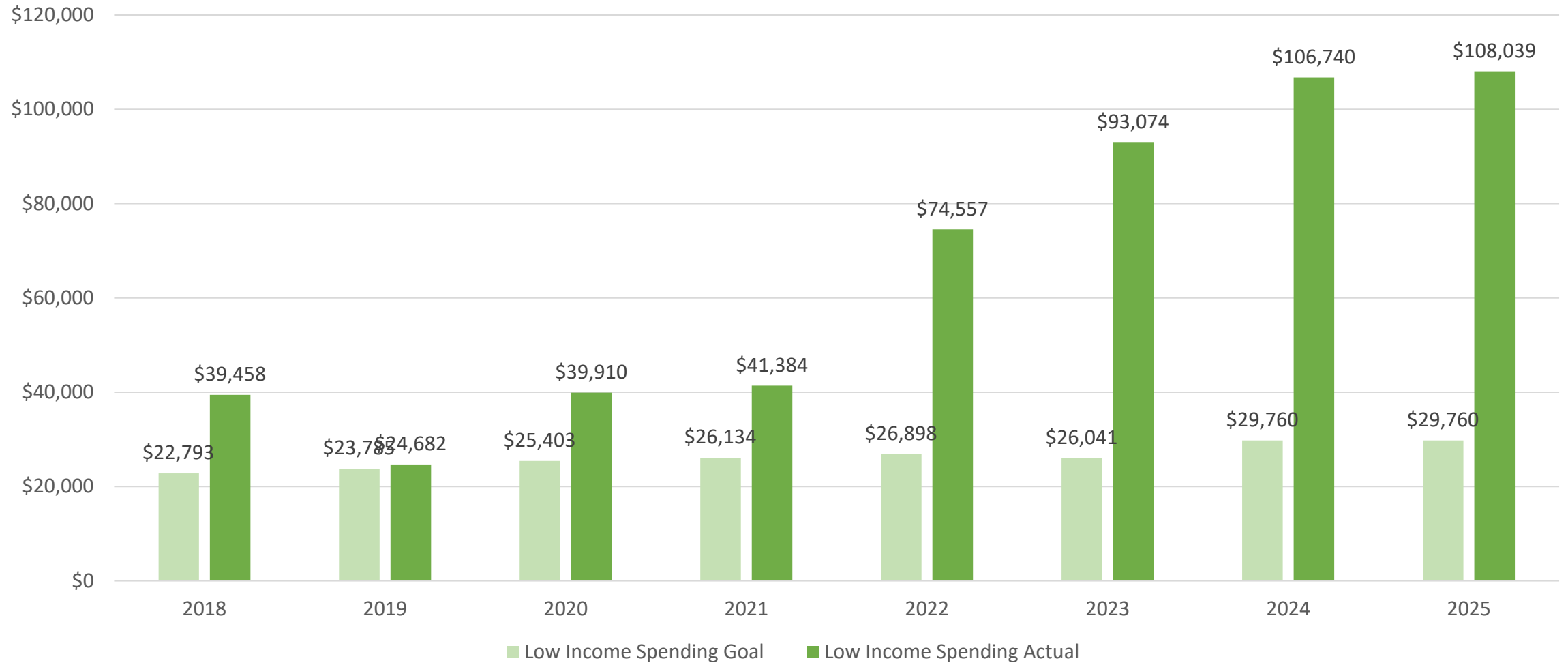


# Annual Spending – 1.5% vs. Actual

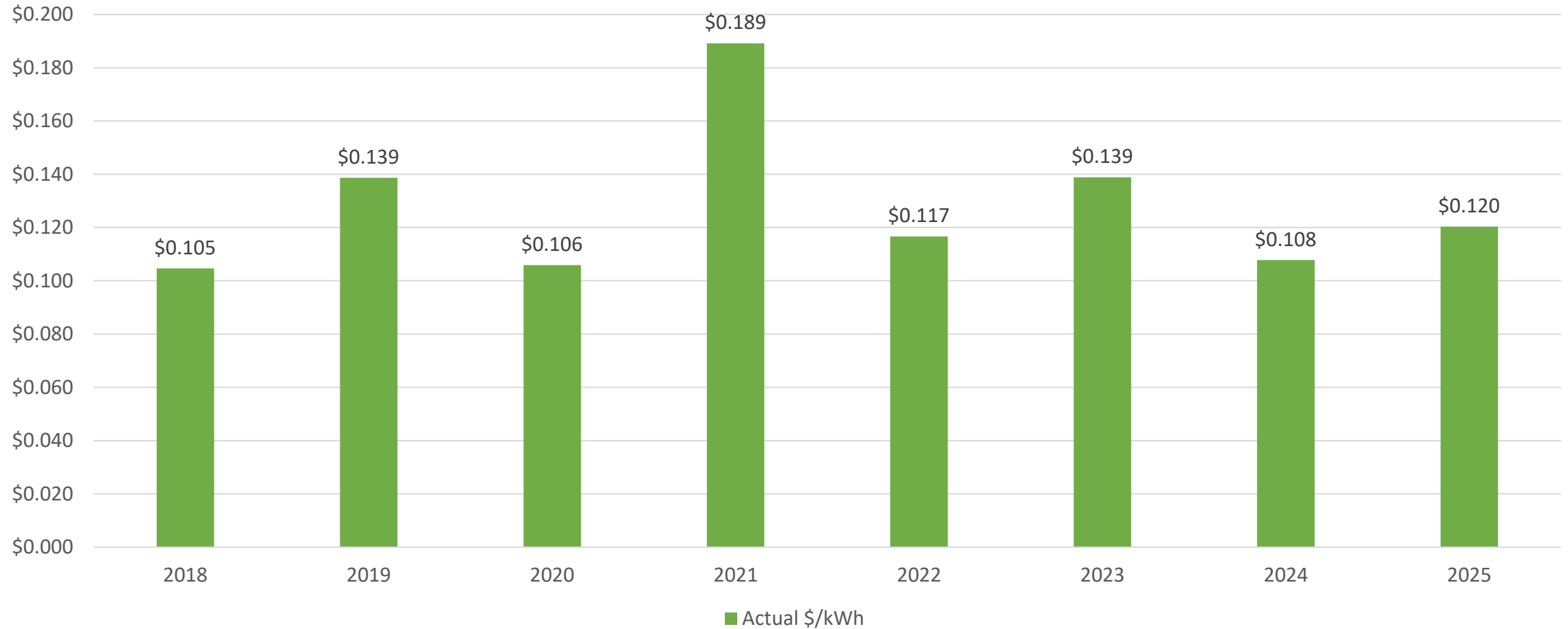


# Annual Low-Income Spending

PRESENTED AT MEETING - FRONTIER ENERGY



# Annual Program Performance - \$ Spend / kWh Delivered



# Questions

|                                                                         |                                                                   |
|-------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>TO:</b><br>ERMU Commission                                           | <b>FROM:</b><br>Tony Mauren – Governance & Communications Manager |
| <b>MEETING DATE:</b><br>March 10, 2026                                  | <b>AGENDA ITEM NUMBER:</b><br>4.2                                 |
| <b>SUBJECT:</b><br>Annual Commission Bylaw and Attendance Policy Review |                                                                   |
| <b>ACTION REQUESTED:</b><br>None                                        |                                                                   |

**BACKGROUND:**

On June 3, 2024, the City Council adopted City Ordinance 24-14 - Amending Chapter 2, Article V, Boards and Commissions of the City of Elk River, Minnesota, City Code, which includes a provision that all City of Elk River commissions will review their bylaws annually. City staff has also requested commissioners receive their respective body's attendance policies.

**DISCUSSION:**

ERMU's bylaws are attached for review. Staff has no recommended updates.

Conditions of compliant attendance are the following:

*Members are expected to maintain a suitable attendance record. Attendance is vital to community board service and City Council expectations. Because attendance is important, the City Council has adopted the following attendance policy:*

*Members shall be automatically removed for lack of attendance. Lack of attendance is defined as:*

- *Regularly Scheduled Monthly Commissions: missing three (3) regularly scheduled meetings during a calendar year without an excused absence or missing 50% of Regular and Special Meetings with or without an excused absence during a calendar year.*

*An absence may be excused if the staff liaison or Office of the City Clerk are notified no later than 12 p.m. (noon) on the day of the scheduled meeting.*

*Participation for less than three-fourths (3/4) of a meeting shall be considered an absence. Members removed pursuant to this paragraph shall not continue to serve on the board. A member may appeal termination by requesting a hearing before the City Council within 10 days of notice of termination.*

**ATTACHMENTS:**

- ERMU Policy – G.1a – Bylaws

## **COMMISSION POLICY**

|                                      |                                               |
|--------------------------------------|-----------------------------------------------|
| Section:<br>Governance               | Category:<br>Authorities and Purpose Policies |
| Policy Reference:<br><br><b>G.1a</b> | Policy Title:<br><br><b>Bylaws</b>            |

### **ARTICLE I – AUTHORITY**

Section 1. The Village of Elk River Water, Light, Power and Building Commission was created on July 11, 1947, by resolution adopted by the Village of Elk River Trustees.

Section 2. Pursuant to Minnesota Statutes, Section 412.331, adopted in 1949, any water, light, power and building commission then in existence was required to thereafter operate as a public utilities commission under Minnesota Statutes, Sections 412.321 to 412.391. The Village of Elk River Water, Light, Power and Building Commission became Elk River Municipal Utilities.

Section 3. Elk River Municipal Utilities is a public utilities commission operating pursuant to and subject to Minnesota Statutes, Sections 412.321 to 412.391 and Elk River City Code Sections 2-271 to 2-276.

### **ARTICLE II – JURISDICTION**

Section 1. Elk River Municipal Utilities has jurisdiction over:

- A. The City of Elk River Municipal electric utility; and
- B. The City of Elk River water utility.

### **ARTICLE III – COMMISSION MEMBERSHIP**

Section 1. Pursuant to Laws of Minnesota 2016, Chapter 97 – House File No. 2718, and Elk River City Code Section 2-271, the Elk River Municipal Utilities Commission shall consist of five members. No more than two members may also serve as City Council members.

Section 2. Commissioners shall be appointed by the City Council to staggered terms.

Section 3. Each Commissioner shall serve for a term of three years and until a successor is appointed and qualified.

Section 4. Commissioners shall comply with the City's conflict of interest ordinance, Elk River City Code Sections 2-131 to 2-135.

Section 5. No member of the Commission shall receive a salary except as fixed by the City Council.

#### ARTICLE IV – OFFICERS

Section 1. The Commission shall annually choose a president from among its members. The president shall be designated the Chair of the Commission and shall perform such duties as shall be delegated to the Chair in the Commission's adopted policies

Section 2. The Commission may also annually appoint a Vice-Chair of the Commission who shall perform such duties as shall be delegated to the Vice-Chair in the Commission's adopted policies. The Vice-Chair shall preside at meetings of the Commission if the Chair is absent.

Section 3. The Commission shall also appoint a Secretary for an indefinite term. The Secretary need not be a member of the Commission and shall perform such duties as shall be delegated to the Secretary in the Commission's adopted policies.

Section 4. The Commission shall have the power to revoke a Commission member's appointment as Chair or Vice-Chair, and appoint a replacement Chair or Vice Chair, if the Commission determines, by a vote of a majority of its members, to do so. The Commission shall also have the power to replace the Secretary at any time by a vote of the majority of its members.

#### ARTICLE V – MEETINGS

Section 1. The Commission shall hold at least one regular meeting each month, on the day and at the time designated by the Commission from time to time. Regular meetings shall be noticed as required by Minnesota Statutes.

Section 2. The Commission may hold special meetings from time to time at the request of the Chair or the request of two other Commissioners. Special meetings shall be noticed as required by Minnesota Statutes.

Section 3. A majority of the Commissioners shall constitute a quorum for the transaction of business, and the votes of a majority of the Commissioners present shall be sufficient to adopt any motion or resolution. The votes of members on any action shall be taken by ayes and nays recorded in the minutes.

Section 4. Commission meetings are open to the public unless closed as authorized by Minnesota Statutes, and shall be governed by Roberts Rules of Order, latest revised edition, for

all situations to which they apply and in which they are not inconsistent with these Bylaws, the Commission's adopted Policies, and any special rules of order that the Commission may adopt.

#### ARTICLE VI – POWERS

Section 1. The Commission shall have all of the powers enumerated in Minnesota Statutes, Section 412.361 and, except as provided in the Bylaws and the Commission's adopted Policies, shall exercise those powers on its own behalf.

#### ARTICLE VII – GENERAL MANAGER

Section 1. The Commission shall have the power to appoint a General Manager, whose responsibilities, duties, limits of authority and accountability to the Commission shall be set forth in these Bylaws and as designated by the Commission from time to time in its adopted Policies.

Section 2. The General Manager shall have the authority to implement the Commission's powers under Minnesota Statutes, Section 412.361, Subds. 1 and 2 to enter into contracts for the operation of the utility and to employ all necessary help for the management and operation of the public utility, by entering into contracts and employing personnel consistent with the Commission's adopted budget and pay plan. However, all contracts requiring public bidding, all contracts falling under Minnesota Statutes, Section 412.361, Subds. 3, 4 and 5, and all contracts required by the Commission's adopted Policies to be approved by the Commission, shall be approved by the Commission.

Section 3. If the position of the General Manager is vacant, the Commission may designate another to perform all or some of the General Manager's duties.

#### ARTICLE VIII – FINANCES, FUNDS AND REPORTS

Section 1. The Commission shall maintain the funds, conduct the audits and make the reports required by Minnesota Statutes, Sections 412.371 and 412.381.

#### ARTICLE IX – APPLICATION AND AMENDMENT

Section 1. In the event that any provision of these Bylaws is or may be in conflict with the laws of any governmental body or power having jurisdiction over the Elk River Municipal Utilities Commission, or over the subject matter to which such provision of these Bylaws applies or may apply, such provision of these Bylaws shall be inoperative to the extent only that the operation thereof unavoidably conflicts with such law and shall in all other respects be in full force and effect.

Section 2. These Bylaws may be amended by the Commission at any regular meeting by a majority vote of the entire Commission, provided the proposed amendment is on the agenda and made public no later than three days before the meeting.

Section 3. In addition to these Bylaws, the Commission may adopt, from time to time, Governance Policies (adopted Policies) that are not inconsistent with these Bylaws.

**BYLAW HISTORY:**

Adopted      June 13, 2017

|                                                                                                    |                                               |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>TO:</b><br>ERMU Commission                                                                      | <b>FROM:</b><br>Mark Hanson – General Manager |
| <b>MEETING DATE:</b><br>March 10, 2026                                                             | <b>AGENDA ITEM NUMBER:</b><br>4.3             |
| <b>SUBJECT:</b><br>ERMU Mission, Vision, and Values                                                |                                               |
| <b>ACTION REQUESTED:</b><br>Adopt the Proposed Mission, Vision and Organizational Value Statements |                                               |

**BACKGROUND:**

In August 2017, the Commission adopted a comprehensive manual of governance policies based on the Carver Model of governance. Included in those governance policies are Governance Policies G.1c-G.1e, ERMU’s Mission, Vision, and Values, respectively. Although formally adopted into a governance policy manual in 2017, it is unknown when the current mission, vision, and values were first adopted. We do know that an early draft of what became the current mission was presented to the Commission in August 1997.

To establish shared understanding, mission, vision, and values statements are defined as:

- Mission: An organization’s purpose and who it serves, as in “Why are we here?”
- Vision: The future state an organization aspires to, providing inspiration and direction.
- Values: The beliefs and guiding principles that shape culture and employee actions.

Over the past two years, staff have undertaken a comprehensive review of our mission, vision, and values. Staff felt it was important that these crucial elements of ERMU’s identity evolve with the organization which has undergone major changes in recent years, both in leadership and service. After numerous management meetings, feedback sessions, consultant review, and countless revisions, the entire staff is excited to present the attached Proposed Mission, Vision, and Values for ERMU.

**DISCUSSION:**

An organization works best when its employees share a common purpose, direction, and culture. The most effective way to develop those attributes is to create meaningful mission, vision, and value statements that are easy to remember and that resonate with employees. Accordingly, the management team created shorter mission and vision statements, and selected organization values that can be arranged to form the acronym R.I.S.E.S. which aids in memorization.

## The Process

For the first round of review, management presented their revised mission, vision, and value statements to staff, including examples of possible wall art, and asked for feedback on how to make the various components more meaningful and easier to remember. Management also asked employees to suggest words that resonated with them either personally or within their organizational roles.

Roughly 65% of staff provided suggestions on how to make the statements more meaningful. Additional feedback was received regarding the wall art, which is a separate process. The most common feedback on the mission, vision, and values statements included:

- Keep it short, shorter is easier to remember
- Resonating key words included service, community, excellence, value, and safety
- Incorporate the concept of servant leadership
- Keep the R.I.S.E.S. acronym

Over the following months, management incorporated staff's suggested key words and themes into future revisions, and considered feedback from ERMU's marketing firm, until the team felt they were close enough to bring it back to staff.

Second round feedback from staff engagement included:

- **Mission** – Staff liked how the mission statement was short and got at the heart of “why we’re here.” Staff thought it was important to focus on serving the entire community, not just customers, as focusing on the community illustrated the value of being a hometown utility. They also liked the all-inclusive nature of “Every Home, Every Business, Every Day”.
- **Vision** – As mentioned above, staff felt it was important to incorporate servant leadership into our vision statement while again focusing on the community, not the customer. Staff enjoy participating in various community engagement events and felt strongly that being a public power utility should be strongly referenced in our mission and values.
- **Values** – Lastly, staff felt the values truly captured our organizational culture by clearly stating what it means to be a hometown utility for our community. In short, we collectively feel the most effective way to lead the way to a stronger community is to champion a culture of resilience, integrity, stewardship, excellence, and safety.

Overall, feedback from staff confirmed the statements resonated with them personally and professionally. They also felt the statements were easy to support, remember and communicate, and did a great job setting our purpose, direction, and culture as a community-owned utility. Staff request the Commission adopt the revised wording as presented.

**NEXT STEPS:**

If adopted, staff will revise commission policies G.1c-G.1e to reflect the revised mission, vision, and values. The revised policies will be submitted for approval at the April commission meeting. Staff also recommend eliminating commission policy G.1f Fundamentals and G.1g Planning Themes so the focus remains on the revised mission, vision, and values.

Staff will use a similar engagement process to solicit feedback on how and where to incorporate the revised mission, vision, and values into our daily lives via wall art at the main office and field services building locations.

**FINANCIAL:**

The 2026 budget approval process included \$40,000 for Hallway Displays and Branding at the office and the Field Services Building. .

**ATTACHMENTS:**

- Current ERMU Mission, Vision, and Values
- Proposed ERMU Mission, Vision, and Values
- Example Mission, Vision, and Values Wall Art



## MISSION

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To provide our customers with safe, reliable, cost-effective and quality long-term electric and water utility services. To communicate and educate our customers in the use of utility services, programs, policies and future plans. These products and services will be provided in an environmentally and financially responsible manner.

## VISION

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Provide exceptional services and value to those we serve.

## VALUES

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### INTEGRITY

Honest, accountable and united in all that we do.



### QUALITY

Services that reflect excellence, dependability and expertise.



### COMMUNICATION

Respectful and engaged interactions that are timely and clear.



### SAFETY

A culture that protects our customers, employees, and assets.



### COMPETITIVE

Provide the best value for the services we deliver.



## MISSION

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Serving Our Community: Every Home, Every Business, Every Day

## VISION

---

Leading the Way to a Stronger Community

## VALUES

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### **RESILIENCE in Practice**

We build reliable systems and continually improve essential services.



### **INTEGRITY in Action**

We do what is right and focus on clear, transparent communications.



### **STEWARDSHIP in Promise**

We commit to protecting our collective resources for future generations.



### **EXCELLENCE in Purpose**

We pursue the highest standards and value in everything we do.



### **SAFETY Always**

We prioritize the safety of our team and the community we serve.

## Example Mission, Vision, and Values Wall Art



Staff will work with design agency on final designs.

|                                                                                                                |                                               |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>TO:</b><br>ERMU Commission                                                                                  | <b>FROM:</b><br>Mark Hanson – General Manager |
| <b>MEETING DATE:</b><br>March 10, 2026                                                                         | <b>AGENDA ITEM NUMBER:</b><br>4.4             |
| <b>SUBJECT:</b><br>ERMU Commission Compensation and Stipend                                                    |                                               |
| <b>ACTION REQUESTED:</b><br>Approve Adjustments to Monthly Compensation and Additional Activities Stipend Rate |                                               |

**BACKGROUND:**

Currently ERMU Commissioners are compensated \$150 per month for their work on the body. Along with monthly compensation, ERMU pays for registration, travel, lodging, meals, expenses, and a \$75 per day stipend for additional activities such as representing the Utilities at meetings, conferences, and events outside of commission meetings. All costs and reimbursements must be qualifying and require documentation. Commissioner compensation and stipends were last adjusted in November 2015 when the Commission voted to raise the additional activities stipend from \$50 per day.

At the February 2026 meeting, the commission reviewed commissioner compensation data collected from a survey of Minnesota municipal utilities governed by a commission. All surveyed utilities paid for registration, travel, lodging, meals, and expenses associated with additional activities. The Commission directed staff to provide several options for adjusting the monthly pay and activities stipend.

**DISCUSSION:**

**COMPENSATION AVERAGES**

The attached spreadsheet has been updated to include revised information received from two utilities since the February commission meeting. Of the fifteen responses received, the following average compensations can be computed:

- All utilities included: \$277/month
  - Excluding Utility A (which does not compensate commissioners): \$297/month
  - Excluding the lowest (Utility A) and highest utility: \$274/month
- Excluding the two electric-only utilities from the overall average:
  - Including lowest and highest: \$307/month
  - Excluding lowest and highest: \$309/month
  - Excluding lowest/highest and Utility A: \$333/month

## **STIPEND**

During last month's discussion, the Commission expressed a desire to retain the additional activities stipend. If the stipend is retained, the Commission should consider whether the stipend should be factored into monthly compensation when comparing the options below against the averages above. For reference, in a typical year most ERMU Commissioners receive \$450 in additional activities pay (four days for the MMUA summer conference, one day for the MMPA annual meeting, and one day for the parade). This equates to an average of \$37.50 per month in additional compensation.

## **OPTIONS AND RATIONALE TO DETERMINE COMPENSATION AND STIPEND AMOUNTS**

### **Monthly Compensation**

- Set the monthly compensation amount based on one of the averages outlined above.
- Using the compensation averages as a guide, set the monthly compensation amount as a percentage of Council pay (Elk River City Councilmembers receive \$625/month):
  - a. 40% of council pay (\$250/month)
  - b. 45% of Council pay (\$281.25/month)
  - c. 50% of council pay (\$312.5/month)

### **Activities Stipend**

- Determine whether to discontinue the stipend, maintain it at its current rate, or set it as a percentage of Council pay.
- If setting the stipend as a percentage of council pay, select one of the following:
  - a. 10% of Council pay (\$62.5)
  - b. 12.5% of Council pay (\$78.125)
  - c. 15% of Council pay (\$93.75)

## **SUMMARY:**

Regardless of whether the commission decides to include the electric only utilities, staff recommend the Commission avoid removing only Utility A from the calculation of the averages. If the Commission desires to remove Utility A, the Commission should consider removing the highest utility as well so both the lowest and highest utilities are removed from the average.

Staff also recommend the Commission set both the monthly compensation and the additional activities stipend as percentages of Council pay. Doing so would allow future adjustments to occur automatically whenever the Council modifies its own compensation, eliminating the need for separate action by the Commission.

A motion and approval is required to set the new monthly compensation and additional activities stipend amounts.

**FINANCIAL IMPACT:**

The financial impact will depend on the Commission's desired course of action, but staff are confident any changes can be absorbed into the current 2026 budget.

**ATTACHMENTS:**

- Updated Commissioner Compensation Survey Results

### Commissioner Compensation Survey Results (Updated)

| Utility | Commissioner |            | Chair       |            | Percent  | Extra Day   | Notes                                           |
|---------|--------------|------------|-------------|------------|----------|-------------|-------------------------------------------------|
|         | Monthly Pay  | Annual Pay | Monthly Pay | Annual Pay | Increase | (Event) Pay |                                                 |
| A       | \$0          | \$0        | \$0         | \$0        |          |             | Last discussed 20 years ago                     |
| B       | \$75         | \$900      | \$75        | \$900      |          |             |                                                 |
| C       | \$86.25      | \$1,035    | \$115       | \$1,375    | 33%      |             |                                                 |
| D       | \$100        | \$1,200    | \$150       | \$1,800    | 50%      | \$50        |                                                 |
| E       | \$204        | \$2,454    | \$204       | \$2,454    |          |             |                                                 |
| F       | \$208.34     | \$2,500    | \$208.34    | \$2,500    |          |             | Anticipated to be 50% of Council Pay (\$416.67) |
| G       | \$250        | \$3,000    | \$300       | \$3,600    |          |             |                                                 |
| H       | \$250        | \$3,000    | \$250       | \$3,000    |          |             | Rate set at 25% of Council pay.                 |
| I       | \$300        | \$3,600    | \$350       | \$4,200    | 17%      |             |                                                 |
| J       | \$317        | \$3,804    | \$317       | \$3,804    |          |             |                                                 |
| K       | \$400        | \$4,800    | \$400       | \$4,800    |          |             | Council Rep gets \$0 extra from Council Pay     |
| L       | \$425        | \$5,100    | \$450       | \$5,400    | 6%       |             | Includes \$250 opt out for health insurance.    |
| M       | \$440        | \$5,279    | \$440       | \$5,279    |          |             |                                                 |
| N       | \$500        | \$6,000    | \$600       | \$7,200    | 20%      |             | MMPA rep gets \$1200 extra.                     |
| O       | \$600        | \$7,200    | \$600       | \$7,200    |          |             |                                                 |

|                                                                       |                                                     |
|-----------------------------------------------------------------------|-----------------------------------------------------|
| <b>TO:</b><br>ERMU Commission                                         | <b>FROM:</b><br>Melissa Karpinski – Finance Manager |
| <b>MEETING DATE:</b><br>March 10, 2026                                | <b>AGENDA ITEM NUMBER:</b><br>5.1                   |
| <b>SUBJECT:</b><br>Financial Report – January 2026                    |                                                     |
| <b>ACTION REQUESTED:</b><br>Receive the January 2026 Financial Report |                                                     |

**DISCUSSION:**

Please note that these are the preliminary *unaudited* financial statements.

**Electric**

January year to date (YTD) electric kWh sales are up 4% from the prior year. For further breakdown:

- Residential usage is up 1%
- Small Commercial usage is up 2%
- Large Commercial usage is up 6%

For January 2026, the Electric Department overall is ahead of prior YTD and favorable to budget YTD. Additional variance analysis can be found on the Summary Electric Statement of Revenues, Expenses and Changes in Net Position attachment.

**Water**

January YTD gallons of water sold are up 3% from the prior year. For further breakdown:

- Residential use is down 1%
- Commercial use is up 8%

For January 2026, the Water Department overall is ahead of prior YTD and favorable to budget YTD. Additional variance analysis can be found on the Summary Water Statement of Revenues, Expenses and Changes in Net Position attachment.

**ATTACHMENTS:**

- Balance Sheet
- Electric Balance Sheet
- Water Balance Sheet
- Summary Electric Statement of Revenues, Expenses and Changes in Net Position
- Summary Water Statement of Revenues, Expenses and Changes in Net Position
- Graphs Prior Year and YTD
- Detailed Electric Statement of Revenues, Expenses and Changes in Net Position

- Detailed Water Statement of Revenues, Expenses and Changes in Net Position
- Financial Presentation

**ELK RIVER MUNICIPAL UTILITIES**  
**ELK RIVER, MINNESOTA**  
**COMBINED BALANCE SHEET**  
**FOR PERIOD ENDING JANUARY 2026**

|                                            | <u>ELECTRIC</u>          | <u>WATER</u>             |
|--------------------------------------------|--------------------------|--------------------------|
| <b>ASSETS</b>                              |                          |                          |
| CURRENT ASSETS                             |                          |                          |
| CASH                                       | 3,009,864                | 6,701,601                |
| ACCOUNTS RECEIVABLE                        | 3,674,406                | 5,076,523                |
| INVENTORIES                                | 2,518,549                | 77,506                   |
| PREPAID ITEMS                              | 282,656                  | 53,011                   |
| CONSTRUCTION IN PROGRESS                   | 2,241,034                | 101,650                  |
| TOTAL CURRENT ASSETS                       | <u>11,726,510</u>        | <u>12,010,290</u>        |
| RESTRICTED ASSETS                          |                          |                          |
| BOND RESERVE FUND                          | 1,779,016                | 0                        |
| EMERGENCY RESERVE FUND                     | 7,775,460                | 4,322,306                |
| UNRESTRICTED RESERVE FUND                  | 0                        | 0                        |
| TOTAL RESTRICTED ASSETS                    | <u>9,554,476</u>         | <u>4,322,306</u>         |
| FIXED ASSETS                               |                          |                          |
| PRODUCTION                                 | 795,920                  | 17,316,297               |
| LFG PROJECT                                | 0                        | 0                        |
| TRANSMISSION                               | 2,305,024                | 0                        |
| DISTRIBUTION                               | 57,259,854               | 31,206,714               |
| GENERAL                                    | 25,905,542               | 1,784,580                |
| FIXED ASSETS (COST)                        | <u>86,266,339</u>        | <u>50,307,591</u>        |
| LESS ACCUMULATED DEPRECIATION              | <u>(39,591,812)</u>      | <u>(25,412,481)</u>      |
| TOTAL FIXED ASSETS, NET                    | <u>46,674,527</u>        | <u>24,895,110</u>        |
| INTANGIBLE ASSETS                          |                          |                          |
| POWER AGENCY MEMBERSHIP BUY-IN             | 21,546,212               | 0                        |
| LOSS OF REVENUE INTANGIBLE                 | 8,110,733                | 0                        |
| LESS ACCUMULATED AMORTIZATION              | <u>(4,898,507)</u>       | <u>0</u>                 |
| TOTAL INTANGIBLE ASSETS, NET               | <u>24,758,438</u>        | <u>0</u>                 |
| OTHER ASSETS AND DEFERRED OUTFLOWS         | <u>322,181</u>           | <u>61,420</u>            |
| <b>TOTAL ASSETS</b>                        | <u><u>93,036,132</u></u> | <u><u>41,289,126</u></u> |
| <b>LIABILITIES AND FUND EQUITY</b>         |                          |                          |
| CURRENT LIABILITIES                        |                          |                          |
| ACCOUNTS PAYABLE                           | 4,975,713                | 333,544                  |
| SALARIES AND BENEFITS PAYABLE              | 1,219,061                | 191,899                  |
| DUE TO CITY                                | 865,851                  | 149,380                  |
| DUE TO OTHER FUNDS                         | 0                        | 0                        |
| NOTES PAYABLE-CURRENT PORTION              | 0                        | 0                        |
| BONDS PAYABLE-CURRENT PORTION              | 510,000                  | 70,000                   |
| UNEARNED REVENUE                           | 18,398                   | 568,929                  |
| TOTAL CURRENT LIABILITIES                  | <u>7,589,023</u>         | <u>1,313,752</u>         |
| LONG TERM LIABILITIES                      |                          |                          |
| OPEB LIABILITY                             | 0                        | 0                        |
| LFG PROJECT                                | 0                        | 0                        |
| DUE TO COUNTY                              | 0                        | 0                        |
| DUE TO CITY                                | 0                        | 0                        |
| BONDS PAYABLE, LESS CURRENT PORTION        | 26,110,549               | 1,413,089                |
| PENSION LIABILITIES                        | 1,708,036                | 328,984                  |
| TOTAL LONG TERM LIABILITIES                | <u>27,818,585</u>        | <u>1,742,073</u>         |
| <b>TOTAL LIABILITIES</b>                   | <u>35,407,608</u>        | <u>3,055,825</u>         |
| DEFERRED INFLOWS OF RESOURCES              | <u>1,206,975</u>         | <u>4,689,086</u>         |
| FUND EQUITY                                |                          |                          |
| CAPITAL ACCOUNT CONST COST                 | 1,779,016                | 0                        |
| CONTRIBUTED CAPITAL                        | 0                        | 0                        |
| RETAINED EARNINGS                          | 53,521,631               | 33,663,170               |
| NET INCOME (LOSS) (THROUGH PREVIOUS MONTH) | 1,120,902                | (118,955)                |
| TOTAL FUND EQUITY                          | <u>56,421,549</u>        | <u>33,544,215</u>        |
| <b>TOTAL LIABILITIES &amp; FUND EQUITY</b> | <u><u>93,036,132</u></u> | <u><u>41,289,126</u></u> |

**ELK RIVER MUNICIPAL UTILITIES**  
**ELK RIVER, MINNESOTA**  
**ELECTRIC BALANCE SHEET**

|                                            | <b>January 31, 2026</b> | <b>December 31, 2025</b> | <b>Current Month<br/>Change from</b> |
|--------------------------------------------|-------------------------|--------------------------|--------------------------------------|
| <b>ASSETS</b>                              |                         |                          |                                      |
| <b>CURRENT ASSETS</b>                      |                         |                          |                                      |
| CASH                                       | 3,009,864               | 5,167,701                | (2,157,836)                          |
| ACCOUNTS RECEIVABLE                        | 3,674,406               | 2,346,668                | 1,327,738                            |
| INVENTORIES                                | 2,518,549               | 2,064,304                | 454,246                              |
| PREPAID ITEMS                              | 282,656                 | 178,940                  | 103,716                              |
| CONSTRUCTION IN PROGRESS                   | 2,241,034               | 2,068,580                | 172,454                              |
| <b>TOTAL CURRENT ASSETS</b>                | <b>11,726,510</b>       | <b>11,826,192</b>        | <b>(99,682)</b>                      |
| <b>RESTRICTED ASSETS</b>                   |                         |                          |                                      |
| BOND RESERVE FUND                          | 1,779,016               | 1,779,016                | 0                                    |
| EMERGENCY RESERVE FUND                     | 7,775,460               | 7,745,138                | 30,322                               |
| <b>TOTAL RESTRICTED ASSETS</b>             | <b>9,554,476</b>        | <b>9,524,154</b>         | <b>30,322</b>                        |
| <b>FIXED ASSETS</b>                        |                         |                          |                                      |
| PRODUCTION                                 | 795,920                 | 795,920                  | 0                                    |
| TRANSMISSION                               | 2,305,024               | 2,305,024                | 0                                    |
| DISTRIBUTION                               | 57,259,854              | 57,259,854               | 0                                    |
| GENERAL                                    | 25,905,542              | 25,893,931               | 11,611                               |
| <b>FIXED ASSETS (COST)</b>                 | <b>86,266,339</b>       | <b>86,254,728</b>        | <b>11,611</b>                        |
| LESS ACCUMULATED DEPRECIATION              | (39,591,812)            | (39,350,025)             | (241,787)                            |
| <b>TOTAL FIXED ASSETS, NET</b>             | <b>46,674,527</b>       | <b>46,904,703</b>        | <b>(230,176)</b>                     |
| <b>INTANGIBLE ASSETS</b>                   |                         |                          |                                      |
| POWER AGENCY MEMBERSHIP BUY-IN             | 21,546,212              | 21,546,212               | 0                                    |
| LOSS OF REVENUE INTANGIBLE                 | 8,110,733               | 8,110,733                | 0                                    |
| LESS ACCUMULATED AMORTIZATION              | (4,898,507)             | (4,842,830)              | (55,678)                             |
| <b>TOTAL INTANGIBLE ASSETS, NET</b>        | <b>24,758,438</b>       | <b>24,814,116</b>        | <b>(55,678)</b>                      |
| <b>OTHER ASSETS AND DEFERRED OUTFLOWS</b>  | <b>322,181</b>          | <b>322,181</b>           | <b>0</b>                             |
| <b>TOTAL ASSETS</b>                        | <b>93,036,132</b>       | <b>93,391,346</b>        | <b>(355,215)</b>                     |
| <b>LIABILITIES AND FUND EQUITY</b>         |                         |                          |                                      |
| <b>CURRENT LIABILITIES</b>                 |                         |                          |                                      |
| ACCOUNTS PAYABLE                           | 4,975,713               | 5,729,220                | (753,507)                            |
| SALARIES AND BENEFITS PAYABLE              | 1,219,061               | 1,289,158                | (70,098)                             |
| DUE TO CITY                                | 865,851                 | 1,006,772                | (140,921)                            |
| BONDS PAYABLE-CURRENT PORTION              | 510,000                 | 1,035,000                | (525,000)                            |
| UNEARNED REVENUE                           | 18,398                  | 0                        | 18,398                               |
| <b>TOTAL CURRENT LIABILITIES</b>           | <b>7,589,023</b>        | <b>9,060,150</b>         | <b>(1,471,128)</b>                   |
| <b>LONG TERM LIABILITIES</b>               |                         |                          |                                      |
| BONDS PAYABLE, LESS CURRENT PORTION        | 26,110,549              | 26,115,537               | (4,989)                              |
| PENSION LIABILITIES                        | 1,708,036               | 1,708,036                | 0                                    |
| <b>TOTAL LONG TERM LIABILITIES</b>         | <b>27,818,585</b>       | <b>27,823,573</b>        | <b>(4,989)</b>                       |
| <b>TOTAL LIABILITIES</b>                   | <b>35,407,608</b>       | <b>36,883,724</b>        | <b>(1,476,116)</b>                   |
| <b>DEFERRED INFLOWS OF RESOURCES</b>       | <b>1,206,975</b>        | <b>1,206,975</b>         | <b>0</b>                             |
| <b>FUND EQUITY</b>                         |                         |                          |                                      |
| CAPITAL ACCOUNT CONST COST                 | 1,779,016               | 1,779,016                | 0                                    |
| RETAINED EARNINGS                          | 53,521,631              | 49,623,773               | 3,897,858                            |
| NET INCOME (LOSS) (THROUGH PREVIOUS MONTH) | 1,120,902               | 3,897,859                | (2,776,957)                          |
| <b>TOTAL FUND EQUITY</b>                   | <b>56,421,549</b>       | <b>55,300,647</b>        | <b>1,120,902</b>                     |
| <b>TOTAL LIABILITIES &amp; FUND EQUITY</b> | <b>93,036,132</b>       | <b>93,391,346</b>        | <b>(355,215)</b>                     |

**ELK RIVER MUNICIPAL UTILITIES  
ELK RIVER, MINNESOTA  
WATER BALANCE SHEET**

|                                            | <u>January 31, 2026</u>  | <u>December 31, 2025</u> | <u>Current Month<br/>Change from</u> |
|--------------------------------------------|--------------------------|--------------------------|--------------------------------------|
| <b>ASSETS</b>                              |                          |                          |                                      |
| CURRENT ASSETS                             |                          |                          |                                      |
| CASH                                       | 6,701,601                | 6,845,702                | (144,102)                            |
| ACCOUNTS RECEIVABLE                        | 5,076,523                | 5,146,636                | (70,113)                             |
| INVENTORIES                                | 77,506                   | 81,754                   | (4,248)                              |
| PREPAID ITEMS                              | 53,011                   | 38,255                   | 14,756                               |
| CONSTRUCTION IN PROGRESS                   | 101,650                  | 267,250                  | (165,600)                            |
| TOTAL CURRENT ASSETS                       | <u>12,010,290</u>        | <u>12,379,597</u>        | <u>(369,307)</u>                     |
| RESTRICTED ASSETS                          |                          |                          |                                      |
| EMERGENCY RESERVE FUND                     | 4,322,306                | 4,314,725                | 7,581                                |
| TOTAL RESTRICTED ASSETS                    | <u>4,322,306</u>         | <u>4,314,725</u>         | <u>7,581</u>                         |
| FIXED ASSETS                               |                          |                          |                                      |
| PRODUCTION                                 | 17,316,297               | 17,247,748               | 68,549                               |
| DISTRIBUTION                               | 31,206,714               | 31,206,714               | 0                                    |
| GENERAL                                    | 1,784,580                | 1,632,203                | 152,376                              |
| FIXED ASSETS (COST)                        | 50,307,591               | 50,086,665               | 220,925                              |
| LESS ACCUMULATED DEPRECIATION              | (25,412,481)             | (25,296,048)             | (116,433)                            |
| TOTAL FIXED ASSETS, NET                    | <u>24,895,110</u>        | <u>24,790,618</u>        | <u>104,492</u>                       |
| INTANGIBLE ASSETS                          |                          |                          |                                      |
| OTHER ASSETS AND DEFERRED OUTFLOWS         | 61,420                   | 61,420                   | 0                                    |
| <b>TOTAL ASSETS</b>                        | <u><u>41,289,126</u></u> | <u><u>41,546,360</u></u> | <u><u>(257,234)</u></u>              |
| <b>LIABILITIES AND FUND EQUITY</b>         |                          |                          |                                      |
| CURRENT LIABILITIES                        |                          |                          |                                      |
| ACCOUNTS PAYABLE                           | 333,544                  | 457,125                  | (123,581)                            |
| SALARIES AND BENEFITS PAYABLE              | 191,899                  | 206,095                  | (14,196)                             |
| DUE TO CITY                                | 149,380                  | 144,841                  | 4,539                                |
| BONDS PAYABLE-CURRENT PORTION              | 70,000                   | 70,000                   | 0                                    |
| UNEARNED REVENUE                           | 568,929                  | 573,416                  | (4,487)                              |
| TOTAL CURRENT LIABILITIES                  | <u>1,313,752</u>         | <u>1,451,477</u>         | <u>(137,725)</u>                     |
| LONG TERM LIABILITIES                      |                          |                          |                                      |
| BONDS PAYABLE, LESS CURRENT PORTION        | 1,413,089                | 1,413,644                | (554)                                |
| PENSION LIABILITIES                        | 328,984                  | 328,984                  | 0                                    |
| TOTAL LONG TERM LIABILITIES                | <u>1,742,073</u>         | <u>1,742,628</u>         | <u>(554)</u>                         |
| <b>TOTAL LIABILITIES</b>                   | <u>3,055,825</u>         | <u>3,194,105</u>         | <u>(138,279)</u>                     |
| DEFERRED INFLOWS OF RESOURCES              | <u>4,689,086</u>         | <u>4,689,086</u>         | <u>0</u>                             |
| FUND EQUITY                                |                          |                          |                                      |
| RETAINED EARNINGS                          | 33,663,170               | 33,451,758               | 211,412                              |
| NET INCOME (LOSS) (THROUGH PREVIOUS MONTH) | (118,955)                | 211,412                  | (330,367)                            |
| TOTAL FUND EQUITY                          | <u>33,544,215</u>        | <u>33,663,170</u>        | <u>(118,955)</u>                     |
| <b>TOTAL LIABILITIES &amp; FUND EQUITY</b> | <u><u>41,289,126</u></u> | <u><u>41,546,360</u></u> | <u><u>(257,234)</u></u>              |

ELK RIVER MUNICIPAL UTILITIES  
ELK RIVER, MINNESOTA  
STATEMENTS OF REVENUES, EXPENSES AND CHANGES IN NET POSITION  
FOR PERIOD ENDING JANUARY 2026

|                                                   | 2026<br>JANUARY | 2026<br>YTD | 2026<br>YTD<br>BUDGET | YTD<br>Budget<br>Variance | 2026 YTD<br>Bud Var% | 2026<br>ANNUAL<br>BUDGET | 2025<br>JANUARY | 2025<br>YTD | YTD<br>VARIANCE | 2025 v.<br>2026 Actual<br>Var% | Variance<br>Item |
|---------------------------------------------------|-----------------|-------------|-----------------------|---------------------------|----------------------|--------------------------|-----------------|-------------|-----------------|--------------------------------|------------------|
| <b>Electric Revenue</b>                           |                 |             |                       |                           |                      |                          |                 |             |                 |                                |                  |
| <b>Operating Revenue</b>                          |                 |             |                       |                           |                      |                          |                 |             |                 |                                |                  |
| Elk River                                         | 3,505,305       | 3,505,305   | 3,511,199             | (5,894)                   | (0)                  | 43,306,594               | 3,390,409       | 3,390,409   | 114,896         | 3                              |                  |
| Otsego                                            | 393,899         | 393,899     | 368,429               | 25,470                    | 7                    | 4,454,313                | 374,443         | 374,443     | 19,456          | 5                              |                  |
| Rural Big Lake                                    | 23,731          | 23,731      | 22,579                | 1,152                     | 5                    | 241,665                  | 22,359          | 22,359      | 1,372           | 6                              |                  |
| Dayton                                            | 28,152          | 28,152      | 27,320                | 832                       | 3                    | 294,054                  | 27,087          | 27,087      | 1,065           | 4                              |                  |
| Public St & Hwy Lighting                          | 23,875          | 23,875      | 23,333                | 542                       | 2                    | 280,000                  | 21,866          | 21,866      | 2,009           | 9                              |                  |
| Other Electric Sales                              | 400             | 400         | 400                   | 0                         | 0                    | 4,800                    | 400             | 400         | 0               | 0                              |                  |
| <b>Total Operating Revenue</b>                    | 3,975,362       | 3,975,362   | 3,953,260             | 22,102                    | 1                    | 48,581,426               | 3,836,564       | 3,836,564   | 138,797         | 4                              |                  |
| <b>Other Operating Revenue</b>                    |                 |             |                       |                           |                      |                          |                 |             |                 |                                |                  |
| Interest/Dividend Income                          | 32,370          | 32,370      | 29,167                | 3,203                     | 11                   | 350,000                  | 26,207          | 26,207      | 6,163           | 24                             |                  |
| Customer Penalties                                | 20,902          | 20,902      | 25,417                | (4,515)                   | (18)                 | 305,000                  | 24,110          | 24,110      | (3,208)         | (13)                           |                  |
| Connection Fees                                   | 99,530          | 99,530      | 21,250                | 78,280                    | 368                  | 255,000                  | 32,534          | 32,534      | 66,996          | 206                            | (1)              |
| Misc Revenue                                      | 546,175         | 546,175     | 97,751                | 448,424                   | 459                  | 1,193,000                | 193,667         | 193,667     | 352,509         | 182                            | (2)              |
| <b>Total Other Revenue</b>                        | 698,977         | 698,977     | 173,585               | 525,392                   | 303                  | 2,103,000                | 276,518         | 276,518     | 422,459         | 153                            |                  |
| <b>Total Revenue</b>                              | 4,674,339       | 4,674,339   | 4,126,845             | 547,494                   | 13                   | 50,684,426               | 4,113,082       | 4,113,082   | 561,256         | 14                             |                  |
| <b>Expenses</b>                                   |                 |             |                       |                           |                      |                          |                 |             |                 |                                |                  |
| Purchased Power                                   | 2,116,593       | 2,116,593   | 2,474,274             | (357,681)                 | (14)                 | 31,659,362               | 2,154,697       | 2,154,697   | (38,104)        | (2)                            |                  |
| Operating & Mtce Expense                          | 18              | 18          | 26,833                | (26,815)                  | (100)                | 321,993                  | 29,987          | 29,987      | (29,969)        | (100)                          | (3)              |
| Transmission Expense                              | 3,079           | 3,079       | 5,833                 | (2,754)                   | (47)                 | 70,000                   | 3,164           | 3,164       | (85)            | (3)                            |                  |
| Distribution Expense                              | 87,933          | 87,933      | 45,417                | 42,516                    | 94                   | 545,000                  | 48,601          | 48,601      | 39,332          | 81                             | (4)              |
| Maintenance Expense                               | 135,014         | 135,014     | 179,246               | (44,232)                  | (25)                 | 1,990,000                | 202,463         | 202,463     | (67,449)        | (33)                           | (5)              |
| Depreciation & Amortization                       | 297,465         | 297,465     | 294,428               | 3,037                     | 1                    | 3,533,136                | 287,650         | 287,650     | 9,815           | 3                              |                  |
| Interest Expense                                  | 59,983          | 59,983      | 59,983                | 0                         | 0                    | 699,543                  | 63,258          | 63,258      | (3,275)         | (5)                            |                  |
| Other Operating Expense                           | 22,545          | 22,545      | 9,105                 | 13,440                    | 148                  | 414,250                  | 4,402           | 4,402       | 18,142          | 412                            |                  |
| Customer Accounts Expense                         | 32,287          | 32,287      | 36,250                | (3,963)                   | (11)                 | 435,000                  | 35,125          | 35,125      | (2,838)         | (8)                            |                  |
| Administrative Expense                            | 579,655         | 579,655     | 561,639               | 18,016                    | 3                    | 4,617,413                | 519,700         | 519,700     | 59,954          | 12                             |                  |
| General Expense                                   | 42,665          | 42,665      | 54,774                | (12,109)                  | (22)                 | 657,300                  | 44,312          | 44,312      | (1,647)         | (4)                            |                  |
| <b>Total Expenses(before Operating Transfers)</b> | 3,377,237       | 3,377,237   | 3,747,782             | (370,545)                 | (10)                 | 44,942,997               | 3,393,360       | 3,393,360   | (16,123)        | (0)                            |                  |
| <b>Operating Transfer</b>                         |                 |             |                       |                           |                      |                          |                 |             |                 |                                |                  |
| Operating Transfer/Other Funds                    | 176,200         | 176,200     | 175,560               | 640                       | 0                    | 2,165,330                | 136,320         | 136,320     | 39,879          | 29                             | (6)              |
| Utilities & Labor Donated                         | 0               | 0           | 0                     | 0                         | 0                    | 0                        | 19,830          | 19,830      | (19,830)        | (100)                          |                  |
| <b>Total Operating Transfer</b>                   | 176,200         | 176,200     | 175,560               | 640                       | 0                    | 2,165,330                | 156,150         | 156,150     | 20,049          | 13                             |                  |
| <b>Net Income Profit(Loss)</b>                    | 1,120,902       | 1,120,902   | 203,503               | 917,399                   | 451                  | 3,576,100                | 563,572         | 563,572     | 557,330         | 99                             |                  |

Item Variance of +/- \$25,000 and +/- 15%

- (1) Budget and PYTD variance is due to large a large connection agreement in January 2026.
- (2) Budget and PYTD variance is mainly due to Contributions from Customers having a large SOW for a dedicated feeder in January 2026.
- (3) Budget and PYTD variance is due to not using majority of generating g/l accounts in 2026 due to retirement of power plant engines and reclassing to distribution expense.
- (4) Budget and PYTD variance is due to reclassing generating g/l accounts in 2026 to distribution expense.
- (5) Budget variance is mainly due to an even budget spread throughout year and PYTD variance is mainly due to tree trimming (contracted in 2025) and mtce of OH labor in 2025.
- (6) PYTD variance is due to PILOT being changed from 4% to 5% in 2026.

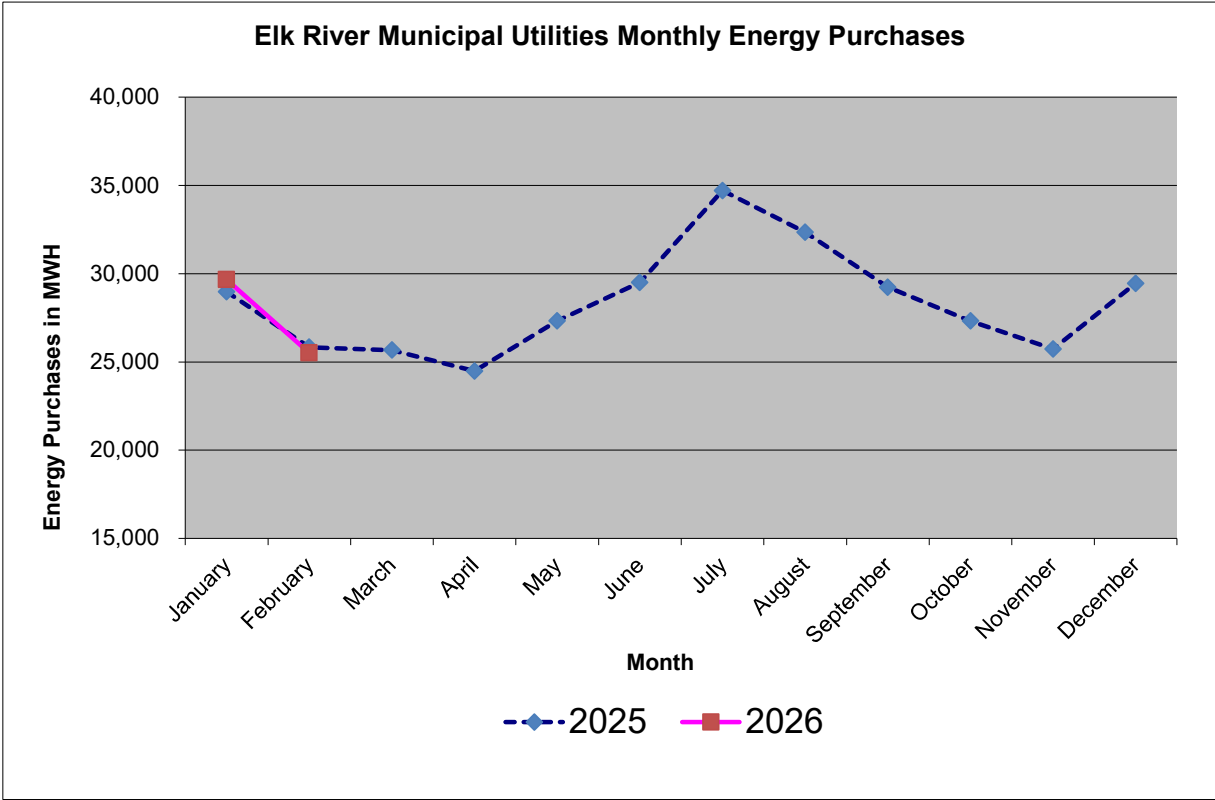
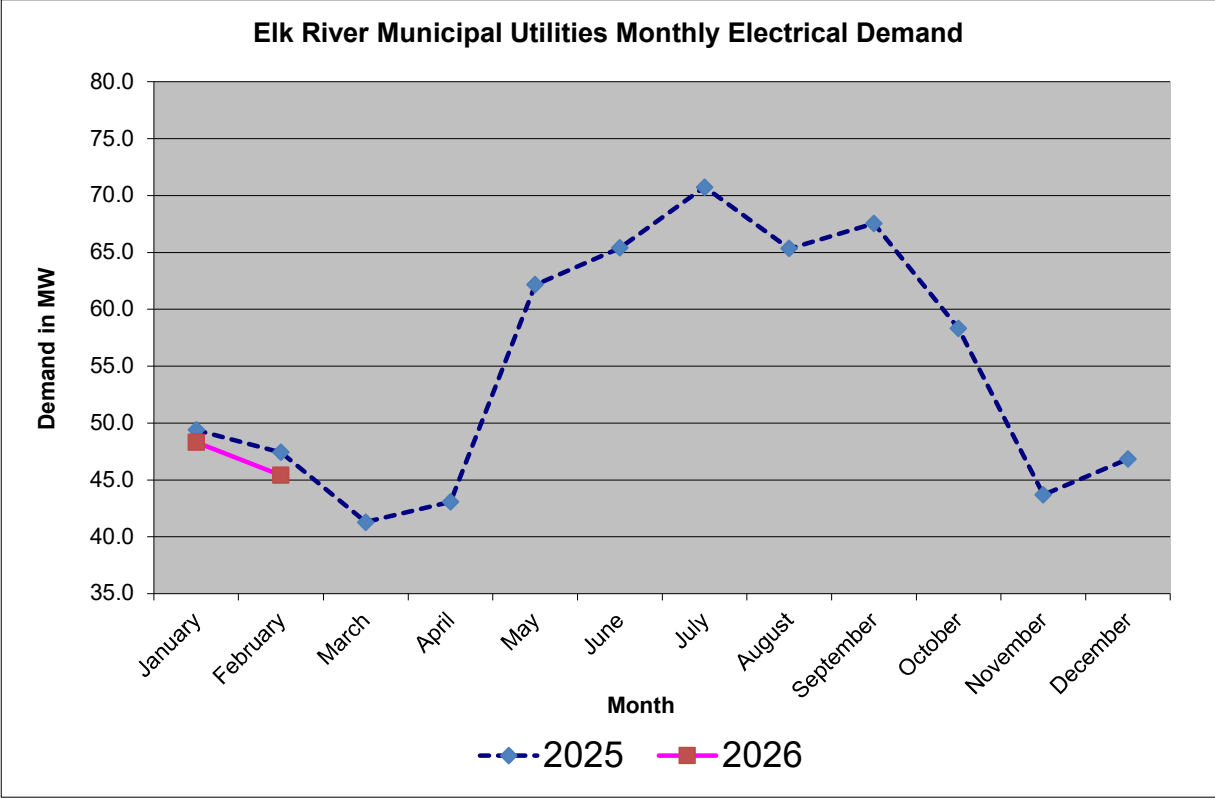
ELK RIVER MUNICIPAL UTILITIES  
ELK RIVER, MINNESOTA  
STATEMENTS OF REVENUES, EXPENSES AND CHANGES IN NET POSITION  
FOR PERIOD ENDING JANUARY 2026

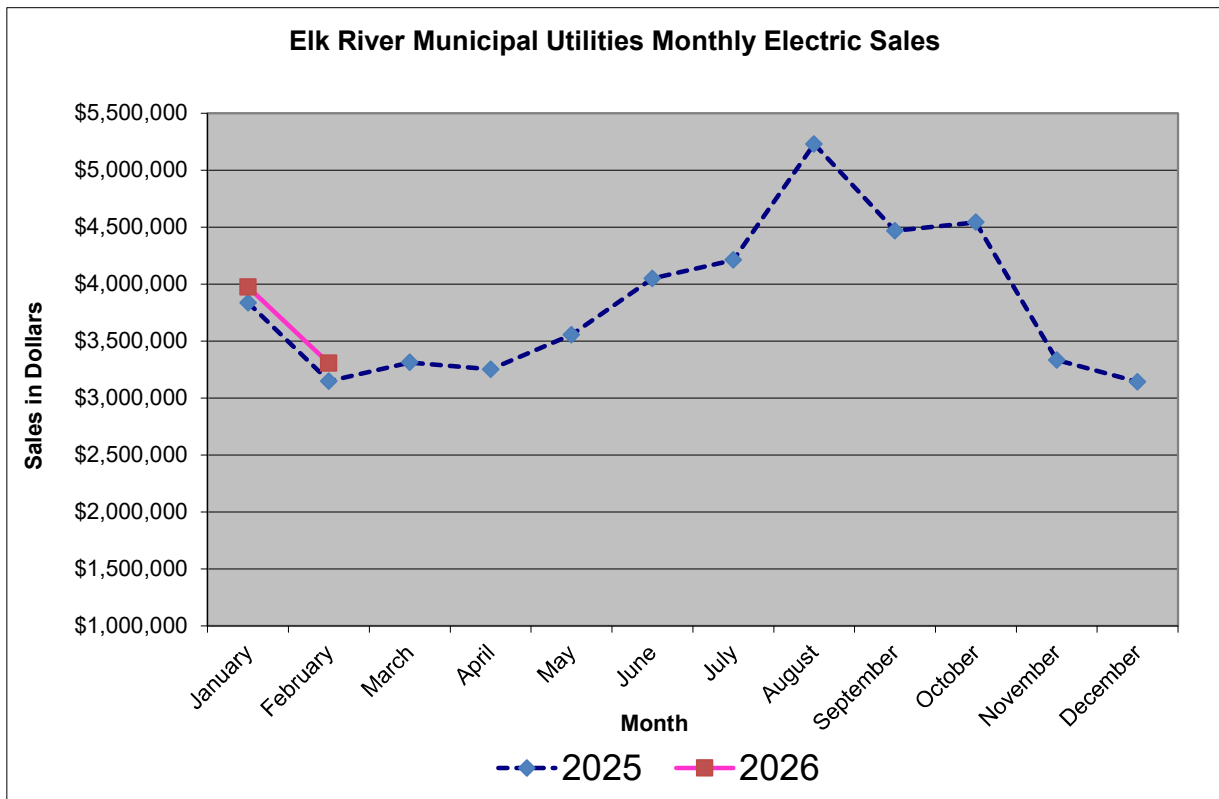
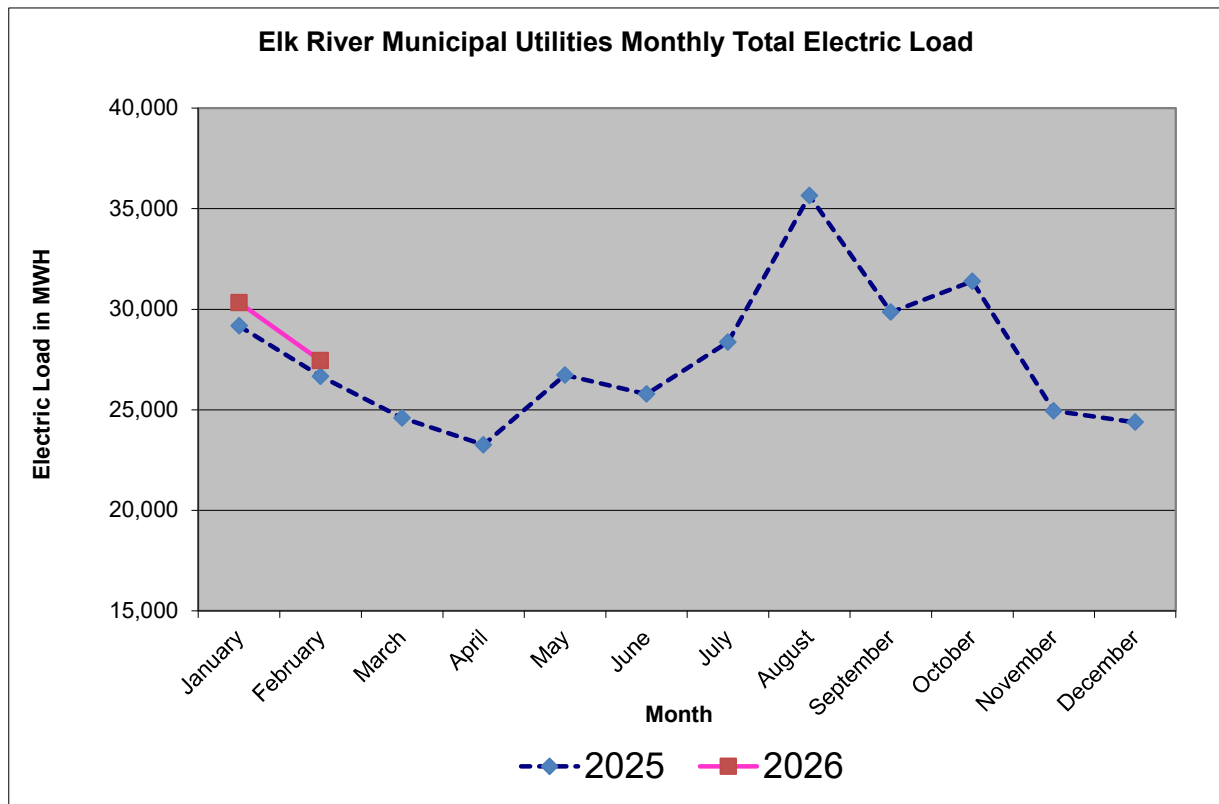
|                                                   | 2026<br>JANUARY | 2026<br>YTD | 2026<br>YTD<br>BUDGET | YTD<br>Budget<br>Variance | 2026 YTD<br>Bud Var% | 2026<br>ANNUAL<br>BUDGET | 2025<br>JANUARY | 2025<br>YTD | YTD<br>VARIANCE | 2025 v.<br>2026 Actual<br>Var% | Variance<br>Item |
|---------------------------------------------------|-----------------|-------------|-----------------------|---------------------------|----------------------|--------------------------|-----------------|-------------|-----------------|--------------------------------|------------------|
| <b>Water Revenue</b>                              |                 |             |                       |                           |                      |                          |                 |             |                 |                                |                  |
| <b>Operating Revenue</b>                          |                 |             |                       |                           |                      |                          |                 |             |                 |                                |                  |
| Water Sales                                       | 170,198         | 170,198     | 175,035               | (4,838)                   | (3)                  | 3,226,078                | 165,649         | 165,649     | 4,549           | 3                              |                  |
| <b>Total Operating Revenue</b>                    | 170,198         | 170,198     | 175,035               | (4,838)                   | (3)                  | 3,226,078                | 165,649         | 165,649     | 4,549           | 3                              |                  |
| <b>Other Operating Revenue</b>                    |                 |             |                       |                           |                      |                          |                 |             |                 |                                |                  |
| Interest/Dividend Income                          | 10,493          | 10,493      | 10,500                | (7)                       | (0)                  | 126,000                  | 7,898           | 7,898       | 2,595           | 33                             |                  |
| Customer Penalties                                | 1,872           | 1,872       | 2,917                 | (1,045)                   | (36)                 | 35,000                   | 4,583           | 4,583       | (2,711)         | (59)                           |                  |
| Connection Fees                                   | 47,691          | 47,691      | 37,167                | 10,524                    | 28                   | 446,000                  | 31,682          | 31,682      | 16,008          | 51                             | (1)              |
| Misc Revenue                                      | 975             | 975         | 1,008                 | (33)                      | (3)                  | 477,350                  | 1,286           | 1,286       | (311)           | (24)                           |                  |
| <b>Total Other Revenue</b>                        | 61,031          | 61,031      | 51,592                | 9,439                     | 18                   | 1,084,350                | 45,449          | 45,449      | 15,582          | 34                             |                  |
| <b>Total Revenue</b>                              | 231,229         | 231,229     | 226,627               | 4,601                     | 2                    | 4,310,428                | 211,098         | 211,098     | 20,131          | 10                             |                  |
| <b>Expenses</b>                                   |                 |             |                       |                           |                      |                          |                 |             |                 |                                |                  |
| Production Expense                                | 13,357          | 13,357      | 10,417                | 2,940                     | 28                   | 125,000                  | 11,288          | 11,288      | 2,068           | 18                             |                  |
| Pumping Expense                                   | 53,303          | 53,303      | 55,668                | (2,365)                   | (4)                  | 668,000                  | 54,138          | 54,138      | (835)           | (2)                            |                  |
| Distribution Expense                              | 14,538          | 14,538      | 62,041                | (47,503)                  | (77)                 | 447,500                  | 26,607          | 26,607      | (12,069)        | (45)                           | (2)              |
| Depreciation & Amortization                       | 116,433         | 116,433     | 117,917               | (1,484)                   | (1)                  | 1,415,000                | 115,582         | 115,582     | 851             | 1                              |                  |
| Interest Expense                                  | 2,496           | 2,496       | 2,496                 | 0                         | 0                    | 28,782                   | 2,712           | 2,712       | (217)           | (8)                            |                  |
| Other Operating Expense                           | 211             | 211         | 52                    | 159                       | 306                  | 50,625                   | 83              | 83          | 128             | 154                            |                  |
| Customer Accounts Expense                         | 8,328           | 8,328       | 8,688                 | (360)                     | (4)                  | 104,250                  | 8,623           | 8,623       | (295)           | (3)                            |                  |
| Administrative Expense                            | 138,018         | 138,018     | 143,096               | (5,078)                   | (4)                  | 1,251,950                | 121,462         | 121,462     | 16,556          | 14                             |                  |
| General Expense                                   | 96              | 96          | 605                   | (509)                     | (84)                 | 7,250                    | 66              | 66          | 30              | 45                             |                  |
| <b>Total Expenses(before Operating Transfers)</b> | 346,779         | 346,779     | 400,980               | (54,200)                  | (14)                 | 4,098,357                | 340,562         | 340,562     | 6,218           | 2                              |                  |
| <b>Operating Transfer</b>                         |                 |             |                       |                           |                      |                          |                 |             |                 |                                |                  |
| Operating Transfer/Other Funds                    | 3,404           | 3,404       | 3,501                 | (97)                      | (3)                  | 64,522                   | 0               | 0           | 3,404           | 0                              |                  |
| Utilities & Labor Donated                         | 0               | 0           | 167                   | (167)                     | (100)                | 2,000                    | 0               | 0           | 0               | 0                              |                  |
| <b>Total Operating Transfer</b>                   | 3,404           | 3,404       | 3,668                 | (264)                     | (7)                  | 66,522                   | 0               | 0           | 3,404           | 0                              |                  |
| <b>Net Income Profit(Loss)</b>                    | (118,955)       | (118,955)   | (178,021)             | 59,066                    | 33                   | 145,550                  | (129,464)       | (129,464)   | 10,509          | 8                              |                  |

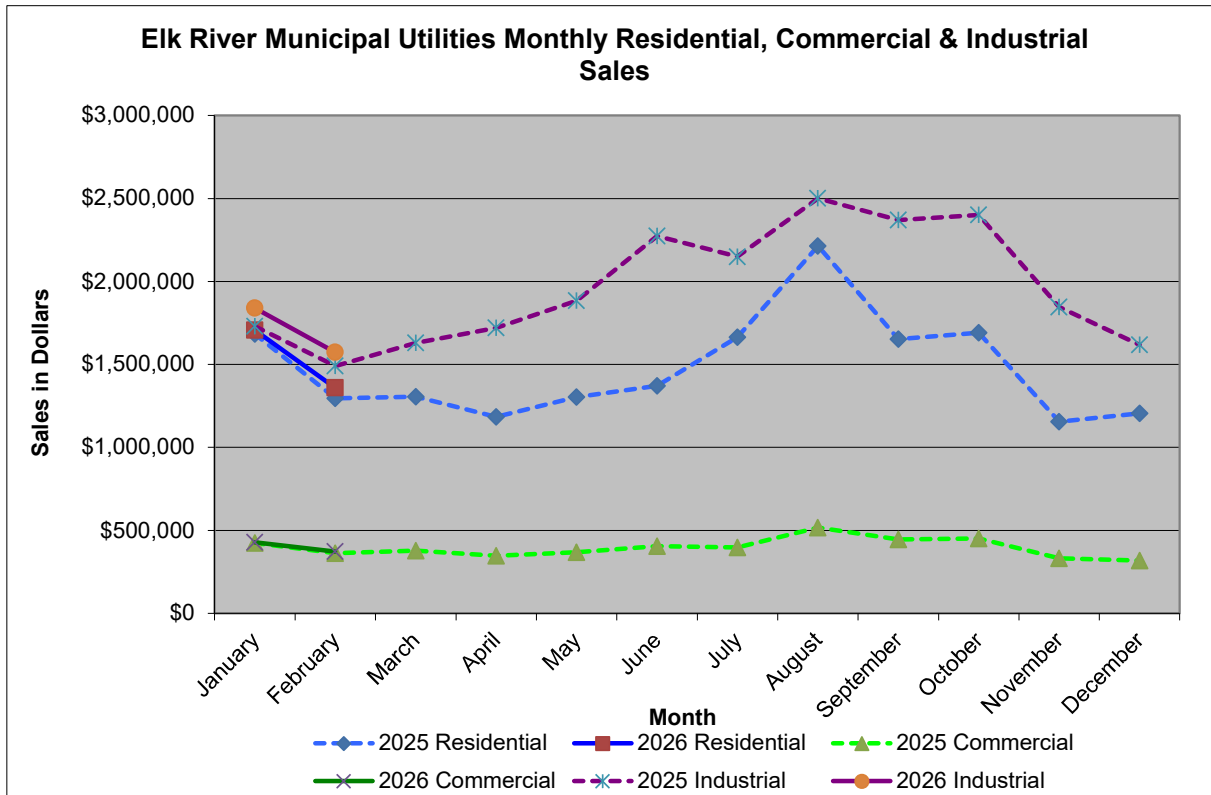
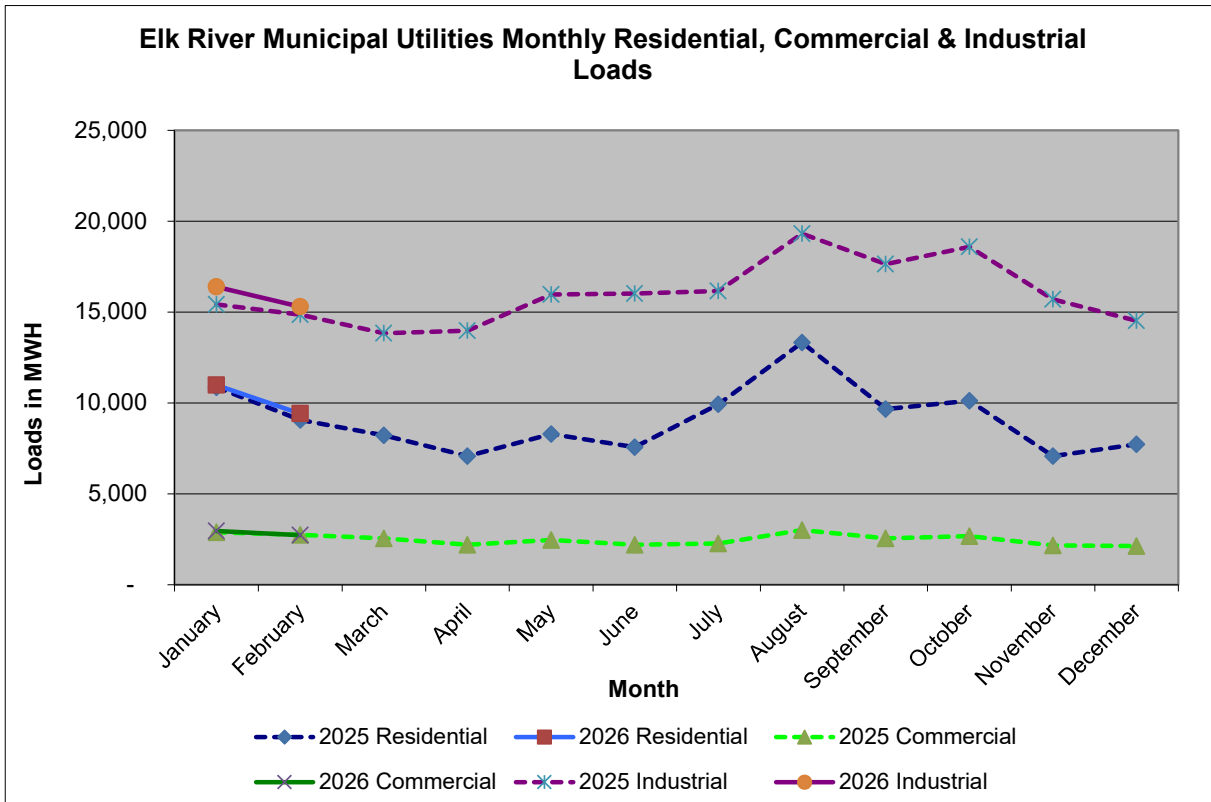
Item Variance of +/- \$15,000 and +/- 15%

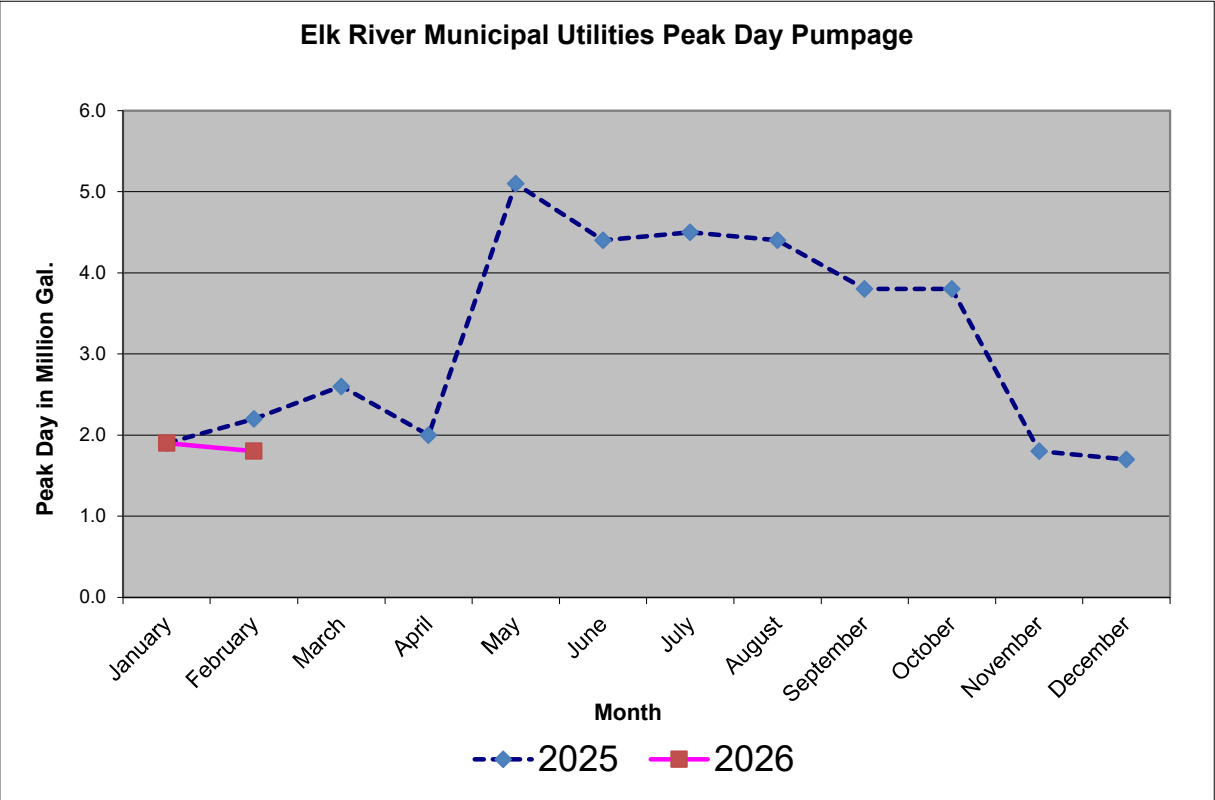
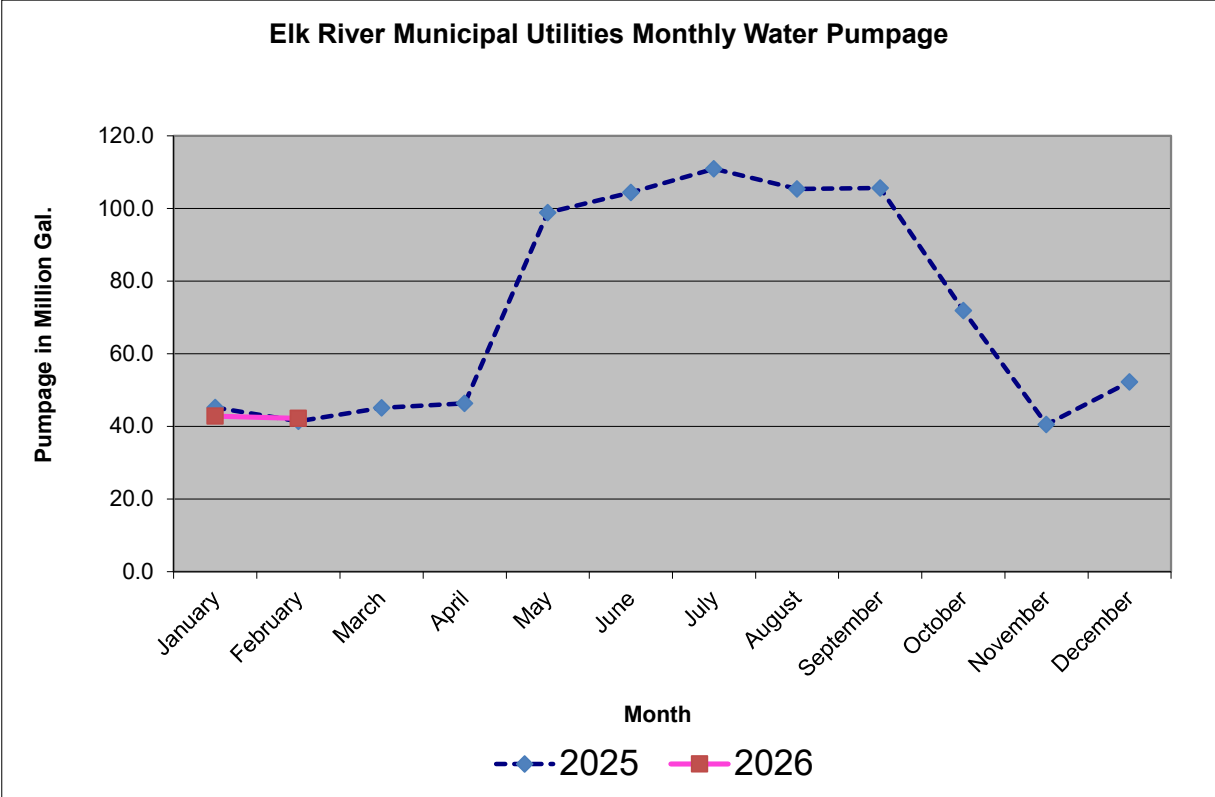
(1) PYTD variance due to a large connection agreements in 2026.

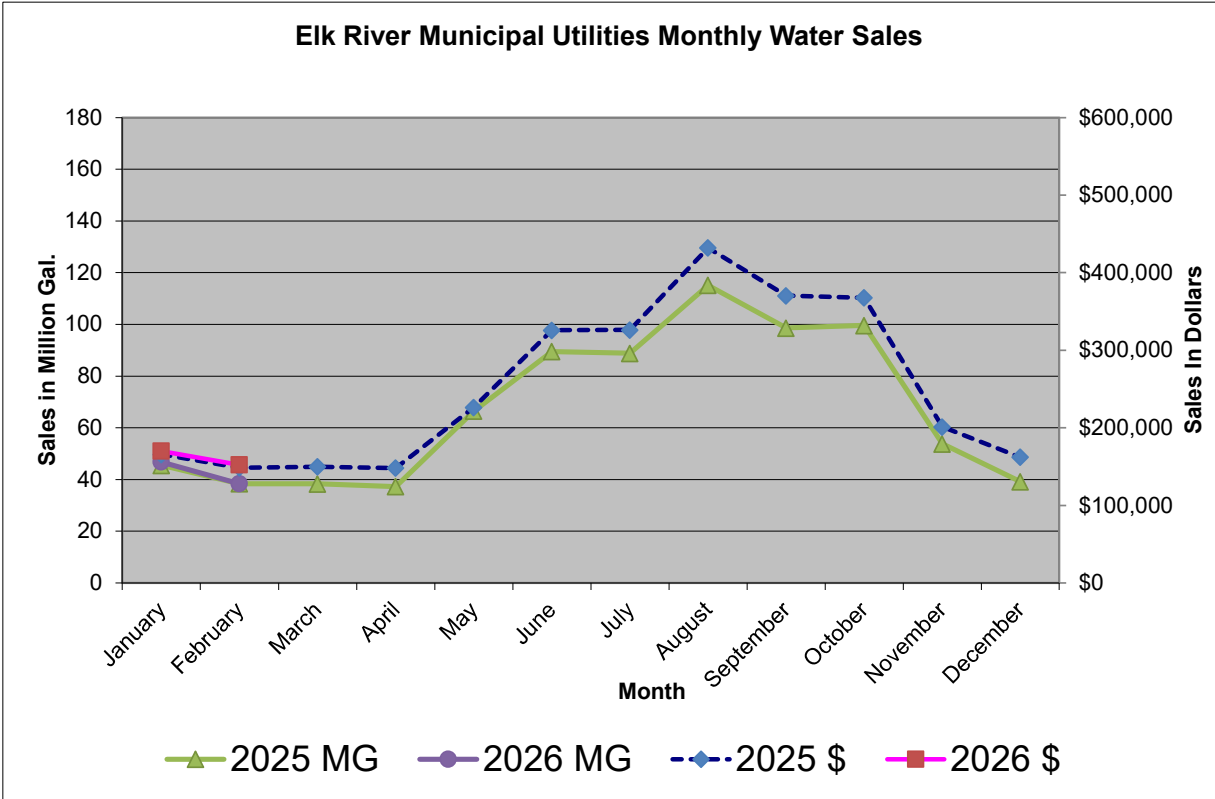
(2) Budget variance is mainly due to timing of water meter permit and also due to an even budget spread throughout year.











ELK RIVER MUNICIPAL UTILITIES  
ELK RIVER, MINNESOTA  
STATEMENTS OF REVENUES, EXPENSES AND CHANGES IN NET POSITION  
FOR PERIOD ENDING JANUARY 2026

|                          |                                                | 2026<br>JANUARY  | 2026<br>YTD      | 2026<br>YTD<br>BUDGET | 2026<br>ANNUAL<br>BUDGET | 2026 YTD<br>Bud Var% | 2025<br>JANUARY  | 2025<br>YTD      | YTD<br>VARIANCE | 2025 v. 2026<br>Actual Var% |
|--------------------------|------------------------------------------------|------------------|------------------|-----------------------|--------------------------|----------------------|------------------|------------------|-----------------|-----------------------------|
| <b>Electric Revenue</b>  |                                                |                  |                  |                       |                          |                      |                  |                  |                 |                             |
| <b>Operating Revenue</b> |                                                |                  |                  |                       |                          |                      |                  |                  |                 |                             |
| Elk River                |                                                |                  |                  |                       |                          |                      |                  |                  |                 |                             |
|                          | ELECT SALES - ELK RIVER RESID                  | 1,325,558        | 1,325,558        | 1,402,741             | 14,974,097               | (6)                  | 1,317,058        | 1,317,058        | 8,499           | 1                           |
|                          | ELECT SALES - ELK RIVER NON-D                  | 311,676          | 311,676          | 327,605               | 3,713,891                | (5)                  | 310,163          | 310,163          | 1,512           | 0                           |
|                          | ELECT SALES - ELK RIVER DEMA                   | 1,420,909        | 1,420,909        | 1,382,956             | 19,613,600               | 3                    | 1,337,655        | 1,337,655        | 83,253          | 6                           |
|                          | PCA SALES REVENUE - ELK RIVE                   | 159,013          | 159,013          | 150,537               | 1,606,959                | 6                    | 156,018          | 156,018          | 2,995           | 2                           |
|                          | PCA SALES REVENUE - ELK RIVE                   | 40,853           | 40,853           | 38,689                | 438,600                  | 6                    | 40,067           | 40,067           | 785             | 2                           |
|                          | PCA SALES REVENUE - ELK RIVE                   | 247,293          | 247,293          | 208,671               | 2,959,444                | 19                   | 229,445          | 229,445          | 17,848          | 8                           |
|                          | <b>Total For Elk River:</b>                    | <u>3,505,304</u> | <u>3,505,304</u> | <u>3,511,199</u>      | <u>43,306,593</u>        | <u>0</u>             | <u>3,390,408</u> | <u>3,390,408</u> | <u>114,895</u>  | <u>3</u>                    |
| Otsego                   |                                                |                  |                  |                       |                          |                      |                  |                  |                 |                             |
|                          | ELECT SALES - OTSEGO RESIDEN                   | 154,216          | 154,216          | 159,572               | 1,703,415                | (3)                  | 145,738          | 145,738          | 8,477           | 6                           |
|                          | ELECT SALES - OTSEGO NON-DEM                   | 44,786           | 44,786           | 48,702                | 552,104                  | (8)                  | 42,990           | 42,990           | 1,796           | 4                           |
|                          | ELECT SALES - OTSEGO DEMAND                    | 145,327          | 145,327          | 121,026               | 1,716,440                | 20                   | 139,580          | 139,580          | 5,746           | 4                           |
|                          | PCA SALES REVENUE - OTSEGO R                   | 18,170           | 18,170           | 17,125                | 182,803                  | 6                    | 16,966           | 16,966           | 1,204           | 7                           |
|                          | PCA SALES REVENUE - OTSEGO N                   | 6,030            | 6,030            | 4,401                 | 49,894                   | 37                   | 5,684            | 5,684            | 346             | 6                           |
|                          | PCA SALES REVENUE - OTSEGO D                   | 25,367           | 25,367           | 17,603                | 249,653                  | 44                   | 23,482           | 23,482           | 1,884           | 8                           |
|                          | <b>Total For Otsego:</b>                       | <u>393,899</u>   | <u>393,899</u>   | <u>368,429</u>        | <u>4,454,313</u>         | <u>7</u>             | <u>374,443</u>   | <u>374,443</u>   | <u>19,456</u>   | <u>5</u>                    |
| Rural Big Lake           |                                                |                  |                  |                       |                          |                      |                  |                  |                 |                             |
|                          | ELECT SALES - BIG LAKE RESIDE                  | 20,978           | 20,978           | 19,532                | 208,506                  | 7                    | 19,795           | 19,795           | 1,182           | 6                           |
|                          | ELECT SALES - BIG LAKE NON-DE                  | 185              | 185              | 412                   | 4,674                    | (55)                 | 180              | 180              | 4               | 2                           |
|                          | PCA SALES REVENUE - BIG LAKE                   | 2,554            | 2,554            | 2,096                 | 22,376                   | 22                   | 2,370            | 2,370            | 183             | 8                           |
|                          | PCA SALES REVENUE - BIG LAKE                   | 13               | 13               | 539                   | 6,107                    | (98)                 | 12               | 12               | 0               | 8                           |
|                          | <b>Total For Rural Big Lake:</b>               | <u>23,731</u>    | <u>23,731</u>    | <u>22,579</u>         | <u>241,664</u>           | <u>5</u>             | <u>22,359</u>    | <u>22,359</u>    | <u>1,372</u>    | <u>6</u>                    |
| Dayton                   |                                                |                  |                  |                       |                          |                      |                  |                  |                 |                             |
|                          | ELECT SALES - DAYTON RESIDEN                   | 21,482           | 21,482           | 20,825                | 222,309                  | 3                    | 20,583           | 20,583           | 899             | 4                           |
|                          | ELECT SALES - DAYTON NON-DE                    | 3,684            | 3,684            | 3,650                 | 41,376                   | 1                    | 3,668            | 3,668            | 15              | 0                           |
|                          | PCA SALES REVENUE - DAYTON R                   | 2,535            | 2,535            | 2,235                 | 23,857                   | 13                   | 2,394            | 2,394            | 140             | 6                           |
|                          | PCA SALES REVENUE - DAYTON                     | 449              | 449              | 610                   | 6,511                    | (26)                 | 441              | 441              | 8               | 2                           |
|                          | <b>Total For Dayton:</b>                       | <u>28,151</u>    | <u>28,151</u>    | <u>27,320</u>         | <u>294,054</u>           | <u>3</u>             | <u>27,087</u>    | <u>27,087</u>    | <u>1,064</u>    | <u>4</u>                    |
| Public St & Hwy Lighting |                                                |                  |                  |                       |                          |                      |                  |                  |                 |                             |
|                          | ELECT SALES - SEC LTS                          | 23,875           | 23,875           | 23,333                | 280,000                  | 2                    | 21,866           | 21,866           | 2,008           | 9                           |
|                          | <b>Total For Public St &amp; Hwy Lighting:</b> | <u>23,875</u>    | <u>23,875</u>    | <u>23,333</u>         | <u>280,000</u>           | <u>2</u>             | <u>21,866</u>    | <u>21,866</u>    | <u>2,008</u>    | <u>9</u>                    |
| Other Electric Sales     |                                                |                  |                  |                       |                          |                      |                  |                  |                 |                             |
|                          | SUB-STATION CREDIT                             | 400              | 400              | 400                   | 4,800                    | 0                    | 400              | 400              | 0               | 0                           |

ELK RIVER MUNICIPAL UTILITIES  
ELK RIVER, MINNESOTA  
STATEMENTS OF REVENUES, EXPENSES AND CHANGES IN NET POSITION  
FOR PERIOD ENDING JANUARY 2026

|                                            | 2026<br>JANUARY  | 2026<br>YTD      | 2026<br>YTD<br>BUDGET | 2026<br>ANNUAL<br>BUDGET | 2026 YTD<br>Bud Var% | 2025<br>JANUARY  | 2025<br>YTD      | YTD<br>VARIANCE | 2025 v. 2026<br>Actual Var% |
|--------------------------------------------|------------------|------------------|-----------------------|--------------------------|----------------------|------------------|------------------|-----------------|-----------------------------|
| <b>Electric</b>                            |                  |                  |                       |                          |                      |                  |                  |                 |                             |
| <b>Total For Other Electric Sales:</b>     | 400              | 400              | 400                   | 4,800                    | 0                    | 400              | 400              | 0               | 0                           |
| <b>Total Operating Revenue</b>             | <u>3,975,361</u> | <u>3,975,361</u> | <u>3,953,260</u>      | <u>48,581,426</u>        | <u>1</u>             | <u>3,836,564</u> | <u>3,836,564</u> | <u>138,797</u>  | <u>4</u>                    |
| <b>Other Operating Revenue</b>             |                  |                  |                       |                          |                      |                  |                  |                 |                             |
| Interest/Dividend Income                   |                  |                  |                       |                          |                      |                  |                  |                 |                             |
| INTEREST & DIVIDEND INCOME                 | 32,370           | 32,370           | 29,167                | 350,000                  | 11                   | 26,207           | 26,207           | 6,162           | 24                          |
| <b>Total For Interest/Dividend Income:</b> | 32,370           | 32,370           | 29,167                | 350,000                  | 11                   | 26,207           | 26,207           | 6,162           | 24                          |
| Customer Penalties                         |                  |                  |                       |                          |                      |                  |                  |                 |                             |
| CUSTOMER DELINQUENT PENALT                 | 20,901           | 20,901           | 25,417                | 305,000                  | (18)                 | 24,110           | 24,110           | (3,208)         | (13)                        |
| <b>Total For Customer Penalties:</b>       | 20,901           | 20,901           | 25,417                | 305,000                  | (18)                 | 24,110           | 24,110           | (3,208)         | (13)                        |
| Connection Fees                            |                  |                  |                       |                          |                      |                  |                  |                 |                             |
| DISCONNECT & RECONNECT CHA                 | 99,530           | 99,530           | 21,250                | 255,000                  | 368                  | 32,534           | 32,534           | 66,996          | 206                         |
| <b>Total For Connection Fees:</b>          | 99,530           | 99,530           | 21,250                | 255,000                  | 368                  | 32,534           | 32,534           | 66,996          | 206                         |
| Misc Revenue                               |                  |                  |                       |                          |                      |                  |                  |                 |                             |
| MISC ELEC REVENUE - TEMP CHG               | 220              | 220              | 250                   | 3,000                    | (12)                 | 440              | 440              | (220)           | (50)                        |
| STREET LIGHT                               | 29,800           | 29,800           | 2,500                 | 25,000                   | 1,092                | 0                | 0                | 29,800          | 0                           |
| TRANSMISSION INVESTMENTS                   | 61,617           | 61,617           | 56,667                | 680,000                  | 9                    | 60,152           | 60,152           | 1,465           | 2                           |
| MISC NON-UTILITY                           | 19,804           | 19,804           | 9,167                 | 110,000                  | 116                  | 6,338            | 6,338            | 13,466          | 212                         |
| GAIN ON DISPOSITION OF PROPER              | 0                | 0                | 0                     | 25,000                   | 0                    | 16,500           | 16,500           | (16,500)        | (100)                       |
| CONTRIBUTIONS FROM CUSTOME                 | 434,733          | 434,733          | 29,167                | 350,000                  | 1,390                | 110,236          | 110,236          | 324,497         | 294                         |
| <b>Total For Misc Revenue:</b>             | 546,175          | 546,175          | 97,751                | 1,193,000                | 459                  | 193,666          | 193,666          | 352,508         | 182                         |
| <b>Total Other Revenue</b>                 | <u>698,977</u>   | <u>698,977</u>   | <u>173,585</u>        | <u>2,103,000</u>         | <u>303</u>           | <u>276,518</u>   | <u>276,518</u>   | <u>422,458</u>  | <u>153</u>                  |
| <b>Total For Total Other Revenue:</b>      | 698,977          | 698,977          | 173,585               | 2,103,000                | 303                  | 276,518          | 276,518          | 422,458         | 153                         |
| <b>Total Revenue</b>                       | <u>4,674,338</u> | <u>4,674,338</u> | <u>4,126,845</u>      | <u>50,684,426</u>        | <u>13</u>            | <u>4,113,082</u> | <u>4,113,082</u> | <u>561,256</u>  | <u>14</u>                   |
| <b>Expenses</b>                            |                  |                  |                       |                          |                      |                  |                  |                 |                             |
| Purchased Power                            |                  |                  |                       |                          |                      |                  |                  |                 |                             |
| PURCHASED POWER                            | 1,819,306        | 1,819,306        | 1,819,697             | 24,051,075               | 0                    | 1,754,429        | 1,754,429        | 64,876          | 4                           |
| ENERGY ADJUSTMENT CLAUSE                   | 297,287          | 297,287          | 654,576               | 7,608,286                | (55)                 | 400,267          | 400,267          | (102,980)       | (26)                        |
| <b>Total For Purchased Power:</b>          | 2,116,593        | 2,116,593        | 2,474,274             | 31,659,361               | (14)                 | 2,154,697        | 2,154,697        | (38,103)        | (2)                         |
| Operating & Mtce Expense                   |                  |                  |                       |                          |                      |                  |                  |                 |                             |
| OPERATING SUPERVISION - DNU                | 0                | 0                | 13,399                | 160,783                  | (100)                | 14,102           | 14,102           | (14,102)        | (100)                       |
| NATURAL GAS                                | 0                | 0                | 2,292                 | 27,501                   | (100)                | 5,963            | 5,963            | (5,963)         | (100)                       |
| ELECTRIC & WATER CONSUMPTI                 | 0                | 0                | 5,434                 | 65,208                   | (100)                | 5,949            | 5,949            | (5,949)         | (100)                       |

ELK RIVER MUNICIPAL UTILITIES  
ELK RIVER, MINNESOTA  
STATEMENTS OF REVENUES, EXPENSES AND CHANGES IN NET POSITION  
FOR PERIOD ENDING JANUARY 2026

|                                                | 2026<br>JANUARY | 2026<br>YTD | 2026<br>YTD<br>BUDGET | 2026<br>ANNUAL<br>BUDGET | 2026 YTD<br>Bud Var% | 2025<br>JANUARY | 2025<br>YTD | YTD<br>VARIANCE | 2025 v. 2026<br>Actual Var% |
|------------------------------------------------|-----------------|-------------|-----------------------|--------------------------|----------------------|-----------------|-------------|-----------------|-----------------------------|
| <b>Electric</b>                                |                 |             |                       |                          |                      |                 |             |                 |                             |
| PLANT SUPPLIES & OTHER EXPEN                   | 0               | 0           | 1,000                 | 12,000                   | (100)                | 84              | 84          | (84)            | (100)                       |
| MISC POWER GENERATION EXPE                     | 17              | 17          | 83                    | 1,000                    | (78)                 | 0               | 0           | 17              | 0                           |
| MAINTENANCE OF STRUCTURE -                     | 0               | 0           | 1,250                 | 15,000                   | (100)                | 2,406           | 2,406       | (2,406)         | (100)                       |
| MTCE OF PLANT ENGINES/GENER                    | 0               | 0           | 42                    | 500                      | (100)                | 0               | 0           | 0               | 0                           |
| MTCE OF PLANT/LAND IMPROVE                     | 0               | 0           | 3,333                 | 40,000                   | (100)                | 1,479           | 1,479       | (1,479)         | (100)                       |
| <b>Total For Operating &amp; Mtce Expense:</b> | 17              | 17          | 26,833                | 321,992                  | (100)                | 29,986          | 29,986      | (29,969)        | (100)                       |
| Transmission Expense                           |                 |             |                       |                          |                      |                 |             |                 |                             |
| TRANSMISSION MTCE AND EXPE                     | 3,079           | 3,079       | 5,833                 | 70,000                   | (47)                 | 3,163           | 3,163       | (84)            | (3)                         |
| <b>Total For Transmission Expense:</b>         | 3,079           | 3,079       | 5,833                 | 70,000                   | (47)                 | 3,163           | 3,163       | (84)            | (3)                         |
| Distribution Expense                           |                 |             |                       |                          |                      |                 |             |                 |                             |
| SUPERVISION & ENGINEERING - D                  | 12,653          | 12,653      | 0                     | 0                        | 0                    | 0               | 0           | 12,653          | 0                           |
| REMOVE EXISTING SERVICE & M                    | 0               | 0           | 167                   | 2,000                    | (100)                | 108             | 108         | (108)           | (100)                       |
| SCADA EXPENSE                                  | 6,808           | 6,808       | 5,417                 | 65,000                   | 26                   | 6,329           | 6,329       | 479             | 8                           |
| TRANSFORMER EXPENSE OH & U                     | 1,089           | 1,089       | 2,083                 | 25,000                   | (48)                 | 1,225           | 1,225       | (136)           | (11)                        |
| MTCE OF SIGNAL SYSTEMS                         | 921             | 921         | 250                   | 3,000                    | 268                  | 0               | 0           | 921             | 0                           |
| METER EXPENSE - REMOVE & RE                    | 0               | 0           | 125                   | 1,500                    | (100)                | 0               | 0           | 0               | 0                           |
| TEMP SERVICE - INSTALL & REM                   | 6,121           | 6,121       | 708                   | 8,500                    | 765                  | 623             | 623         | 5,498           | 881                         |
| MISC DISTRIBUTION EXPENSE                      | 60,339          | 60,339      | 36,667                | 440,000                  | 65                   | 40,314          | 40,314      | 20,024          | 50                          |
| <b>Total For Distribution Expense:</b>         | 87,933          | 87,933      | 45,417                | 545,000                  | 94                   | 48,601          | 48,601      | 39,332          | 81                          |
| Maintenance Expense                            |                 |             |                       |                          |                      |                 |             |                 |                             |
| MTCE OF STRUCTURES                             | 4,408           | 4,408       | 7,500                 | 90,000                   | (41)                 | 13,499          | 13,499      | (9,090)         | (67)                        |
| MTCE OF SUBSTATIONS                            | 3,495           | 3,495       | 3,333                 | 40,000                   | 5                    | 592             | 592         | 2,902           | 489                         |
| MTCE OF SUBSTATION EQUIPME                     | 60              | 60          | 9,333                 | 112,000                  | (99)                 | 3,155           | 3,155       | (3,095)         | (98)                        |
| MTCE OF OH LINES/TREE TRIM                     | 28,339          | 28,339      | 28,000                | 175,000                  | 1                    | 53,812          | 53,812      | (25,472)        | (47)                        |
| MTCE OF OH LINES/STANDBY                       | 2,549           | 2,549       | 4,166                 | 50,000                   | (39)                 | 3,338           | 3,338       | (788)           | (24)                        |
| MTCE OF OH PRIMARY                             | 11,406          | 11,406      | 16,250                | 195,000                  | (30)                 | 32,632          | 32,632      | (21,225)        | (65)                        |
| MTCE OF URD PRIMARY                            | 14,951          | 14,951      | 25,000                | 300,000                  | (40)                 | 10,063          | 10,063      | 4,888           | 49                          |
| LOCATE ELECTRIC LINES                          | 3,725           | 3,725       | 10,416                | 125,000                  | (64)                 | 3,758           | 3,758       | (33)            | (1)                         |
| LOCATE FIBER LINES                             | 187             | 187         | 333                   | 4,000                    | (44)                 | 76              | 76          | 110             | 146                         |
| MTCE OF LINE TRANSFORMERS                      | 1,692           | 1,692       | 7,916                 | 95,000                   | (79)                 | 3,534           | 3,534       | (1,841)         | (52)                        |
| MTCE OF STREET LIGHTING                        | 7,702           | 7,702       | 5,833                 | 70,000                   | 32                   | 7,090           | 7,090       | 611             | 9                           |
| MTCE OF SECURITY LIGHTING                      | 222             | 222         | 2,083                 | 25,000                   | (89)                 | 4,299           | 4,299       | (4,077)         | (95)                        |
| MTCE OF METERS                                 | 4,725           | 4,725       | 5,000                 | 60,000                   | (5)                  | 1,231           | 1,231       | 3,494           | 284                         |
| VOLTAGE COMPLAINTS                             | 1,383           | 1,383       | 833                   | 10,000                   | 66                   | 542             | 542         | 840             | 155                         |
| SALARIES TRANSMISSION & DIST                   | 2,850           | 2,850       | 3,083                 | 37,000                   | (8)                  | 3,157           | 3,157       | (307)           | (10)                        |

ELK RIVER MUNICIPAL UTILITIES  
ELK RIVER, MINNESOTA  
STATEMENTS OF REVENUES, EXPENSES AND CHANGES IN NET POSITION  
FOR PERIOD ENDING JANUARY 2026

|                                                   | 2026<br>JANUARY | 2026<br>YTD | 2026<br>YTD<br>BUDGET | 2026<br>ANNUAL<br>BUDGET | 2026 YTD<br>Bud Var% | 2025<br>JANUARY | 2025<br>YTD | YTD<br>VARIANCE | 2025 v. 2026<br>Actual Var% |
|---------------------------------------------------|-----------------|-------------|-----------------------|--------------------------|----------------------|-----------------|-------------|-----------------|-----------------------------|
| <b>Electric</b>                                   |                 |             |                       |                          |                      |                 |             |                 |                             |
| ELECTRIC MAPPING                                  | 23,202          | 23,202      | 13,500                | 162,000                  | 72                   | 15,771          | 15,771      | 7,430           | 47                          |
| FIBER MAPPING                                     | 0               | 0           | 833                   | 10,000                   | (100)                | 0               | 0           | 0               | 0                           |
| MTCE OF OH SECONDARY                              | 1,089           | 1,089       | 2,500                 | 30,000                   | (56)                 | 2,694           | 2,694       | (1,605)         | (60)                        |
| MTCE OF URD SECONDARY                             | 3,319           | 3,319       | 6,667                 | 80,000                   | (50)                 | 6,916           | 6,916       | (3,597)         | (52)                        |
| TRANSPORTATION EXPENSE                            | 19,702          | 19,702      | 26,667                | 320,000                  | (26)                 | 36,293          | 36,293      | (16,591)        | (46)                        |
| <b>Total For Maintenance Expense:</b>             | 135,013         | 135,013     | 179,246               | 1,990,000                | (25)                 | 202,463         | 202,463     | (67,449)        | (33)                        |
| Depreciation & Amortization                       |                 |             |                       |                          |                      |                 |             |                 |                             |
| DEPRECIATION                                      | 241,787         | 241,787     | 238,750               | 2,865,000                | 1                    | 231,972         | 231,972     | 9,815           | 4                           |
| AMORTIZATION                                      | 55,677          | 55,677      | 55,678                | 668,136                  | 0                    | 55,677          | 55,677      | 0               | 0                           |
| <b>Total For Depreciation &amp; Amortization:</b> | 297,465         | 297,465     | 294,428               | 3,533,136                | 1                    | 287,650         | 287,650     | 9,815           | 3                           |
| Interest Expense                                  |                 |             |                       |                          |                      |                 |             |                 |                             |
| INTEREST EXPENSE - BONDS                          | 64,971          | 64,971      | 64,971                | 759,406                  | 0                    | 68,246          | 68,246      | (3,275)         | (5)                         |
| AMORTIZATION OF DEBT DISCOU                       | (4,988)         | (4,988)     | (4,988)               | (59,863)                 | 0                    | (4,988)         | (4,988)     | 0               | 0                           |
| <b>Total For Interest Expense:</b>                | 59,982          | 59,982      | 59,982                | 699,543                  | 0                    | 63,257          | 63,257      | (3,275)         | (5)                         |
| Other Operating Expense                           |                 |             |                       |                          |                      |                 |             |                 |                             |
| EV CHARGING EXPENSE                               | 76              | 76          | 104                   | 1,250                    | (26)                 | 203             | 203         | (126)           | (62)                        |
| LOSS ON DISPOSITION OF PROP (C                    | 0               | 0           | 0                     | 25,000                   | 0                    | 0               | 0           | 0               | 0                           |
| OTHER DONATIONS                                   | 804             | 804         | 167                   | 2,000                    | 382                  | 126             | 126         | 678             | 539                         |
| MUTUAL AID                                        | 18,042          | 18,042      | 0                     | 0                        | 0                    | 0               | 0           | 18,042          | 0                           |
| PENSION EXPENSE                                   | 0               | 0           | 0                     | 280,000                  | 0                    | 0               | 0           | 0               | 0                           |
| OTHER INTEREST EXPENSE                            | 0               | 0           | 4,667                 | 56,000                   | (100)                | 0               | 0           | 0               | 0                           |
| INTEREST EXPENSE - METER DEP                      | 3,621           | 3,621       | 4,167                 | 50,000                   | (13)                 | 4,072           | 4,072       | (451)           | (11)                        |
| <b>Total For Other Operating Expense:</b>         | 22,544          | 22,544      | 9,105                 | 414,250                  | 148                  | 4,402           | 4,402       | 18,142          | 412                         |
| Customer Accounts Expense                         |                 |             |                       |                          |                      |                 |             |                 |                             |
| METER READING EXPENSE                             | 2,242           | 2,242       | 2,083                 | 25,000                   | 8                    | 3,446           | 3,446       | (1,204)         | (35)                        |
| DISCONNECT/RECONNECT EXPEN                        | 0               | 0           | 417                   | 5,000                    | (100)                | 0               | 0           | 0               | 0                           |
| MISC CUSTOMER ACCOUNTS EXP                        | 29,855          | 29,855      | 31,667                | 380,000                  | (6)                  | 31,478          | 31,478      | (1,623)         | (5)                         |
| BAD DEBT EXPENSE & RECOVER                        | 188             | 188         | 2,083                 | 25,000                   | (91)                 | 199             | 199         | (11)            | (6)                         |
| <b>Total For Customer Accounts Expense:</b>       | 32,286          | 32,286      | 36,250                | 435,000                  | (11)                 | 35,125          | 35,125      | (2,838)         | (8)                         |
| Administrative Expense                            |                 |             |                       |                          |                      |                 |             |                 |                             |
| SALARIES OFFICE & COMMISSION                      | 80,465          | 80,465      | 90,417                | 1,085,000                | (11)                 | 83,083          | 83,083      | (2,617)         | (3)                         |
| TEMPORARY STAFFING                                | 0               | 0           | 333                   | 4,000                    | (100)                | 0               | 0           | 0               | 0                           |
| OFFICE SUPPLIES                                   | 9,686           | 9,686       | 10,417                | 125,000                  | (7)                  | 5,403           | 5,403       | 4,283           | 79                          |
| ELECTRIC & WATER CONSUMPTI                        | 1,677           | 1,677       | 2,379                 | 28,552                   | (30)                 | 1,873           | 1,873       | (196)           | (10)                        |
| BANK FEES                                         | 258             | 258         | 250                   | 3,000                    | 3                    | 288             | 288         | (29)            | (10)                        |

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ELK RIVER, MINNESOTA  
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|                                                   |                                          | 2026      | 2026      | 2026       | 2026          | 2026 YTD | 2025      | 2025      | YTD      | 2025 v. 2026 |
|---------------------------------------------------|------------------------------------------|-----------|-----------|------------|---------------|----------|-----------|-----------|----------|--------------|
|                                                   |                                          | JANUARY   | YTD       | YTD BUDGET | ANNUAL BUDGET | Bud Var% | JANUARY   | YTD       | VARIANCE | Actual Var%  |
| <b>Electric</b>                                   | LEGAL FEES                               | 805       | 805       | 2,083      | 25,000        | (61)     | 577       | 577       | 228      | 40           |
|                                                   | AUDITING FEES                            | 1,800     | 1,800     | 1,875      | 22,500        | (4)      | 1,720     | 1,720     | 80       | 5            |
|                                                   | INSURANCE                                | 10,087    | 10,087    | 11,917     | 143,000       | (15)     | 14,866    | 14,866    | (4,779)  | (32)         |
|                                                   | UTILITY SHARE - DEFERRED COM             | 27,578    | 27,578    | 25,000     | 125,000       | 10       | 23,052    | 23,052    | 4,526    | 20           |
|                                                   | UTILITY SHARE - MEDICAL/DENT             | 200,345   | 200,345   | 190,000    | 945,000       | 5        | 182,364   | 182,364   | 17,980   | 10           |
|                                                   | UTILITY SHARE - PERA                     | 28,773    | 28,773    | 29,042     | 348,500       | (1)      | 28,269    | 28,269    | 504      | 2            |
|                                                   | UTILITY SHARE - FICA                     | 27,059    | 27,059    | 28,542     | 342,500       | (5)      | 26,685    | 26,685    | 373      | 1            |
|                                                   | EMPLOYEE SICK PAY                        | 48,441    | 48,441    | 19,454     | 233,450       | 149      | 29,671    | 29,671    | 18,770   | 63           |
|                                                   | EMPLOYEE HOLIDAY PAY                     | 33,366    | 33,366    | 33,000     | 197,401       | 1        | 31,491    | 31,491    | 1,875    | 6            |
|                                                   | EMPLOYEE VACATION & PTO PA               | 71,416    | 71,416    | 71,000     | 344,307       | 1        | 67,680    | 67,680    | 3,736    | 6            |
|                                                   | UPMIC DISTRIBUTION                       | 0         | 0         | 0          | 86,000        | 0        | 0         | 0         | 0        | 0            |
|                                                   | LONGEVITY PAY                            | 0         | 0         | 0          | 8,040         | 0        | 0         | 0         | 0        | 0            |
|                                                   | CONSULTING FEES                          | 6,304     | 6,304     | 4,650      | 55,800        | 36       | 0         | 0         | 6,304    | 0            |
|                                                   | TELEPHONE                                | 2,879     | 2,879     | 2,583      | 31,000        | 11       | 2,876     | 2,876     | 2        | 0            |
|                                                   | ADVERTISING                              | 1,505     | 1,505     | 1,667      | 20,000        | (10)     | 1,320     | 1,320     | 185      | 14           |
|                                                   | DUES & SUBSCRIPTIONS - FEES              | 16,492    | 16,492    | 11,823     | 141,878       | 39       | 11,773    | 11,773    | 4,719    | 40           |
|                                                   | SCHOOLS & MEETINGS                       | 10,170    | 10,170    | 24,290     | 291,482       | (58)     | 5,837     | 5,837     | 4,332    | 74           |
|                                                   | MTCE OF GENERAL PLANT & OFFI             | 540       | 540       | 917        | 11,000        | (41)     | 865       | 865       | (325)    | (38)         |
|                                                   | <b>Total For Administrative Expense:</b> | 579,654   | 579,654   | 561,639    | 4,617,413     | 3        | 519,700   | 519,700   | 59,954   | 12           |
| General Expense                                   |                                          |           |           |            |               |          |           |           |          |              |
|                                                   | CIP REBATES - RESIDENTIAL                | 8,918     | 8,918     | 7,563      | 90,758        | 18       | 11,714    | 11,714    | (2,796)  | (24)         |
|                                                   | CIP REBATES - COMMERCIAL                 | 0         | 0         | 9,333      | 112,000       | (100)    | 0         | 0         | 0        | 0            |
|                                                   | CIP - ADMINISTRATION                     | 10,166    | 10,166    | 15,153     | 181,840       | (33)     | 11,083    | 11,083    | (916)    | (8)          |
|                                                   | CIP - MARKETING                          | 11,153    | 11,153    | 4,572      | 54,864        | 144      | 9,020     | 9,020     | 2,132    | 24           |
|                                                   | CIP - LABOR                              | 8,980     | 8,980     | 11,340     | 136,078       | (21)     | 9,232     | 9,232     | (252)    | (3)          |
|                                                   | CIP REBATES - LOW INCOME                 | 0         | 0         | 2,480      | 29,760        | (100)    | 0         | 0         | 0        | 0            |
|                                                   | CIP - LOW INCOME LABOR                   | 786       | 786       | 833        | 10,000        | (6)      | 921       | 921       | (135)    | (15)         |
|                                                   | ENVIRONMENTAL COMPLIANCE                 | 2,680     | 2,680     | 3,083      | 37,000        | (13)     | 2,382     | 2,382     | 297      | 12           |
|                                                   | MISC GENERAL EXPENSE                     | (20)      | (20)      | 417        | 5,000         | (105)    | (44)      | (44)      | 23       | 52           |
|                                                   | <b>Total For General Expense:</b>        | 42,665    | 42,665    | 54,774     | 657,300       | (22)     | 44,312    | 44,312    | (1,646)  | (4)          |
| <b>Total Expenses(before Operating Transfers)</b> |                                          | 3,377,237 | 3,377,237 | 3,747,782  | 44,942,996    | (10)     | 3,393,360 | 3,393,360 | (16,123) | 0            |
| <b>Operating Transfer</b>                         |                                          |           |           |            |               |          |           |           |          |              |
| Operating Transfer/Other Funds                    |                                          |           |           |            |               |          |           |           |          |              |
|                                                   | TRANSFER TO CITY ELK RIVER R             | 176,199   | 176,199   | 175,559    | 2,165,329     | 0        | 136,320   | 136,320   | 39,879   | 29           |

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|                                                  | 2026<br>JANUARY | 2026<br>YTD | 2026<br>YTD<br>BUDGET | 2026<br>ANNUAL<br>BUDGET | 2026 YTD<br>Bud Var% | 2025<br>JANUARY | 2025<br>YTD | YTD<br>VARIANCE | 2025 v. 2026<br>Actual Var% |
|--------------------------------------------------|-----------------|-------------|-----------------------|--------------------------|----------------------|-----------------|-------------|-----------------|-----------------------------|
| <b>Electric</b>                                  |                 |             |                       |                          |                      |                 |             |                 |                             |
| <b>Total For Operating Transfer/Other Funds:</b> | 176,199         | 176,199     | 175,559               | 2,165,329                | 0                    | 136,320         | 136,320     | 39,879          | 29                          |
| Utilities & Labor Donated                        |                 |             |                       |                          |                      |                 |             |                 |                             |
| UTILITIES & LABOR DONATED TO                     | 0               | 0           | 0                     | 0                        | 0                    | 19,829          | 19,829      | (19,829)        | (100)                       |
| <b>Total For Utilities &amp; Labor Donated:</b>  | 0               | 0           | 0                     | 0                        | 0                    | 19,829          | 19,829      | (19,829)        | (100)                       |
| Total Operating Transfer                         |                 |             |                       |                          |                      |                 |             |                 |                             |
| <b>Total For Total Operating Transfer:</b>       | 176,199         | 176,199     | 175,559               | 2,165,329                | 0                    | 156,150         | 156,150     | 20,049          | 13                          |
| <b>Net Income Profit(Loss)</b>                   | 1,120,901       | 1,120,901   | 203,503               | 3,576,099                | 451                  | 563,571         | 563,571     | 557,330         | 99                          |

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|                                            | 2026<br>JANUARY | 2026<br>YTD | 2026<br>YTD<br>BUDGET | 2026<br>ANNUAL<br>BUDGET | 2026 YTD<br>Bud Var% | 2025<br>JANUARY | 2025<br>YTD | YTD<br>VARIANCE | 2025 v. 2026<br>Actual Var% |
|--------------------------------------------|-----------------|-------------|-----------------------|--------------------------|----------------------|-----------------|-------------|-----------------|-----------------------------|
| <b>Water Revenue</b>                       |                 |             |                       |                          |                      |                 |             |                 |                             |
| <b>Operating Revenue</b>                   |                 |             |                       |                          |                      |                 |             |                 |                             |
| Water Sales                                |                 |             |                       |                          |                      |                 |             |                 |                             |
| WATER SALES RESIDENTIAL                    | 102,212         | 102,212     | 110,683               | 1,821,515                | (8)                  | 101,257         | 101,257     | 954             | 1                           |
| WATER SALES COMMERCIAL                     | 66,257          | 66,257      | 62,381                | 1,039,959                | 6                    | 62,704          | 62,704      | 3,552           | 6                           |
| WATER SALES IRRIGATION                     | 1,728           | 1,728       | 1,969                 | 364,602                  | (12)                 | 1,686           | 1,686       | 42              | 2                           |
| <b>Total For Water Sales:</b>              | 170,197         | 170,197     | 175,035               | 3,226,078                | (3)                  | 165,648         | 165,648     | 4,548           | 3                           |
| <b>Total Operating Revenue</b>             | 170,197         | 170,197     | 175,035               | 3,226,078                | (3)                  | 165,648         | 165,648     | 4,548           | 3                           |
| <b>Total For Total Operating Revenue:</b>  | 170,197         | 170,197     | 175,035               | 3,226,078                | (3)                  | 165,648         | 165,648     | 4,548           | 3                           |
| <b>Other Operating Revenue</b>             |                 |             |                       |                          |                      |                 |             |                 |                             |
| Interest/Dividend Income                   |                 |             |                       |                          |                      |                 |             |                 |                             |
| INTEREST & DIVIDEND INCOME                 | 9,926           | 9,926       | 10,417                | 125,000                  | (5)                  | 7,898           | 7,898       | 2,027           | 26                          |
| OTHER INTEREST/MISC REVENUE                | 566             | 566         | 83                    | 1,000                    | 583                  | 0               | 0           | 566             | 0                           |
| <b>Total For Interest/Dividend Income:</b> | 10,493          | 10,493      | 10,500                | 126,000                  | 0                    | 7,898           | 7,898       | 2,594           | 33                          |
| Customer Penalties                         |                 |             |                       |                          |                      |                 |             |                 |                             |
| CUSTOMER PENALTIES                         | 1,872           | 1,872       | 2,917                 | 35,000                   | (36)                 | 4,582           | 4,582       | (2,710)         | (59)                        |
| <b>Total For Customer Penalties:</b>       | 1,872           | 1,872       | 2,917                 | 35,000                   | (36)                 | 4,582           | 4,582       | (2,710)         | (59)                        |
| Connection Fees                            |                 |             |                       |                          |                      |                 |             |                 |                             |
| WATER/ACCESS/CONNECTION FE                 | 45,510          | 45,510      | 30,500                | 366,000                  | 49                   | 25,200          | 25,200      | 20,310          | 81                          |
| CUSTOMER CONNECTION FEES                   | 1,381           | 1,381       | 4,167                 | 50,000                   | (67)                 | 3,151           | 3,151       | (1,769)         | (56)                        |
| BULK WATER SALES/HYDRANT R                 | 799             | 799         | 2,500                 | 30,000                   | (68)                 | 3,330           | 3,330       | (2,531)         | (76)                        |
| <b>Total For Connection Fees:</b>          | 47,690          | 47,690      | 37,167                | 446,000                  | 28                   | 31,682          | 31,682      | 16,008          | 51                          |
| Misc Revenue                               |                 |             |                       |                          |                      |                 |             |                 |                             |
| MISC NON-UTILITY                           | 0               | 0           | 8                     | 100                      | (100)                | 310             | 310         | (310)           | (100)                       |
| GAIN ON DISPOSITION OF PROPER              | 0               | 0           | 0                     | 4,000                    | 0                    | 0               | 0           | 0               | 0                           |
| MISCELLANEOUS REVENUE                      | 0               | 0           | 83                    | 1,000                    | (100)                | 0               | 0           | 0               | 0                           |
| HYDRANT MAINTENANCE PROGR                  | 975             | 975         | 917                   | 11,000                   | 6                    | 975             | 975         | 0               | 0                           |
| WATER TOWER LEASE                          | 0               | 0           | 0                     | 386,250                  | 0                    | 0               | 0           | 0               | 0                           |
| LEASE INTEREST REVENUE                     | 0               | 0           | 0                     | 75,000                   | 0                    | 0               | 0           | 0               | 0                           |
| <b>Total For Misc Revenue:</b>             | 975             | 975         | 1,008                 | 477,350                  | (3)                  | 1,285           | 1,285       | (310)           | (24)                        |
| <b>Total Other Revenue</b>                 | 61,030          | 61,030      | 51,592                | 1,084,350                | 18                   | 45,448          | 45,448      | 15,582          | 34                          |
| <b>Total For Total Other Revenue:</b>      | 61,030          | 61,030      | 51,592                | 1,084,350                | 18                   | 45,448          | 45,448      | 15,582          | 34                          |

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|                 |                                                   | 2026<br>JANUARY | 2026<br>YTD    | 2026<br>YTD<br>BUDGET | 2026<br>ANNUAL<br>BUDGET | 2026 YTD<br>Bud Var% | 2025<br>JANUARY | 2025<br>YTD    | YTD<br>VARIANCE | 2025 v. 2026<br>Actual Var% |
|-----------------|---------------------------------------------------|-----------------|----------------|-----------------------|--------------------------|----------------------|-----------------|----------------|-----------------|-----------------------------|
| <b>Water</b>    |                                                   |                 |                |                       |                          |                      |                 |                |                 |                             |
|                 | <b>Total Revenue</b>                              | <u>231,228</u>  | <u>231,228</u> | <u>226,627</u>        | <u>4,310,428</u>         | <u>2</u>             | <u>211,097</u>  | <u>211,097</u> | <u>20,130</u>   | <u>10</u>                   |
| <b>Expenses</b> |                                                   |                 |                |                       |                          |                      |                 |                |                 |                             |
|                 | Production Expense                                |                 |                |                       |                          |                      |                 |                |                 |                             |
|                 | MTCE OF STRUCTURES                                | <u>13,356</u>   | <u>13,356</u>  | <u>10,417</u>         | <u>125,000</u>           | <u>28</u>            | <u>11,288</u>   | <u>11,288</u>  | <u>2,068</u>    | <u>18</u>                   |
|                 | <b>Total For Production Expense:</b>              | <u>13,356</u>   | <u>13,356</u>  | <u>10,417</u>         | <u>125,000</u>           | <u>28</u>            | <u>11,288</u>   | <u>11,288</u>  | <u>2,068</u>    | <u>18</u>                   |
|                 | Pumping Expense                                   |                 |                |                       |                          |                      |                 |                |                 |                             |
|                 | SUPERVISION                                       | <u>7,000</u>    | <u>7,000</u>   | <u>6,667</u>          | <u>80,000</u>            | <u>5</u>             | <u>6,832</u>    | <u>6,832</u>   | <u>167</u>      | <u>2</u>                    |
|                 | ELECTRIC & GAS UTILITIES                          | <u>21,295</u>   | <u>21,295</u>  | <u>25,000</u>         | <u>300,000</u>           | <u>(15)</u>          | <u>20,449</u>   | <u>20,449</u>  | <u>845</u>      | <u>4</u>                    |
|                 | SAMPLING                                          | <u>1,339</u>    | <u>1,339</u>   | <u>2,000</u>          | <u>24,000</u>            | <u>(33)</u>          | <u>890</u>      | <u>890</u>     | <u>449</u>      | <u>51</u>                   |
|                 | CHEMICAL FEED                                     | <u>2,370</u>    | <u>2,370</u>   | <u>4,167</u>          | <u>50,000</u>            | <u>(43)</u>          | <u>4,031</u>    | <u>4,031</u>   | <u>(1,660)</u>  | <u>(41)</u>                 |
|                 | MTCE OF ELECTRIC PUMPING EQ                       | <u>225</u>      | <u>225</u>     | <u>0</u>              | <u>0</u>                 | <u>0</u>             | <u>0</u>        | <u>0</u>       | <u>225</u>      | <u>0</u>                    |
|                 | MTCE OF WELLS                                     | <u>20,788</u>   | <u>20,788</u>  | <u>16,667</u>         | <u>200,000</u>           | <u>25</u>            | <u>21,585</u>   | <u>21,585</u>  | <u>(797)</u>    | <u>(4)</u>                  |
|                 | SCADA - PUMPING                                   | <u>283</u>      | <u>283</u>     | <u>1,167</u>          | <u>14,000</u>            | <u>(76)</u>          | <u>349</u>      | <u>349</u>     | <u>(65)</u>     | <u>(19)</u>                 |
|                 | <b>Total For Pumping Expense:</b>                 | <u>53,303</u>   | <u>53,303</u>  | <u>55,668</u>         | <u>668,000</u>           | <u>(4)</u>           | <u>54,138</u>   | <u>54,138</u>  | <u>(835)</u>    | <u>(2)</u>                  |
|                 | Distribution Expense                              |                 |                |                       |                          |                      |                 |                |                 |                             |
|                 | MTCE OF WATER MAINS                               | <u>2,314</u>    | <u>2,314</u>   | <u>14,583</u>         | <u>175,000</u>           | <u>(84)</u>          | <u>2,727</u>    | <u>2,727</u>   | <u>(413)</u>    | <u>(15)</u>                 |
|                 | LOCATE WATER LINES                                | <u>368</u>      | <u>368</u>     | <u>2,083</u>          | <u>25,000</u>            | <u>(82)</u>          | <u>703</u>      | <u>703</u>     | <u>(335)</u>    | <u>(48)</u>                 |
|                 | WATER METER SERVICE                               | <u>4,789</u>    | <u>4,789</u>   | <u>4,167</u>          | <u>50,000</u>            | <u>15</u>            | <u>3,656</u>    | <u>3,656</u>   | <u>1,132</u>    | <u>31</u>                   |
|                 | BACKFLOW DEVICE INSPECTION                        | <u>1,279</u>    | <u>1,279</u>   | <u>1,917</u>          | <u>23,000</u>            | <u>(33)</u>          | <u>1,229</u>    | <u>1,229</u>   | <u>49</u>       | <u>4</u>                    |
|                 | MTCE OF CUSTOMERS SERVICE                         | <u>2,907</u>    | <u>2,907</u>   | <u>3,000</u>          | <u>36,000</u>            | <u>(3)</u>           | <u>2,887</u>    | <u>2,887</u>   | <u>19</u>       | <u>1</u>                    |
|                 | WATER MAPPING                                     | <u>23</u>       | <u>23</u>      | <u>2,083</u>          | <u>25,000</u>            | <u>(99)</u>          | <u>8,254</u>    | <u>8,254</u>   | <u>(8,231)</u>  | <u>(100)</u>                |
|                 | FIBER MAPPING                                     | <u>0</u>        | <u>0</u>       | <u>833</u>            | <u>10,000</u>            | <u>(100)</u>         | <u>0</u>        | <u>0</u>       | <u>0</u>        | <u>0</u>                    |
|                 | MTCE OF WATER HYDRANTS - PU                       | <u>567</u>      | <u>567</u>     | <u>1,833</u>          | <u>22,000</u>            | <u>(69)</u>          | <u>5,549</u>    | <u>5,549</u>   | <u>(4,981)</u>  | <u>(90)</u>                 |
|                 | MTCE OF WATER HYDRANTS - PR                       | <u>0</u>        | <u>0</u>       | <u>500</u>            | <u>6,000</u>             | <u>(100)</u>         | <u>0</u>        | <u>0</u>       | <u>0</u>        | <u>0</u>                    |
|                 | WATER CLOTHING/PPE                                | <u>256</u>      | <u>256</u>     | <u>1,250</u>          | <u>15,000</u>            | <u>(80)</u>          | <u>79</u>       | <u>79</u>      | <u>176</u>      | <u>224</u>                  |
|                 | WAGES WATER                                       | <u>661</u>      | <u>661</u>     | <u>792</u>            | <u>9,500</u>             | <u>(17)</u>          | <u>782</u>      | <u>782</u>     | <u>(120)</u>    | <u>(15)</u>                 |
|                 | TRANSPORTATION EXPENSE                            | <u>1,371</u>    | <u>1,371</u>   | <u>2,000</u>          | <u>24,000</u>            | <u>(31)</u>          | <u>737</u>      | <u>737</u>     | <u>634</u>      | <u>86</u>                   |
|                 | WATER PERMIT                                      | <u>0</u>        | <u>0</u>       | <u>27,000</u>         | <u>27,000</u>            | <u>(100)</u>         | <u>0</u>        | <u>0</u>       | <u>0</u>        | <u>0</u>                    |
|                 | <b>Total For Distribution Expense:</b>            | <u>14,538</u>   | <u>14,538</u>  | <u>62,041</u>         | <u>447,500</u>           | <u>(77)</u>          | <u>26,607</u>   | <u>26,607</u>  | <u>(12,068)</u> | <u>(45)</u>                 |
|                 | Depreciation & Amortization                       |                 |                |                       |                          |                      |                 |                |                 |                             |
|                 | DEPRECIATION                                      | <u>116,432</u>  | <u>116,432</u> | <u>117,917</u>        | <u>1,415,000</u>         | <u>(1)</u>           | <u>115,581</u>  | <u>115,581</u> | <u>851</u>      | <u>1</u>                    |
|                 | <b>Total For Depreciation &amp; Amortization:</b> | <u>116,432</u>  | <u>116,432</u> | <u>117,917</u>        | <u>1,415,000</u>         | <u>(1)</u>           | <u>115,581</u>  | <u>115,581</u> | <u>851</u>      | <u>1</u>                    |
|                 | Interest Expense                                  |                 |                |                       |                          |                      |                 |                |                 |                             |
|                 | INTEREST EXPENSE - BONDS                          | <u>3,050</u>    | <u>3,050</u>   | <u>3,050</u>          | <u>35,433</u>            | <u>0</u>             | <u>3,266</u>    | <u>3,266</u>   | <u>(216)</u>    | <u>(7)</u>                  |
|                 | AMORTIZATION OF DEBT DISCOU                       | <u>(554)</u>    | <u>(554)</u>   | <u>(554)</u>          | <u>(6,650)</u>           | <u>0</u>             | <u>(554)</u>    | <u>(554)</u>   | <u>0</u>        | <u>0</u>                    |

ELK RIVER MUNICIPAL UTILITIES  
ELK RIVER, MINNESOTA  
STATEMENTS OF REVENUES, EXPENSES AND CHANGES IN NET POSITION  
FOR PERIOD ENDING JANUARY 2026

| Water |                                             | 2026    | 2026   | 2026       | 2026          | 2026 YTD | 2025    | 2025   | YTD      | 2025 v. 2026 |
|-------|---------------------------------------------|---------|--------|------------|---------------|----------|---------|--------|----------|--------------|
|       |                                             | JANUARY | YTD    | YTD BUDGET | ANNUAL BUDGET | Bud Var% | JANUARY | YTD    | VARIANCE | Actual Var%  |
|       | <b>Total For Interest Expense:</b>          | 2,495   | 2,495  | 2,495      | 28,782        | 0        | 2,712   | 2,712  | (216)    | (8)          |
|       | Other Operating Expense                     |         |        |            |               |          |         |        |          |              |
|       | DAM MAINTENANCE EXPENSE                     | 166     | 166    | 0          | 0             | 0        | 30      | 30     | 135      | 435          |
|       | PENSION EXPENSE                             | 0       | 0      | 0          | 50,000        | 0        | 0       | 0      | 0        | 0            |
|       | INTEREST EXPENSE - METER DEP                | 44      | 44     | 52         | 625           | (13)     | 52      | 52     | (7)      | (13)         |
|       | <b>Total For Other Operating Expense:</b>   | 211     | 211    | 52         | 50,625        | 306      | 82      | 82     | 128      | 154          |
|       | Customer Accounts Expense                   |         |        |            |               |          |         |        |          |              |
|       | METER READING EXPENSE                       | 496     | 496    | 417        | 5,000         | 19       | 569     | 569    | (72)     | (13)         |
|       | MISC CUSTOMER ACCOUNTS EXP                  | 7,831   | 7,831  | 8,250      | 99,000        | (5)      | 8,053   | 8,053  | (222)    | (3)          |
|       | BAD DEBT EXPENSE & RECOVER                  | 0       | 0      | 21         | 250           | (100)    | 0       | 0      | 0        | 0            |
|       | <b>Total For Customer Accounts Expense:</b> | 8,327   | 8,327  | 8,688      | 104,250       | (4)      | 8,622   | 8,622  | (295)    | (3)          |
|       | Administrative Expense                      |         |        |            |               |          |         |        |          |              |
|       | SALARIES OFFICE & COMMISSION                | 26,229  | 26,229 | 27,750     | 333,000       | (5)      | 24,476  | 24,476 | 1,752    | 7            |
|       | TEMPORARY STAFFING                          | 0       | 0      | 83         | 1,000         | (100)    | 0       | 0      | 0        | 0            |
|       | OFFICE SUPPLIES                             | 4,669   | 4,669  | 2,500      | 30,000        | 87       | 1,324   | 1,324  | 3,345    | 253          |
|       | ELECTRIC & WATER CONSUMPTI                  | 419     | 419    | 540        | 6,500         | (22)     | 468     | 468    | (49)     | (11)         |
|       | BANK FEES                                   | 70      | 70     | 59         | 708           | 20       | 77      | 77     | (7)      | (9)          |
|       | LEGAL FEES                                  | 201     | 201    | 500        | 6,000         | (60)     | 144     | 144    | 57       | 40           |
|       | AUDITING FEES                               | 450     | 450    | 583        | 7,000         | (23)     | 430     | 430    | 20       | 5            |
|       | INSURANCE                                   | 3,534   | 3,534  | 3,583      | 43,000        | (1)      | 3,487   | 3,487  | 47       | 1            |
|       | UTILITY SHARE - DEFERRED COM                | 4,270   | 4,270  | 4,250      | 25,000        | 0        | 3,355   | 3,355  | 914      | 27           |
|       | UTILITY SHARE - MEDICAL/DENT                | 46,253  | 46,253 | 45,500     | 251,110       | 2        | 41,680  | 41,680 | 4,573    | 11           |
|       | UTILITY SHARE - PERA                        | 6,264   | 6,264  | 5,958      | 71,500        | 5        | 5,556   | 5,556  | 708      | 13           |
|       | UTILITY SHARE - FICA                        | 5,976   | 5,976  | 5,875      | 70,500        | 2        | 5,309   | 5,309  | 666      | 13           |
|       | EMPLOYEE SICK PAY                           | 8,792   | 8,792  | 4,417      | 53,000        | 99       | 5,125   | 5,125  | 3,667    | 72           |
|       | EMPLOYEE HOLIDAY PAY                        | 7,334   | 7,334  | 7,300      | 43,000        | 0        | 6,257   | 6,257  | 1,076    | 17           |
|       | EMPLOYEE VACATION & PTO PA                  | 15,909  | 15,909 | 16,000     | 72,000        | (1)      | 14,008  | 14,008 | 1,900    | 14           |
|       | UPMIC DISTRIBUTION                          | 0       | 0      | 0          | 19,000        | 0        | 0       | 0      | 0        | 0            |
|       | WELLHEAD PROTECTION                         | 0       | 0      | 125        | 1,500         | (100)    | 0       | 0      | 0        | 0            |
|       | LONGEVITY PAY                               | 0       | 0      | 0          | 1,260         | 0        | 0       | 0      | 0        | 0            |
|       | CONSULTING FEES                             | 1,326   | 1,326  | 2,183      | 26,200        | (39)     | 4,880   | 4,880  | (3,554)  | (73)         |
|       | TELEPHONE                                   | 770     | 770    | 717        | 8,600         | 8        | 637     | 637    | 133      | 21           |
|       | ADVERTISING                                 | 376     | 376    | 417        | 5,000         | (10)     | 380     | 380    | (3)      | (1)          |
|       | DUES & SUBSCRIPTIONS - FEES                 | 2,958   | 2,958  | 9,290      | 111,474       | (68)     | 2,403   | 2,403  | 555      | 23           |
|       | SCHOOLS & MEETINGS                          | 2,074   | 2,074  | 5,241      | 62,897        | (60)     | 1,243   | 1,243  | 831      | 67           |

ELK RIVER MUNICIPAL UTILITIES  
ELK RIVER, MINNESOTA  
STATEMENTS OF REVENUES, EXPENSES AND CHANGES IN NET POSITION  
FOR PERIOD ENDING JANUARY 2026

|                    |                                                   | 2026      | 2026      | 2026       | 2026          | 2026 YTD | 2025      | 2025      | YTD      | 2025 v. 2026 |
|--------------------|---------------------------------------------------|-----------|-----------|------------|---------------|----------|-----------|-----------|----------|--------------|
|                    |                                                   | JANUARY   | YTD       | YTD BUDGET | ANNUAL BUDGET | Bud Var% | JANUARY   | YTD       | VARIANCE | Actual Var%  |
| <b>Water</b>       |                                                   |           |           |            |               |          |           |           |          |              |
|                    | MTCE OF GENERAL PLANT & OFFI                      | 135       | 135       | 225        | 2,700         | (40)     | 216       | 216       | (81)     | (38)         |
|                    | <b>Total For Administrative Expense:</b>          | 138,017   | 138,017   | 143,096    | 1,251,949     | (4)      | 121,462   | 121,462   | 16,555   | 14           |
| General Expense    |                                                   |           |           |            |               |          |           |           |          |              |
|                    | CIP REBATES - RESIDENTIAL                         | 25        | 25        | 167        | 2,000         | (85)     | 0         | 0         | 25       | 0            |
|                    | CIP REBATES - COMMERCIAL                          | 0         | 0         | 83         | 1,000         | (100)    | 0         | 0         | 0        | 0            |
|                    | CIP - MARKETING                                   | 0         | 0         | 125        | 1,500         | (100)    | 0         | 0         | 0        | 0            |
|                    | CIP - LABOR                                       | 0         | 0         | 42         | 500           | (100)    | 0         | 0         | 0        | 0            |
|                    | ENVIRONMENTAL COMPLIANCE                          | 71        | 71        | 167        | 2,000         | (57)     | 65        | 65        | 5        | 8            |
|                    | MISC GENERAL EXPENSE                              | 0         | 0         | 21         | 250           | (100)    | 0         | 0         | 0        | 0            |
|                    | <b>Total For General Expense:</b>                 | 96        | 96        | 605        | 7,250         | (84)     | 65        | 65        | 30       | 45           |
|                    | <b>Total Expenses(before Operating Transfers)</b> | 346,779   | 346,779   | 400,979    | 4,098,356     | (14)     | 340,561   | 340,561   | 6,217    | 2            |
| Operating Transfer |                                                   |           |           |            |               |          |           |           |          |              |
|                    | Operating Transfer/Other Funds                    |           |           |            |               |          |           |           |          |              |
|                    | TRANSFER TO CITY ELK RIVER R                      | 3,403     | 3,403     | 3,501      | 64,521        | (3)      | 0         | 0         | 3,403    | 0            |
|                    | Utilities & Labor Donated                         |           |           |            |               |          |           |           |          |              |
|                    | WATER & LABOR DONATED TO CI                       | 0         | 0         | 167        | 2,000         | (100)    | 0         | 0         | 0        | 0            |
|                    | Total Operating Transfer                          |           |           |            |               |          |           |           |          |              |
|                    | <b>Total For Total Operating Transfer:</b>        | 3,403     | 3,403     | 3,668      | 66,521        | (7)      | 0         | 0         | 3,403    | 0            |
|                    | <b>Net Income Profit(Loss)</b>                    | (118,954) | (118,954) | (178,020)  | 145,549       | 33       | (129,464) | (129,464) | 10,509   | 8            |



## **January 2026 Financials**

Report Highlights

# YTD Profit & Profit Margin %

## Profit & Profit Margins %

January 2026

**\$1,001,947**

**20.42%**

**Revenue**

**\$4,905,567**

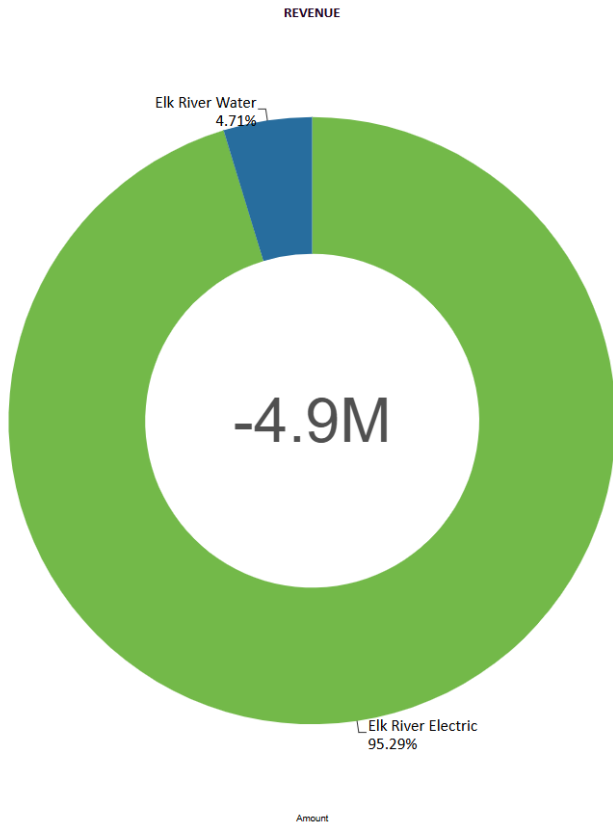
**Expense**

**\$3,903,620**

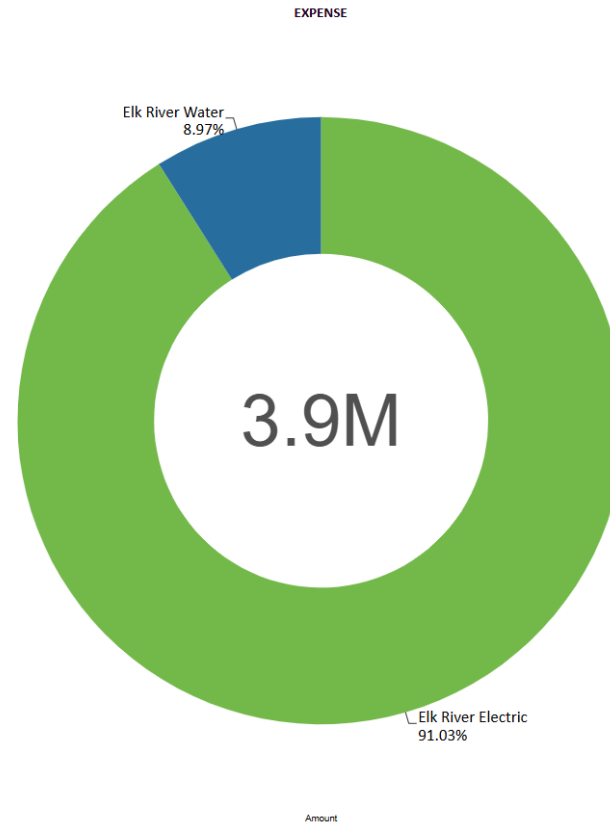
**Purpose: To show the overall health of the organization.**

- YTD ERMU's revenue is exceeding expenses by \$1.0M
- Resulting in a profit margin of 20.42%

# Revenue vs Expense (YTD)



REVENUE

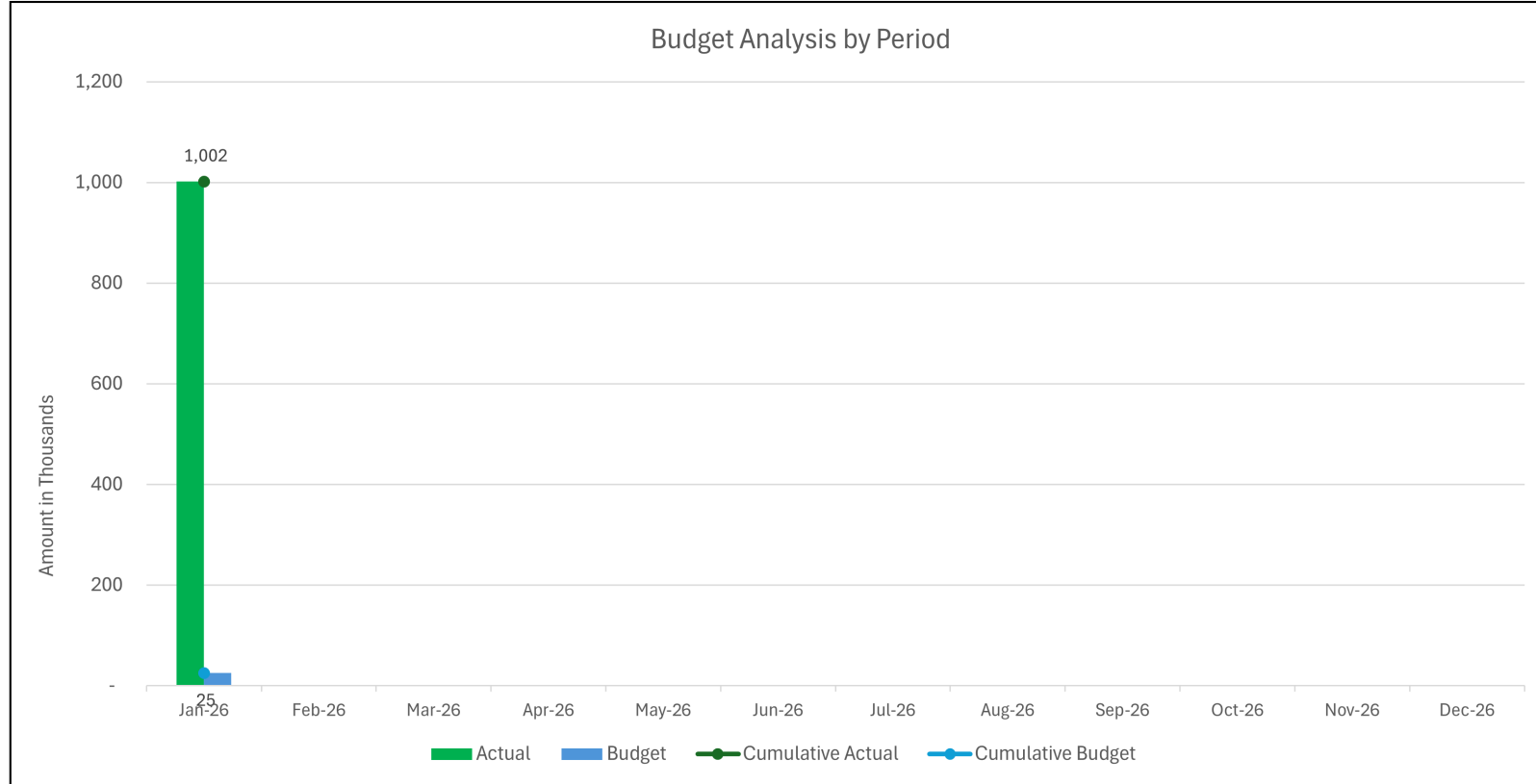


EXPENSE

**Purpose: To compare revenue vs expense by utility service.**

- Green illustrates electric and blue illustrates water.
- Overall, revenue is greater than expense.

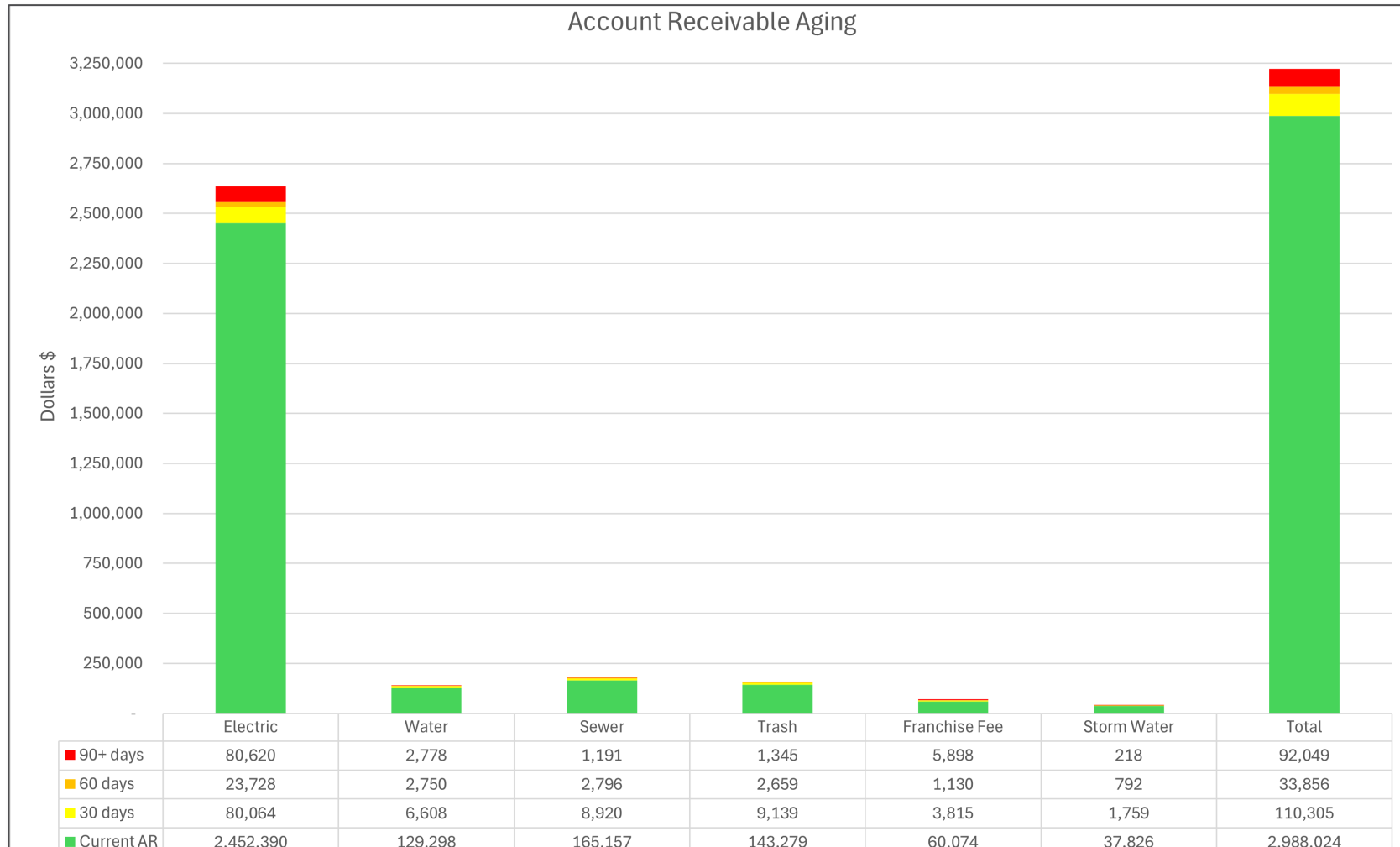
# YTD Actuals to Budget Comparison



**Purpose: To illustrate the combined net position actuals versus budgeted amounts.**

- Overall, ERMU is favorable to budget YTD

# Accounts Receivable-Utility Aging 1/31/2026

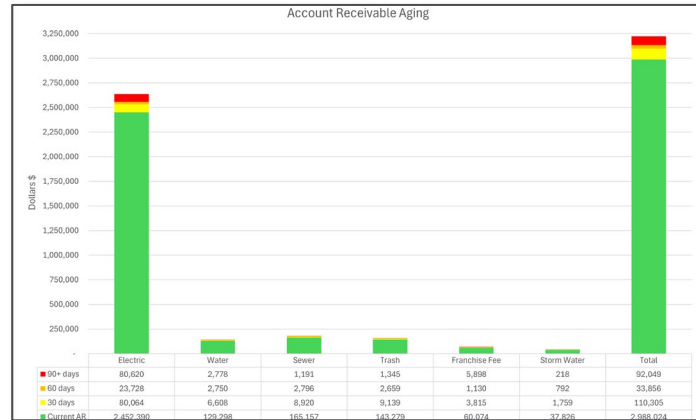


**Purpose: an overview of outstanding payments from customers and how long they are past due.**

- City services make up \$446k of total A/R balances of \$3.22M
- Over 90 days is only 3% of total A/R compared to 93% being current

**GREEN  
IS  
GOOD!**

# Accounts Receivable-Utility Aging 1/31/2026

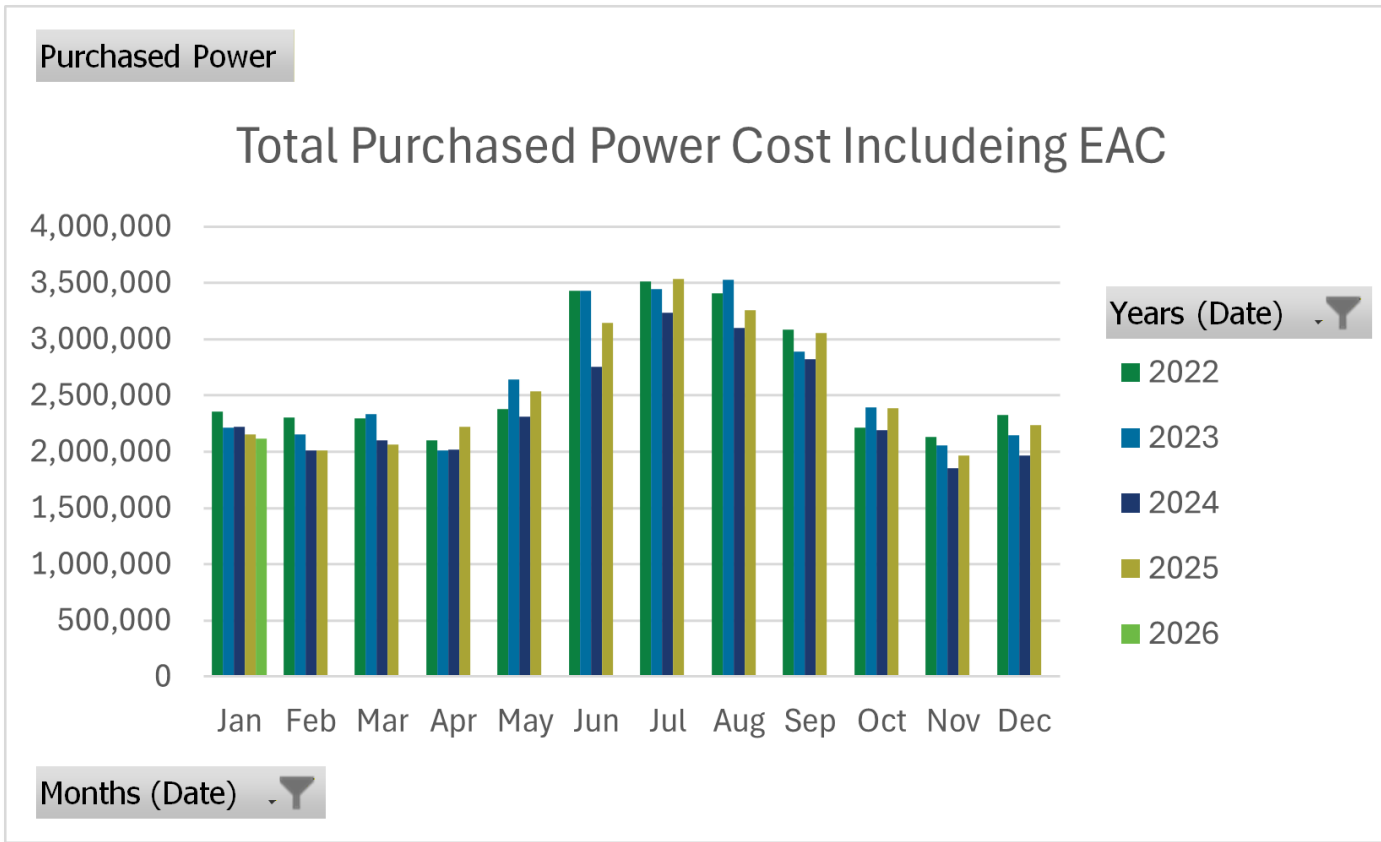


**Note: Electric and water accounts receivable can be reviewed separately on the “Combined Balance Sheet” provided in the packet.**

**ELK RIVER MUNICIPAL UTILITIES  
ELK RIVER, MINNESOTA  
COMBINED BALANCE SHEET  
FOR PERIOD ENDING JANUARY 2026**

|                             | ELECTRIC          | WATER             |
|-----------------------------|-------------------|-------------------|
| <b>ASSETS</b>               |                   |                   |
| <b>CURRENT ASSETS</b>       |                   |                   |
| CASH                        | 3,009,864         | 6,701,601         |
| ACCOUNTS RECEIVABLE         | 3,674,406         | 5,076,523         |
| INVENTORIES                 | 2,518,549         | 77,506            |
| PREPAID ITEMS               | 282,656           | 53,011            |
| CONSTRUCTION IN PROGRESS    | 2,241,034         | 101,650           |
| <b>TOTAL CURRENT ASSETS</b> | <b>11,726,510</b> | <b>12,010,290</b> |

# Electric Department – Purchased Power

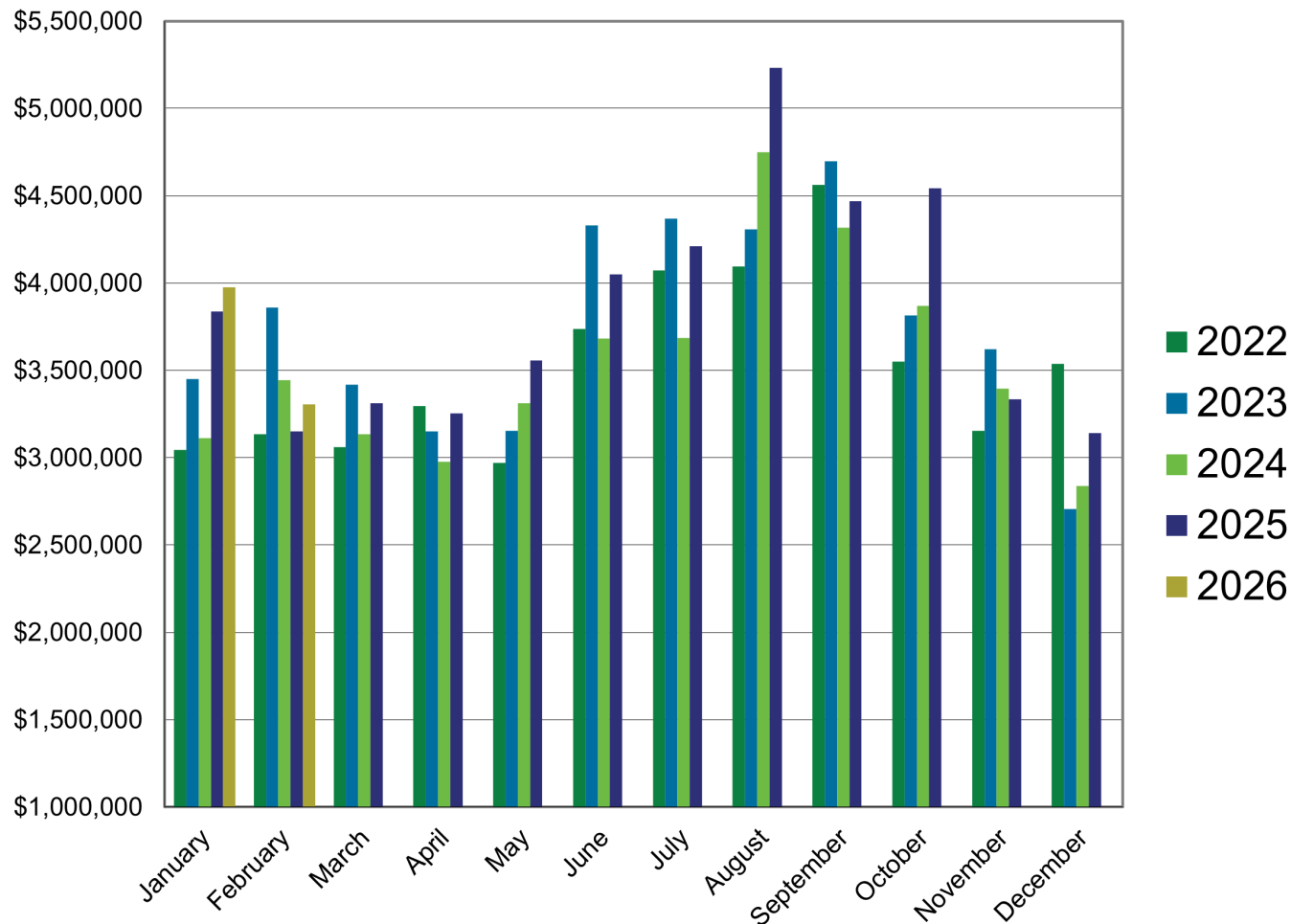


**Purpose: To illustrate 5-year comparison in purchased power costs.**

- Purchased power 2026 YTD is approximately 60% of total expenses.
- 2026 YTD purchased power is favorable to budget 14%.
- 2026 expense is 7% less than 2025. YTD 2026 is \$38k less than 2025. 2% higher kWh *purchased* but 26% less EAC charges.

# Electric Department – Electric Usage Sales

Monthly Electric Sales \$

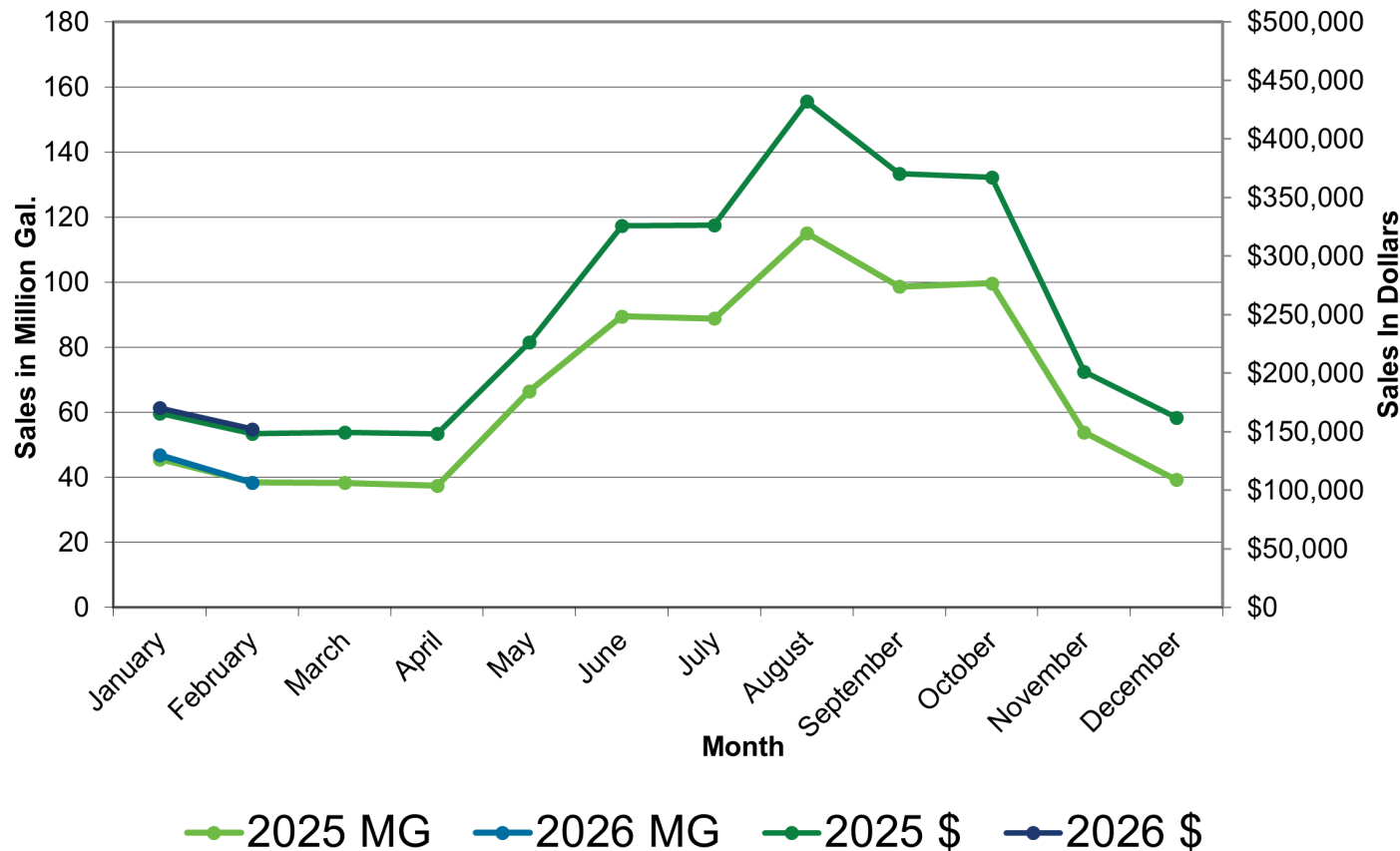


**Purpose: To illustrate a 5-year comparison in electric usage sales.**

- Usage can vary greatly from year to year with weather being a primary factor.
- Electric kWh usage is 3% higher in 2026 as compared to 2025.
- \*\*\*Through February 2026\*\*\*

# Water Department – Water Usage Sales

Elk River Municipal Utilities Monthly Water Sales



**Purpose: To illustrate trends and view comparisons in water usage sales.**

- Usage can vary greatly from year to year based on a variety of factors such as weather.
- The water sales graph highlights both usage and revenue dollars.
- Water usage is up 2% YTD and sales revenue is up 3% YTD over prior year.
- \*\*\*Through February 2026\*\*\*



**Thank You!**

Melissa Karpinski, CPA - Finance Manager  
mkarpinski@ermumn.com

|                                                                                                          |                                               |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>TO:</b><br>ERMU Commission                                                                            | <b>FROM:</b><br>Mark Hanson – General Manager |
| <b>MEETING DATE:</b><br>March 10, 2026                                                                   | <b>AGENDA ITEM NUMBER:</b><br>5.2             |
| <b>SUBJECT:</b><br>Letter of Support for Minnesota Municipal Power Agency Solar Project                  |                                               |
| <b>ACTION REQUESTED:</b><br>Approve Letter of Support for Minnesota Municipal Power Agency Solar Project |                                               |

**BACKGROUND:**

The Minnesota Municipal Power Agency (MMPA) has requested the commission consider sending a letter of support to the Sherburne County Board of Commissioners in support of their 3.5 MW Solar project in Big Lake Township. The project goes in front of the county board on March 17, 2026, to request approval of an Interim Use Permit. The attached letter provides additional project details.

**DISCUSSION:**

This is a letter of support request only, the entire project will be managed and funded by MMPA. The proposed project will interconnect at an existing ERMU substation and help serve local retail electric customers. Utilizing existing infrastructure supports grid reliability and helps manage long-term costs for our customers.

**ATTACHMENTS:**

- Letter of Support for Minnesota Municipal Power Agency Solar Project

March 10, 2026

Sherburne County Board of Commissioners  
Attn: Gary Gray  
13880 Business Center Drive NW  
Elk River, MN 55330

Chair and Members of the Sherburne County Board of Commissioners,

Please accept this letter as formal support from the Elk River Municipal Utilities Commission regarding the Minnesota Municipal Power Agency's (MMPA) application for an Interim Use Permit and Comprehensive Plan Amendment for the proposed 3.5 MW solar project in Big Lake Township. This letter is submitted on behalf of the full Commission as approved on March 10, 2026.

Elk River Municipal Utilities (ERMU) receives its wholesale electric power supply from MMPA and is one of twelve municipal members of the Agency. Minnesota law requires electric utilities to provide 100 percent carbon-free electricity by 2040. MMPA is developing carbon-free generation resources to meet this statutory requirement while continuing to provide reliable and affordable power to its member communities.

The proposed project will interconnect at an existing ERMU substation and help serve local retail electric customers. Utilizing existing infrastructure supports grid reliability and helps manage long-term costs for public power customers.

It is our understanding that MMPA's application complies with all Sherburne County zoning and land use ordinance standards. When an application meets these established criteria, approval of the permit is the appropriate action.

The project has received county approval of a no-loss, de minimis wetland application and will comply with all applicable state and federal environmental requirements. Solar generation is a low-impact land use — quiet, emission-free, and requiring minimal ongoing traffic or public services.

MMPA has committed to implementing visual mitigation measures consistent with County ordinance requirements. The project property is owned by MMPA, ensuring long-term stewardship and accountability. The facility is also a reversible land use with decommissioning requirements that ensure the land can be restored at the end of the project's life.

For these reasons, the Elk River Municipal Utilities Commission respectfully supports approval of the requested permits.

Thank you for your consideration.

Sincerely,

John Dietz  
Chair  
Elk River Municipal Utilities Commission

Commission Members:  
John Dietz, Chair  
Mary Stewart, Vice Chair  
Jill Larson-Vito, Commissioner  
Matt Westgaard, Commissioner  
Nick Zerwas, Commissioner

Cc: Raeanne Danielowski, Sherburne County Commissioner  
Gregg Felber, Sherburne County Commissioner  
Brad Schumacher, Sherburne County Commissioner  
Andrew Hulse, Sherburne County Commissioner  
Bruce Messelt, Sherburne County Administrator  
Dawn Nyhus, Sherburne County Attorney  
Lynn Waytashek, Sherburne County Planning and Zoning Administration

|                                        |                                               |
|----------------------------------------|-----------------------------------------------|
| <b>TO:</b><br>ERMU Commission          | <b>FROM:</b><br>Mark Hanson – General Manager |
| <b>MEETING DATE:</b><br>March 10, 2026 | <b>AGENDA ITEM NUMBER:</b><br>6.1a            |
| <b>SUBJECT:</b><br>Staff Update        |                                               |
| <b>ACTION REQUESTED:</b><br>None       |                                               |

**DISCUSSION:**

- I am happy to report that staff has made an employment offer for our vacant electrical distribution system engineer position. The candidate currently works as an electrical engineer for a utility in Wisconsin with similar duties to our needs. We are still negotiating a start date, but we're excited to have him join our team!
- Hotels and flights are booking up fast for the American Public Power Association National Conference in Boston, June 29 – July 1, 2026. The main conference hotel is already sold out. If you haven't already done so, please let me know if you are planning on attending the conference.
- The Minnesota Municipal Power Agency Board of Directors met on February 17, 2026, at Chaska City Hall in Chaska, Minnesota, and via videoconference. Commissioner Stewart and I attended. The public summary is below:
  - The Board reviewed MMPA's 2025 accomplishments.
  - The Board reviewed the Agency's financial and operating performance for January 2026.
  - Participation in the residential Clean Energy Choice program increased by 16 customers. Customer penetration for the program is at 6.7% of residential customers.
  - The Board discussed the status of electric generation and renewable natural gas projects the Agency is pursuing.

|                                        |                                                        |
|----------------------------------------|--------------------------------------------------------|
| <b>TO:</b><br>ERMU Commission          | <b>FROM:</b><br>Sara Youngs – Administrations Director |
| <b>MEETING DATE:</b><br>March 10, 2026 | <b>AGENDA ITEM NUMBER:</b><br>6.1b                     |
| <b>SUBJECT:</b><br>Staff Update        |                                                        |
| <b>ACTION REQUESTED:</b><br>None       |                                                        |

**DISCUSSION:**

- Office walk-in traffic for February consisted of 126 customers, averaging 32 customers per week over the four-week period.
- ERMU disconnections for February: The Cold Weather Rule was in effect, preventing customer disconnections until 30 days after a disconnection notice is issued.
  - Cycle 1 – 11 disconnections
  - Cycle 2 – 2 disconnections
  - Cycle 3 – 11 disconnections
  - Cycle 4 – 3 disconnections
- During the month of January 2026, the customer service team entered 47 payment arrangements with customers. During January 2025 there were 43 payment arrangements.
- Currently there are two active residential solar photovoltaic projects planned or under construction in the ERMU service territory.
- Staff continue auditing Elk River streetlights.
- Following up on the question raised during the February Commission meeting regarding meter data retention, staff have confirmed that meter data is being maintained in accordance with state retention guidelines.
- Staff participated in a Business Process Consultation (BPC) with National Information Solutions Cooperative (NISC) on Messenger and SmartHub at the end of 2025 as part of a strategic initiative. Following completion of the BPC, all Messenger and SmartHub settings and notifications were fully reviewed. Customer notifications within Messenger have been branded, and the language revised to reflect ERMU's voice and tone. The review phase is now complete, and this portion of the initiative has transitioned to daily operations. The notifications currently available for customer enrollment are listed below:
  - Bill Available
  - Billing Change
  - Credit Card Expiration

- Declined Auto Pay
  - Payment Arrangement Due
  - Payment Confirmation
  - Payment Reminder
  - Scheduled Payment Notification
  - Unsuccessful Payment Notification
- Staff has also reviewed the updated customer Welcome Letter sent via email. Unlike the previous version, which directed customers to our website to access a PDF packet of utility information, the new Welcome Letter includes tracked hyperlinks that take customers directly to the relevant online resources. We're excited to offer this enhanced, more user-friendly communication to our customers.

|                                        |                                                     |
|----------------------------------------|-----------------------------------------------------|
| <b>TO:</b><br>ERMU Commission          | <b>FROM:</b><br>Melissa Karpinski – Finance Manager |
| <b>MEETING DATE:</b><br>March 10, 2026 | <b>AGENDA ITEM NUMBER:</b><br>6.1c                  |
| <b>SUBJECT:</b><br>Staff Update        |                                                     |
| <b>ACTION REQUESTED:</b><br>None       |                                                     |

**DISCUSSION:**

- The 2026 audit field work completed on February 17-18 went smoothly. We are currently waiting for our adjusting journal entries and the draft of our annual financial reports.
- Staff continued work on annual surveys and reports.

|                                           |                                                                   |
|-------------------------------------------|-------------------------------------------------------------------|
| <b>TO:</b><br>ERMU Commission             | <b>FROM:</b><br>Tony Mauren – Governance & Communications Manager |
| <b>MEETING DATE:</b><br>February 10, 2026 | <b>AGENDA ITEM NUMBER:</b><br>6.1d                                |
| <b>SUBJECT:</b><br>Staff Update           |                                                                   |
| <b>ACTION REQUESTED:</b><br>None          |                                                                   |

**DISCUSSION:**

- In February, all customers will receive the spring edition of The Current newsletter. Topics include our power provider’s renewable energy portfolio, 2026 rates, Lineworker Appreciation Day, Call 811, residential solar FAQs, and more.
- In addition to the bill insert topic, March social media will cover National Employee Appreciation Day, Daylight Saving Time notice, Energy Assistance resources, Fix a Leak Week, a new electric yard tool rebate, ERMU participating in American Public Power Association’s Lineworkers Rodeo, and a commission meeting reminder.
- On February 17, the Records Retention Task Force submitted proposed updates to the General Records Retention Schedule for Minnesota Cities to the State Records Disposition Panel. The Panel, consisting of the state auditor, attorney general, and state archivist, will spend the next 6-12 months reviewing the proposed changes. With the Panel’s approval, the Task Force will have minor administrative follow up work prior to finalization and publication of the new schedule. The retention schedule provides guidance to all Minnesota municipal employees on how to maintain data in accordance with state statute. Tony has been on the Task Force since April 2022.
- February 18-19, Tony attended his second in-person session of Minnesota Municipal Utilities Association’s Developing Utility Expertise and Leadership (DUEL) program at their St. Louis Park office. DUEL consists of in-person and virtual sessions that “equip current and aspiring utility leaders with the core competencies needed to shape organizational culture, enhance team performance, and drive long-term success.” This session focused on applying the results of our DiSC personality assessment in the workplace. The program also incorporates a Capstone project to apply what was learned.
- On February 13, ERMU Communications & Administrative Coordinator Jenny Foss and City of Elk River Senior Communications Coordinator Starr Sorheim hosted the Elk River Area Chamber of Commerce Leadership Program for Local Government & Civic Infrastructure Day. It was an amazing day of learning for all who participated! [Check out the Facebook post on the event.](#)

**ATTACHMENTS:**

- Bill Insert – The Current – Spring 2026



## DISCOVER SAVINGS WITH ERMU

With programs and rebates from ERMU, it's easier than ever to save money, decrease energy usage, and conserve resources. Take a closer look at the many ways residential and commercial customers can save.

### RESIDENTIAL

- > Appliance and Home Efficiency
- > Electric Vehicle Charger
- > Heat Pumps
- > HVAC Equipment
- > Lighting and Lighting Controls

### COMMERCIAL

- > Lighting
- > HVAC
- > VFD and ASD Drives
- > Other Equipment
- > Custom Grants

Click the "Programs & Rebates" tab at [ERMUMN.COM](http://ERMUMN.COM) to learn more or simply scan the QR code below.



## Powering the Community with Renewable Energy

Since Minnesota Municipal Power Agency (MMPA) became ERMU's power provider in 2018, the community has benefited from their diverse renewable energy portfolio that includes wind, solar, biomass, and hydroelectric power. These resources help MMPA meet Minnesota's Renewable Energy Standard, which required 25% renewable energy by 2025, while responding to growing customer demand. In addition to their balanced mix of renewable energy sources, MMPA installed demonstration sites in the community, a wind turbine at Plants & Things Recreation Complex, and solar panels at Elk River City Hall to bring a better understanding of these technologies and show how they play an important role in delivering reliable, sustainable power to our customers. To learn more, visit our blog at [ERMUMN.com](http://ERMUMN.com).

### HOW POWER GETS TO YOUR HOME

#### MMPA's Power Supply

- 1 NATURAL GAS
- 2 SOLAR TECHNOLOGY
- 3 WIND TECHNOLOGY
- 4 BIO ENERGY
- 5 POWER PURCHASES

MMPA supplies power to ERMU.

ERMU distributes power to residential and business customers.



Content provided by MMPA

## Commission Approves Rates for 2026

ERMU recently worked with a consultant to conduct a comprehensive Cost of Service Study. The study evaluated the utility's capital investments, operating expenses, and revenue requirements needed to maintain safe and reliable utility services.

Based on the findings of this study, the Utilities Commission approved an overall two percent revenue increase for electric services, primarily driven by higher wholesale purchased power costs. Water rates will increase by four percent due to rising costs associated with maintaining and upgrading critical water infrastructure.

These adjustments ensure ERMU can continue to provide safe, reliable, and sustainable utility services that support growth within the service territory while keeping rates as stable and affordable as possible.

## 2025 ERMU STATISTICS

### ELECTRIC DEPARTMENT

Energy Sales **330,803,279 kWh**  
Peak Demand **71 MW**  
Electric Meters **13,610**  
Miles of Electric Lines **647.4**  
(84.4 percent is underground)

### WATER DEPARTMENT

Water Sales **811,870,000 gallons**  
Peak Day Usage **5,141,000 gallons**  
Customers **5,812**  
Miles of Water Main **127.8**



### UNDERSTANDING YOUR BILL

ERMU has designed your utility bill so that it is easy to read and understand. To view a breakdown that explains the important information included in your bill please visit [ermumn.com/manage-account/billing-payment](http://ermumn.com/manage-account/billing-payment) or simply scan the QR code.



### DRINKING WATER WEEK MAY 3-9

ERMU and utilities across the nation are partnering with the American Water Works Association to celebrate "Drinking Water Week" from May 3-9. This week is an important time to recognize and appreciate what it takes to ensure that high-quality drinking water is always there when you need it. Follow us on social media to learn more.

## Lineworker Appreciation Day

Saturday, April 18, marks National Lineworker Appreciation Day, a day dedicated to recognizing the brave and hardworking men and women who keep communities powered and connected.

While there's a day set aside each year to honor them, lineworkers show their dedication every day of the year. They work in challenging and often dangerous conditions to maintain the complex systems that support our daily routines and essential services.

When storms or emergencies hit, lineworkers are often among the first to respond. At any given moment, ERMU has crews on call, ready to leave their homes and families to make sure our community stays safe. Their courage and dedication often go unnoticed, but their contributions are truly invaluable.



## Spring Projects? Call 811 Before You Dig

Spring is finally here, bringing yard work and outdoor improvements of all sizes. From simple tasks to major home upgrades, any digging project should start with a call to 811, the national call-before-you-dig phone number, or a visit to [gopherstateonecall.org](http://gopherstateonecall.org) for free locating services.

Every six minutes, an underground utility line is damaged because someone digs without first calling 811. The risk of injury or even death is serious, as are the costs for repairs or fines. Take it from ERMU's locators Jon and Russ, whether you're installing a fence, planting a tree, or building a deck, locating your lines before you dig can really save you!



### Color Codes for Marking Underground Utilities:

- |                                                                                                               |                                                                                                          |                                                                                                          |                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
|  Proposed Excavation       |  Electric Power Lines |  Communication CATV |  Reclaimed Water, Irrigation |
|  Temporary Survey Markings |  Gas, Oil, or Steam   |  Potable Water      |  Sewer and Drain Lines       |

## Residential Solar Installation: What to Know



Residential Solar Photovoltaic (PV) Installation is an investment homeowners should thoughtfully consider before making a final commitment. If you're considering home installation, make an informed decision with important residential solar tips available on our website.

Simply visit the Featured News section at [ERMUMN.COM](http://ERMUMN.COM) and learn what to know before you buy. At ERMU, we are here to help our customers make informed decisions. Please contact us if you have any questions.

|                                        |                                                     |
|----------------------------------------|-----------------------------------------------------|
| <b>TO:</b><br>ERMU Commission          | <b>FROM:</b><br>Thomas Geiser – Operations Director |
| <b>MEETING DATE:</b><br>March 10, 2026 | <b>AGENDA ITEM NUMBER:</b><br>6.1e                  |
| <b>SUBJECT:</b><br>Staff Update        |                                                     |
| <b>ACTION REQUESTED:</b><br>None       |                                                     |

**DISCUSSION:**

- Working through the second round of maps for the new GIS mapping system that we plan to move forward with in the future. Maps 1 through 72 are complete.
- Still working through the lack of communication and action regarding the reclosers that were recalled. ERMU has received seven repaired reclosers so far. Still waiting for 23 out of the 30 units to be repaired.
- ERMU has started the copper switchgear replacement plan. We have replaced two so far.
- Working with Sherburne County on the County Road 44 plans.
- Reviewing plans and coming up with a relocation plan for the County Road 33 project.
- Truck testing/inspections were performed February 25-27.
- Our new Truck #5 went back to Altec in Shakopee for some corrections.
- Staff and I performed interviews for the electric distribution system engineer position and have made an offer which was accepted. Start date is yet to be determined.
- Mike, Chris, Mark, and I visited with Wright Hennipin Cooperative on March 5 for our yearly construction meeting. We take this time to talk about past and future projects and how we can help each other moving forward. We do the same with Connexus.



|                                        |                                                         |
|----------------------------------------|---------------------------------------------------------|
| <b>TO:</b><br>ERMU Commission          | <b>FROM:</b><br>Chris Sumstad – Electric Superintendent |
| <b>MEETING DATE:</b><br>March 10, 2026 | <b>AGENDA ITEM NUMBER:</b><br>6.1f                      |
| <b>SUBJECT:</b><br>Staff Update        |                                                         |
| <b>ACTION REQUESTED:</b><br>None       |                                                         |

**DISCUSSION:**

- Installed seven new residential services, which involves the connection of a secondary line once the customer requests service.
- Joe Schmidt, safety instructor from MMUA, was here February 26 and 27, and held safety training on confined spaces and chlorine safety.
- Michels finished installation of joint trench utilities this past month in the Bradford 2<sup>nd</sup> Addition. Our crews will begin setting equipment and terminating wire soon.
- Tree trimming continues for our crews. They recently teamed up with Sherburne County crews on removals and trimming along County Road 44 from Highway 10 to County Road 1. This road will be reconstructed in 2026, and we have an overhead feeder line running along a large portion of it.
- Jay Reading, safety instructor from MMUA, was here February 17, and held job training and safety meetings on the care and maintenance of personal protective equipment.
- Crews finished one section and started another on the overhead rebuild of Feeder 65 along Highway 169, from the North substation to the landfill.
- Department of transportation inspections on our trucks and trailers continued in February, performed by City of Elk River mechanics.
- Our staff has also been performing annual maintenance on our equipment. They are currently going through the bore rig, getting it ready for the spring.
- Crews replaced a Highway 10 median light near 4<sup>th</sup> Street that was struck by a motor vehicle.
- The American Public Power Association’s Lineworker Rodeo will be held on March 27 and 28 in Huntsville, AL. We have two apprentices competing this year. Apprentices compete individually in five events, one of them being a written test. Good luck to Adam and Jack!

|                                        |                                                                |
|----------------------------------------|----------------------------------------------------------------|
| <b>TO:</b><br>ERMU Commission          | <b>FROM:</b><br>Mike Tietz – Technical Services Superintendent |
| <b>MEETING DATE:</b><br>March 10, 2026 | <b>AGENDA ITEM NUMBER:</b><br>6.1g                             |
| <b>SUBJECT:</b><br>Staff Update        |                                                                |
| <b>ACTION REQUESTED:</b><br>None       |                                                                |

**DISCUSSION:**

- In February, the locators processed 139 locate tickets. These consisted of 94 normal tickets, 0 emergency tickets, 24 updated tickets, 3 meetings, 1 correction, 3 boundary surveys, 9 planning, and 5 cancellations. This resulted in a 67.5% increase in tickets from the previous month and a 25.2% increase from the prior February.
- Staff recently attended the Gopher State One Call (GSOC) 2026 Damage Prevention Meeting held in Andover, hosted by Connexus Energy. These meetings are conducted around the state to provide the excavation community with information about legislative changes to State Statute 216D, discuss the best industry practices, ask questions about safe digging and provide the opportunity to connect with fellow industry members. The purpose of GSOC is to protect the public, workers, and infrastructure from damage and the dangers associated with these damages.
- In February, the electrical technicians completed 390 service order tasks, updated the power bill, addressed customer meter issues and any off-peak concerns.
- The electrical technicians have been replacing 3-phase meters and testing current transformers of our polyphase Advanced Metering Infrastructure (AMI) meters. Staff must test, program, and verify the programming of each of these meters as we work through the exchange process for all the commercial meters. The AMI project is at an overall completion rate of 99%.
- Work will pick back up at East substation this month with the delivery of the steel structures expected the third week in March. Weather permitting, we should have all the steel in place by the end of April. I am expecting the fiber communications to be completed by this time also. The transformer shipping date from WEG is August 25, 2026, which is 25 days behind schedule. This is still subject to change.
- Our monthly peak was 45.53 MW on February 3, at 6:15pm.

**UTILITIES COMMISSION MEETING**

|                                        |                                                   |
|----------------------------------------|---------------------------------------------------|
| <b>TO:</b><br>ERMU Commission          | <b>FROM:</b><br>Dave Ninow – Water Superintendent |
| <b>MEETING DATE:</b><br>March 10, 2026 | <b>AGENDA ITEM NUMBER:</b><br>6.1h                |
| <b>SUBJECT:</b><br>Staff Update        |                                                   |
| <b>ACTION REQUESTED:</b><br>None       |                                                   |

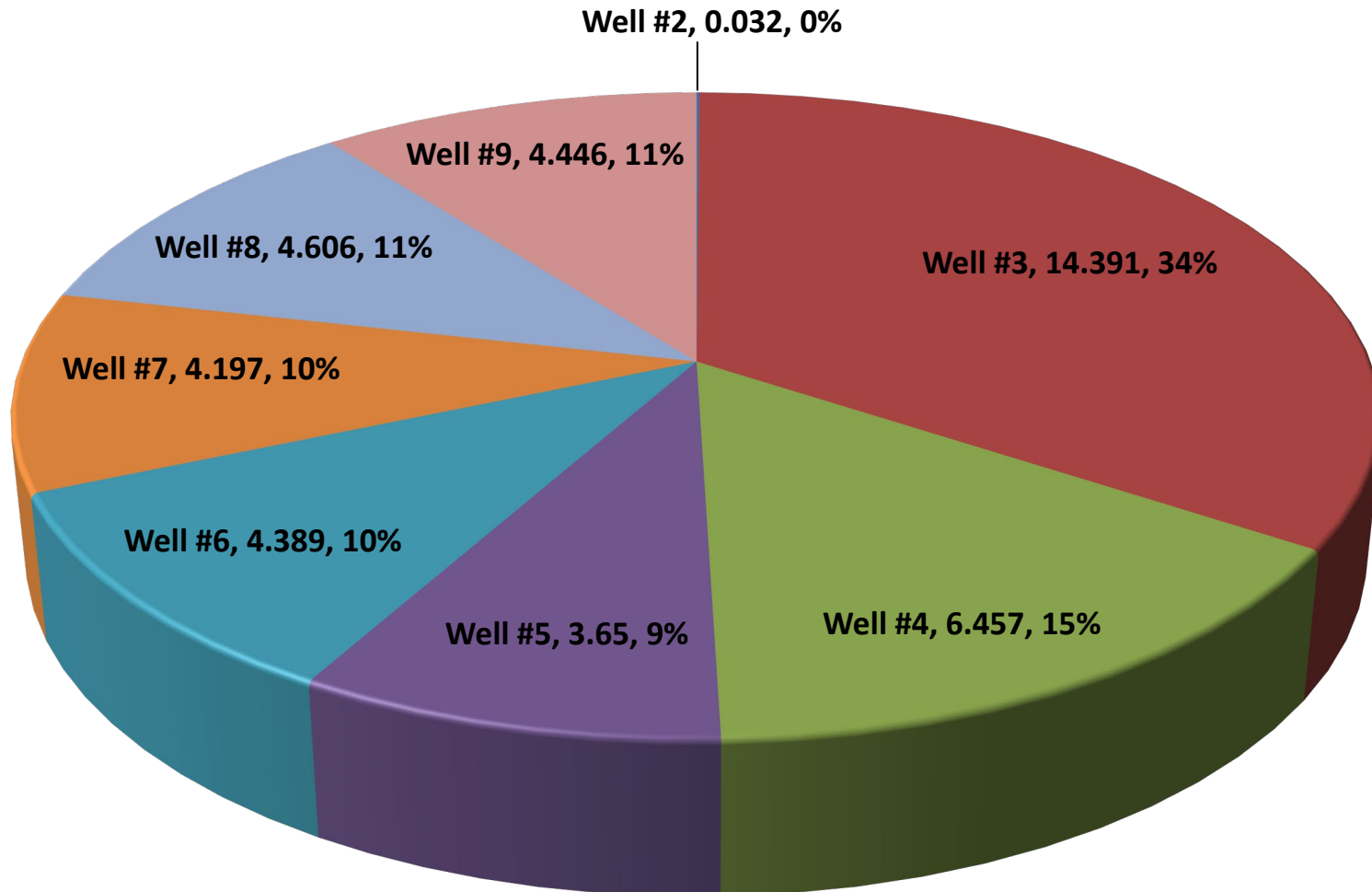
**DISCUSSION:**

- Delivered a water meter, installed a Smart Point module, and took curb stop ties for two new water services.
- Completed 20 BACTI/Total Chlorine Residual Samples
  - All confirmed negative for Coliform Bacteria
  - Bacteriological/Disinfectant Residual Monthly Report submitted to the MDH
- Completed 19 routine fluoride samples
  - All samples met MDH standards
  - Submitted MDH Fluoride Report
  - Completed one MDH validation fluoride sample
- Submitted Discharge Monitoring Report (DMR) for the diesel generation plant to the Minnesota Pollution Control Agency.
- Submitted the annual pumping report to the DNR for all the municipal wells.
- Submitted Tier II Annual Reports to the Department of Homeland Security for the diesel generation plant and all the water treatment plants.
- Staff attended a preconstruction meeting for the first addition of Oakwater Ridge. The developer plans to ramp up construction as soon as weather allows.
- Archer Plumbing, our contractor for the AMI commercial water meter exchanges, completed two out of the three remaining commercial water meter exchanges. The final remaining exchange is at a currently unoccupied building. Water department staff will exchange the meter once a tenant moves in.
- The water operators continue to spend much of their time performing annual preventive maintenance on the water treatment plants.
- Lead Water Operator Derek Palmer attended the 42<sup>nd</sup> annual Minnesota Rural Water Association technical conference in St Cloud.

**ATTACHMENTS:**

- February 2026 Pumping by Well

## February 2026 Monthly Pumping By Well



Values Are Displayed in Millions of Gallons (Well #, Gallons Pumped, Percentage of Pumping)

|                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Tuesday, January 13:</p> <ul style="list-style-type: none"> <li>• Annual Review of Committee Charters</li> </ul>                                                                                                                      | <p>Tuesday, February 10:</p> <ul style="list-style-type: none"> <li>• Review Strategic Plan and 2025 Annual Business Plan Results</li> </ul>                                                                                                                                                                                                          |
| <p>Tuesday, March 10:</p> <ul style="list-style-type: none"> <li>• Oath of Office</li> <li>• Election of Officers</li> <li>• Annual Commissioner Orientation and Review Governance Responsibilities and Role</li> </ul>                  | <p>Tuesday, April 14:</p> <ul style="list-style-type: none"> <li>• Audit of 2025 Financial Report</li> <li>• Financial Reserves Allocations</li> <li>• Review 2025 Performance Metrics</li> </ul>                                                                                                                                                     |
| <p>Tuesday, May 12:</p> <ul style="list-style-type: none"> <li>• Annual General Manager Performance Evaluation and Goal Setting</li> </ul>                                                                                               | <p>Tuesday, June 6:</p> <ul style="list-style-type: none"> <li>• Annual Commission Performance Evaluation</li> </ul>                                                                                                                                                                                                                                  |
| <p>Tuesday, July 14:</p>                                                                                                                                                                                                                 | <p>Tuesday, August 11:</p> <ul style="list-style-type: none"> <li>• Annual Business Plan – Review Proposed 2027 Travel, Training, Dues, Subscriptions, and Fees Budget</li> </ul>                                                                                                                                                                     |
| <p>Tuesday, September 8:</p> <ul style="list-style-type: none"> <li>• Annual Business Plan – Review Proposed 2027 Capital Projects Budget</li> </ul>                                                                                     | <p>Tuesday, October 13:</p> <ul style="list-style-type: none"> <li>• Annual Business Plan – Review Proposed 2027 Expenses Budget</li> <li>• Review and Update Strategic Plan</li> </ul>                                                                                                                                                               |
| <p>Wednesday, November 10:</p> <ul style="list-style-type: none"> <li>• Annual Business Plan - Review Proposed 2027 Rates and Other Revenue</li> <li>• Adopt 2027 Fee Schedule</li> <li>• 2027 Stakeholder Communication Plan</li> </ul> | <p>Tuesday, December 8:</p> <ul style="list-style-type: none"> <li>• Adopt 2027 Official Depository and Delegate Authority for Electronic Funds Transfers</li> <li>• Designate Official 2027 Newspaper</li> <li>• Approve 2027 Regular Meeting Schedule</li> <li>• Adopt 2027 Governance Agenda</li> <li>• Adopt 2027 Annual Business Plan</li> </ul> |